

"My ways back home to my Jewish mother"

Exploration biological mother of Mr. Oliver Randel

The story of my concealed Jewish origin, based on my reconstruction, and confirmed by numerous unaffiliated individuals from each other independent testimonies, can be described as follows.

- A. My father, Mr. Siegfried Heinz Randel lived subsequently to his mother's, Mrs. Elsa Alwina Randel/ nee Kujawski, decease in 1941 at his uncles place.
- B. His uncle, Mr. Kujawski, married into a prosperous Jewish family, utilizing the money he had then gained access to making flourish business with German authorities during world war two.
- C. Due to my genitor's mother's death, which passed away one day after she gave birth to him, he was seen the "black sheep" of the Kujawski family, and had as stated by his former comrades, literally "go through hell".
- D. Nonetheless, my father, and his cousin, the daughter of Mr. Kujawski, felt in love. Estimated a "family sin", and a danger to the familiar reputation/ image, their love was prohibited by the Kujawski family patriarch.
- E. Achieving the inducement of their "forbidden love", the uncle of my father, Mr. Kujawski, sent his daughter to the United States/ New York, where she lived within the Jewish community, while my father remained in Berlin.
- F. Even substantially detached, both kept contact, and decided in 1968 to ignore the ban of their love not only mentally, but also physically. According to my father's former comrades in spring 1968 he signed in on a ship as a sailor for the particular reason to head for New York, in order to meet with his cousin love.
- G. During their reunion in 1968 I was together with a twin-sister begotten in New York, and according to some covertly stated hints apparently also born. (See point 41 - "You fucking American boy")
- H. Ignoring the declared prohibition of their love, and my creation as the result, had caused a detonation within the Kujawski family. Preventing that "shock wave", which runs through the Kujawski family, as well as through parts of the Jewish community, from causing reputational damage, the uncle of my father, simultaneously the father of my real mother "Kujawski", mandated that my mother had to give me up for foster, or adoption.
- I. As my father, due to the coerced separation from his real love, one year previously to my birth, accidentally begat a child with a hostess from around the red light scenery of Berlin/ Charlottenburg, my mother had to bow to the decision by her surrounding that I shall be given up to that hostess.
As the hostess got a child already one year afore by a pimp, as stated by my father's former comrades later adopted by my genitor, I grew with the two girls of that hostess.
- J. In 1972 my true parents decided again to ignore the ban of their love, and appointed to perform a robbery of a Jewish jeweler from Berlin to establish an independent family life out of the influence of the Kujawski family patriarch.
(See document "Burglary Jewish jeweler Mr. Wipperfeld")

K. Betrayed by the hostess, my father faced a seven-year imprisonment. As his captivity signified the complete separation from my parentage, and hence was a threat to my integrity, my mother induced a row of arrangements by that I was kept under her protectoral surveillance. These arrangements coincidentally were considered to keep me emotionally, and physically close to her as my mother, and likewise to maintain my biological/ cultural incorporation with our Jewish roots.

General doubts about the hostess's true maternity, based on explicit occurrences, and experiences, exist since my early boyhood, and run like a thread through my entire life. Those incidents reach from repeatedly committed sexual, as well as mental abuses, until willfully prevented educational developments.

Within the recent 4 years I reached awareness about my concealed Jewish identity, as well about the fact that I was for my entire life under my real mother's protectoral surveillance. Furthermore it became visible that my true mother's arrangements were launched in order to secure her son before the hateful vengeance of a hostess who was bought to tolerate the child of her female concurrence.

On the whole I became aware that much more people have knowledge about my concealed Jewish identity, and story of origin, as it is currently by inhabitants of the three nations Germany, Israel, and USA attempted to make me believe.

This awareness is based on my confirmed knowledge about a file regarding my person that I called "David File", that refers to me as "one" for whom **"world was waiting 2000 years"**. In 2010 with the beginning of my Jewish mother quest, employees of Berlin courts, and registries have strongly suggested to, **"Ask for files of your father's burglary in 1972 at the central archive, as they are of a 'historical merit', you should not underestimate, Mr. Randel"**. (See document "The David File")

Records regarding my real Jewish mother's identity are likewise the "David File" declared concealed **"from above"**, as my story of origin is a **"hot case"**. A **"smoking gun"** that's disclosure **"would shake the foundational self-conception"** of those Jews, and their associates, who have forced a Jewish mother to separate from her child barely 20 years after the "Shoa" within the nation in which it was planned, implemented, and bailed out from.

Coincidentally it will cause tension to explain how a human about such a file of "historical merit" exists, could be treated like a, *degraded bagful of Jewish waste*, and humiliated for his entire life.

As my mother left me an inheritance of 800 million €, observing that my economically highly promising efforts to get out of that dump in which she once was compelled to give her son into, were intentionally damaged, it will be unexplainable how one Jew can be looted on a higher scale than 2.5 million Jews were within the eastern-European concentration camps of the "Operation Reinhardt" (560 million €). As my mother's publically known legacy is illegally withheld, it will become complicated to explain that this burglary is performed by Jews, supported, and protected by German authorities, and population's silence.

Below, most evident occurrences, as well as significant statements, and testimonies from my boyhood until today, proving my Jewish mother's kept secret identity, or rather my official secret declared Jewish identity, are written tabularly.

1. The apartment house in which I grew up subsequently to my father's imprisonment was property of the old Jewish couple Mr. and Mrs. Faltinath.

Both were obviously instructed to keep an eye on me. I remember even today the following views of Mrs. Faltinath, playing in the yard. Although with mixed up feelings, she apparently was ordered to look after me, and how my surrounding treated me.

When they moved to the USA in 1979 the interaction with me by the hostess's family got worse, as the close protection by a Jewish couple ceased.

2. The apartment building next to Mr. and Mrs. Faltinath's house was property of Mr. Lubstein. A Jewish manufacturer, who was previously to, and during world war two the biggest fabricant of uniforms for Berlin/ German authorities.

3. Since my earliest boyhood I was required to read a book about Jewish children who survived the Holocaust, for at least 30 minutes.

Both children of the hostess in contrary to me weren't. Whenever I asked why I in contrast to them had to read that book, I was said,

"Don't ask. For you it is important, for them it is not".

These obliged daily readings obviously were a burden to the hostess, as she never gave the impression to desire those readings on her own.

When the hostess at my age of some 14 years was going to dispose it, I interrupted her asking what she is going to do with my book. She gloatingly said, **"If it is so important for you, take it to your room now. I don't want it any longer among my stuff"**. It was evident that she was trying to get rid of something "unwanted" she was compelled to do, and tolerate.

4. In contrary to both the other children, who went to different schools, I was sent to a primary school named after the "Anne Frank".

5. At that school, classmates permanently offended me for my hidden Jewish origin.

I repeatedly was called **"Dirty Jew"**, or **"Motherless kid that has to grow up at a whores place"**.

Asking my surrounding why kids are treating me that way, I always was said, **"Don't ask. They do it for no reason"**.

That behavior towards me, I was confronted with throughout my entire infancy at almost any places.

6. The hostess, as well as both her children abused me sexually, and mentally during my boyhood, knowing that I am an "undesirable" Jewish kid that wasn't belonging to them hereditarily.

7. In terms of treatment, like clothes, rooms, or haircuts, I always got the grottiest stuff, transmitting the feeling of being generally "unwelcome" among that family.
(See analogy Mr. John – Point 133)
8. During my boyhood the hostess was each week at fixed scheduled times required to perform regular visits on Berlin - Charlottenburg main street "Kurfürstendamm", where prosperous Jews ever since have their luxury stores.

These visits were always linked with sojourns at a Forrest called "Grunewald", which is the most exclusive residential district of Berlin, where prosperous Jews ever since have their villas.

It is confirmed today that these regular visits, likewise the daily readings apparently never done willingly by the hostess, were induced by my real mother to see her son at least from distance.
9. As the single children I had to wear little Jewish kippah's during my early boyhood.
10. Discussions about specific occasions, like putting my ears close, or an eventual circumcising surgery, were always leaded covertly, and whispered. Always expressions like, "**Why shall especially that boy become...**" were utilized.
11. Kids from the close neighborhood (Kai & Sven Nieländer) fired at me with air riffles shouting me a "**Dirty Jew**", or "**Pig Jew**". Asking my surrounding why they are doing so, I was said, "**Don't ask. They do it with no reason**".
12. About my way of creation I was always told one day in afore to my birth a heavy car crash occurred on Berlin freeway "Avus". Due to strong rain, and aquaplaning the car of my father was allegedly catapulted from the road, hitting a tree subsequently. Only seconds before the car had hit the tree, both passengers were reputedly thrown out of the side windows.

In relation to that supposedly occurrence I was further constantly told my grandmother complaint in hospital about the demolished car, and never asked about the physical constitution of the hostess.

The whole story became revealed in 2012 as a legend woven to keep me apart from my real parentage, and origin. The accident at all never occurred, and at this juncture of that reputedly accident my grandmother was deceased already since 28 years.
(See document "Legend of my birth")
13. On visits at my father's maternal family Kujawski I never was allowed to apply. Asking why I never went to them I was always said, "**They won't see you**". Both children of the hostess from time to time were visiting them.

14. Naming the hostess with maternal titles always was prohibited to me, while both children of her used such names routinely. I only was entitled to use her forename.

Did I use motherly titles as well, the hostess maliciously reminded me to solely using her forename. Fiercely then she yelled, **"I told you thousand times not to call me your mother. You have to use my forename"**.

Background for this occurrence was my real mother's ban on the hostess to become named with motherly titles by me.

15. Practicing my hobby to play soccer, the hostess hatefully looked at me, and evil-minded shouted, **"I have to do all the work for you, while you are only tracking your passions"**.

16. The offer, and recommendation by sport teachers registering me at the professional Berlin soccer club "Hertha-Zehlendorf" in Berlin/ Grunewald, the hostess refused with the fierce comment, **"Who shall bring him to that club. I won't"**.

17. After the refusal playing at "Hertha-Zehlendorf" pro soccer club, a young adult from Berlin - Charlottenburg regularly visited the house of the Faltinath family, particularly to play soccer with me.

Neither came he ever into the apartment I lived in, nor spook he ever a single word with the surrounding I was living among.

18. Being recommended by my teacher to be registered at the gymnasium preparing for college, the hostess replied, **"For him less is much more than enough"**, following the purpose to prevent my educational deployment.

19. Avoiding an offered education as a child actor the hostess responded several recommendations, **"Why shall especially this boy become an actor"**.

20. Afterward a very successful participation at a broker contest the responsible suggested the hostess to enabling schooling within the financial sector for me. Maliciously she said, **"This boy shall work at a constructing site"**.

At my age of seventeen I left the Faltinath house in Berlin-Tiergarten, searching my father, who meanwhile was released from prison.

About his captivity always was told it happened in an area of Germany called "Harz". Reputedly he was captured there together with the hostess, her two children, and me.

By scrutinizes in 2012 it became revealed that this allegedly arresting never occurred, and only was another legend woven around my story of origin in order to keep me apart from my true familiar roots. (See document "Legend of my birth")

As he met in custody people from the revolutionary side, he undoubtedly spook with them about the background of his imprisonment.

Hints toward my concealed Jewish origin from my new surrounding, likewise my father's former surrounding, are therefore comprehensible.

As I know today about the 'David-File' of "historic merit", indicating comments from people not affiliated with my at this instant current surrounding are likewise comprehensible.

21. In 1990 I met Ms. Annett Vogel, and later we became a couple. Together with her daughter Ms. Marie Vogel we lived like a family.

Visiting her family, his father commanded his second daughter's mate to take off his hat. While he did, he faced me smilingly, and continued, **"At my table only Jews are permitted to wear hats"**.

In contrary to his second daughters mate I was allowed to keep my hat.
1993/94

22. When I heard songs that's lyrics simply included the word "Zion", former acquaintances, likewise former comrades of my father, repeatedly asked, **"What do you suddenly have to do with 'Zion', and Judaism"**.

1995/96

23. Mr. Andreas Pechmann, former boss during my education as a cinematographer/cameraman, intensively suggested to watch the movie "The Truman Show".

Pretentiously he continued, **"It could be very helpful to understand the backgrounds, and sense of your life"**.

Content of that movie is a man who realized that he for his entire existence was part of a "reality" TV show about his life, unknowingly observed by numerous onlookers.

1998

Due to several evidently hints, in 2011 I finally became aware about the inducement of an online channel I called "Messiah Channel", at which my life was observed.

(See document ["The Messiah Channel"](#))

24. In 2000/ 01 my father sought for reunion. As he was in medical treatment of leukemia I was asked to apply into spinal cord transplantation for recreational therapy. Disputing with the 'physicians' behavior I did not.

Subsequently my father told, **"The doctor you were disputing with has got a harsh telling-off by the chief physician, and was explained about our very special family story"**.

For the first time in my life my father tried to give me a hint about my very special Jewish family history, which I couldn't comprehend at this juncture.

At the same encounter my father told about the robbery of 1972, that the judge in his pronouncement of judgment said, "**Taking the moral reason of the burglary into consideration, the human I am would like to discharge you. However, the duty of my magistracy requires a sentence for having committed a crime**".

My father likewise attempted to give me a first clue about the real, and moral backgrounds of his burglary to establish his own family with my true mother and both their kids out of the influence of the Kujawski tribe patriarch.

2000/ 01

25. Former comrades spotted mysteriously a necklet with a David star hook that I commissioned a jeweler to manufacture.

One of them said tendentiously, "**One wears what he is**".

2000/01

26. Former friends mysteriously referred to the second intifada during discussions.

Looking at me one of them said, "**We tear down the wailing wall of Jerusalem, and throw them onto the Berlin police forces**".

2001

27. At my father's funeral the parson approached on me demanding to take off my hat in the chapel.

He pretentiously proceeded, "**As long as you aren't Jewish. Are you a Jew**"?

During the obsequy my father's lawyer, Mr. Olaf Franke, delivered the condolences of Mrs. Renate Kühnast, which was at this instant Germany's environment minister. Today she is chairman of the German green party. During my begetters imprisonment since 1973 she was his responsible social worker, as confirmed by his former companions.

Mr. Franke declared that Mrs. Kühnast would have appreciated to be present at my father's burial, but due to her administrative duties couldn't. His exact orders of words were, "**Mrs. Kühnast sends her earnest condolence greetings. She will always keep Siegfried in mind as the righteous, and upright person he was for his entire life. Unfortunately she is unable to attend today at his funeral due to her ministrations, that does not provide her the time to be here with us today**".

The used phrase, "righteous and upright" describes the schizophrenic discrepancy how my father was seen, as the Jewish community coincidentally estimated him the "black sheep" and "sinner". This schizophrenically view became transferred on my person later, as I became estimated, and treated the "**chip off the old block**", and seen "**the son of the sinner**". (See Point 152 & 193)

My interrogation about her knowledge regarding my father in 2009, Mrs. Kühnast replied by using his nickname. Although I utilized his full name 'Siegfried Randel', she said, "**Of course I know 'Sikke'. Schedule an appointment, and we will talk soon**".

In 2012 when it was societally appointed to keep my life story, e.g. Jewish identity undisclosed, she denied during a phone call knowing my father, or even ever having heard his name.

Different former comrades of my father unmasked that statement as a lie, and testified her close contact to my begetter as his social worker during imprisonment and afterwards.
2002 - 13

28. In **2003** I was send by a TV company to the USA shooting a number of coverage's.

Arriving at the airport border control, a police officer noticed my name on the customer service screen, and curiously took my passport.

I stood among a group of mayhap 50-60 individuals, when the officer loudly asked into the gathering, "**Who is Mr. Randel**".

Slightly irritated I approached onto the officer asking if something went wrong. The officer solemnly answered, "**Everything is fine. I just wanted to see who this boy is**".

Concluding his address on me he wished to enjoy the United States, and advised to "**Spend as much money as possible**".

2003

29. Even "only" a small size TV team, one of the leading executives of the US customs service welcomed us.

He approached on me presenting three 9/11 memorial medals, saying, "**This one is especially yours, Mr. Randel. Take good care of it. Both the other they shall give whomever they want within the company, but this is particularly yours**".

His eagerness that I will have that medal, and "take good care of it" was conspicuous. While his emphasis was incomprehensible to me at this stage, today as I know that my real Jewish mother "Kujawski" lived in New York/ USA, belonged to one of the most influencing families, and along with other "forces" observed me for my entire life, it is obvious that this executive was especially coming to welcome "Mr. Randel".

The more as I'm today aware about the existence of a file of "**historical (religious) merit**" about my person.

2003

30. On other encounters with US police officers during the journey my concealed identity was handled the same way. Even if my teammates violated speed limits, officers approached after my data was checked, and friendly wished to enjoy the rest of our time.

Real estate millionaires about who we shot coverage movies, invited us on their luxury yachts, sailing to high-class restaurants. I repeatedly was asked about my association with the surrounding I lived within at this time,

"Do you really believe it is the environment you belong to"?

In Las Vegas I rejected my editor the shooting about a group of people who paid beggars five dollars turning them into fights. For characteristically reasons I got in trouble with the

editor, leading into a physical dispute. Police officers, and security guards who watched this conflict didn't interrupt me, but to my astonishing said, **"It seems you know what you do, and that it is adequate"**.

Another report we shot about a drug force unit in Tennessee. The officers of this division obviously knew about me. We appointed to stay connected, and later I was sent a present packet with several merchandizing articles of their unit. My address was wrote in runic writing (Oranienstra~~de~~e), covertly "playing" with my kept secret Jewish origin.

During this business trip through the USA I met Mr. Oliver Bending, Prince of Anhalt, who is a successful businessman, and owner of two Night Clubs located in Los Angeles. During our first interview, he placed the book **"Mein Kampf"** by Adolf Hitler in the frame, secretly playing as well with my concealed Jewish origin.

Many of his dancers are of Jewish heritage. Whenever I visited his club they noticeably sought nearness, starting conversations about the Shoa, and the necessity of Jews to overcome the past. They repeatedly said, **"Oliver, we Jews must learn to live again"**.
2003

31. Returned to Berlin, I pretentiously was called an, **"Agent of the secret services Mossad, CIA, and BND"** by Mr. Kunzelmann, a former comrade of my father, when I accused him for being "anti-Semitic", as he together with others chased supporters of Israel through the streets of Berlin-Kreuzberg.

Mr. Kunzelmann since the 68' movement was/ is one of the most famous notorious anti-imperialists of Germany, and well known for his anti-Americanism/ anti-Zionism.

His close contacts to my father's former far left comrades, established during his imprisonment in 1972, is undisputable, as I remember Mr. Kunzelmann for several times joining soccer games together with members of the commune my father lived at in the early eighties.

Hence it is more then assumable that he knows about my concealed Jewish identity, as my father made this aspect of his life undeniably a subject among his former comrades.

Accusing me being an **"Agent of the secret services Mossad, CIA, and BND"**, at this juncture when I started to find back my way to my real roots, and when my real mother was beginning to stretch out her arms at me, doesn't happened without rational reasons.
2003

32. Mrs. Katrin Wollenhaupt, a former mate, interrupted me while a conversation about Israel, and Judaism. Pretentiously she said, **"You want the Jews to let you in again. Won't you"**.

(See analogy e.g. Point – 80; 230)

Later she presented for no apparent reasons repeatedly items with Jewish signs.
(A procedure done by others as well, and reaching until the current days)
2004

33. Visiting a flea market in Berlin I found an ashtray with an imprint of a bear carrying a David star above his head.
- Deciding to buy it, the trader mysteriously said,
"You now have found the ashtray that matches with you perfectly".
 2004
34. During a visit by the second girl I grew up with, Ms. Inka Sabine Randel, I wanted to present her a book called "Simon".
- Content of that book is a young Jewish adult who was given up for adoption as a nursling, and started to recover his Jewish identity/ parentage.
- Reading the preface she said,
"Oliver, you always track down the right book for you. I can't take it. You better have that with you. It has a meaning for your life". (See analogy Point 23)
 2005
35. Again in Los Angeles I met Mrs. Princess Maja of Hohenzollern, who for no apparent reason pretentiously said, "**Jews are not any better than Nazis**", when she saw me.
- Her Manager Mr. Tasso Bertram noticed my irritation, and bashfully faced the ground.
 2005
36. Members of the company I worked for in Los Angeles accused me for no apparent reason to, "**intentionally seeking the nearness of the prosperous Jews**".
 2006
37. Visiting the clubs of Mr. Bendig, Prince of Anhalt, Jewish employees of him again turned me into dialogs about Israel, and the Holocaust.
- Again they said, "**Oliver, we Jews have to overcome the past. Nobody can fix it. We need to learn living again".** (See analogy Point 30; 39)
 2006
38. Returned to Berlin my inquiring about my true affiliation with the family I grew up at, they could not respond without stammering. Coincidentally an enormous emotional discrepancy between them and me became clearly transparent.
- The name of my grandmother they weren't willing to reveal.
- My place of birth likewise they couldn't say without irritation.
- The question about the hostess true maternity, she couldn't reply on.
- My interrogation if something at me is Jewish they responded with reserved silence.
 2006

38.1 Soon after I began to work again with Ms. Princess Maja of Hohenzollern. During conversations the assistant of her manager obviously willingly turned me into debates about Jews. As these occurrences were related to business I wasn't pursuing political conversations. Playing on my buried Jewish roots the co-manager repeatedly used the same expression as Ms. Maja of Hohenzollern utilized during our first meeting in Los Angeles, and said, "**Jews are not any better than Nazis**". (See analogy Point 35, 81)
2006

39. Taking pictures of Jewish memorial pave stones, "Stumble-Stones", integrated into the pavement in front of German houses to remember Jewish residents, a former girl friend, Ms. Julia Bischof gloatingly said,
"You better take good care not to stumble over those stones".

Interrogating her in 2012, already aware that she is part of a conspiracy of lie launched against my true Jewish identity, why she said it, her stuttering response was,
"Just as they are called stumble-stones".

Of such stones thousands of pictures have been taken, but probably not even one person was recommended to take "**good care**" not to fall over them while taking them.

Ms. J. Bischof is daughter of one of my father's former comrades, Ms. Ute Bischof, he met after his release from custody of 1972. Ms. U. Bischof was one of the women who stated about my begetter, "**Your father wasn't any different**", regarding to inner familiar intimate relations. (See Point 43)

2006

40. People from around the Berlin left wing party scene, often of Jewish heritage, for no apparent reason, repeatedly drove me into debates about the Shoa saying,
"Drop it Oliver. Nobody can heal our wounds. We need to forget, and live again".
(See analogy Point 30; 37)
2006 - 08

41. A slight acquaintance called "Eva" from around the Berlin left wing party scenery asked a former fellow, Mr. Juval Dietziger, who stood alone next to me, "**Are you a Jew as well**" while she was mysteriously looking at me.
2008

42. A woman from Israel, Mrs. Einat Kenan, totally alien to me at this instant, obviously sought closeness seeing me in a bar in Berlin - Kreuzberg.

Revealing her about my father's robbery of the Jewish jeweler Mr. Wipperfeld in 1972, and that I felt ashamed for, she mysteriously grinning responded,

"Come, Oliver. I'll write you your name in Hebrew. You can come to Israel when you bring with something new". (See analogy – Point 51; 52; 192)

2008

43. Former fellows of my father started to turn me into conversations about my father's robbery. Curiously they said, "**Background of your father's burglary were much more complex**". (See analogy Mr. S. Randel – Point 24)

My interrogating what they concretely meant no one seemed willing to expose.
2008

44. Making my refusal of a woman's effort, Ms. Anne C. Dymek, for a relation a subject within my at this juncture current surrounding, former female associates of my begetter said, "**Your father wasn't any different**", "**Your father act the same way**", or "**Your father did the same**".

Interrogating what they meant, and what it was my father did not differently, no one seemed to be willing to give an appropriate response.

Background of my refusal for a relation with Ms. Dymek was her sexual experiences within her own family (Raped by her father).

2008

- 44.1 At a Berlin club called "Bar 25", owned by Mr. Juval Dietziger ("Are you a Jew as well" – See Point 40), I was called, "**You fucking American boy**" by a woman I never saw before, after I rejected her efforts to have intimate contacts with her.

In contrary to me, that woman obviously exactly knew whom she was talking to.
2008

45. At the end of my attendance among the Berlin - Kreuzberg left wing club scene I repeatedly was asked for the historical/ religious background of my name "Oliver".

Even not obviously linked directly with my mother quest, it is, as I later figured out that my real mother named me according to the "David File".

Different people pushed me literally into dialogues about the meaning of the name Oliver, referring to its religious merit, as it is considered in relation to the "dove of peace" that brought an 'olive' twig to Noah's arch after the biblical flood as a sign of a "new world".

Asked by former acquaintances about my believe of rebirth, I was pretentiously said, "*How you have your hands while you dance. Like Jesus of Nazareth*".

Figuring out the whole lot later, that my true Jewish mother "Kujawski" named me 'Oliver', arranged me to live under her protectoral surveillance in 'Oli's world', and that it the way around becomes "Silo", awaited according to the Jewish religion as the "Messiah" (Book Genesis 49 "The scepter shall not depart from Judah, ... until Silo came ..."), several people in 2011/ 12 commented with,

"You are a smart guy, having revealed the whole lot of your life story now".

End of 2008 it became obvious that my complete surrounding was/ is involved in a devastating conspiracy against me. Launched by Ms. Anne C. Dymek, and her family, which, as confirmed by former colleagues, calls me responsible for the HIV infection of one of their family members, that Ms. Dymek got due to her vast number of intimate contacts within my at this juncture current surrounding, to avenge the refusal of having a relation to her.

Reaching awareness that the family I grew up at was not only aware about that destructing stalking, but deeply involved, I became conscious not belonging to this family genetically.

Within last talks with members of that family about the damaging process I was confronted with, they said,

- *"But you could have a relation to her"*
- *"You have thrown her to the pigs"*
- *"Only because she has Aids, she is not a leper"*

Telling the hostess at our last peaceful encounter to what enormous extend the betrayal by my former surrounding has damaged my dignity, her solely response was,

- *"I was considered the belle of the village as well"*

Those comments, and the manner how they were exposed, as they were put jealously, evidently showed this families knowledge about the conspiracy launched against me.

Due to this experience I decided to move to the United States, bringing the whole world between me, and that massive amount of disloyalty.

My true Kujawski family, as well as great parts of the Jewish community, affiliated with the Dymek family, later became revealed as part of this devastating conspiracy against my person, as I am due to the way of my creation seen the shame of the family, or rather great parts of the German Jewish community. (See Point 152; 193)

46. Afterward reaching awareness that my entire former surrounding attended the conspiracy of the Dymek family, within my business creations became in sequence taken, destroyed, and prevented, I received a letter in red.

A woman highly suggested to get in touch with her, as she wanted to speak with me about a subject that, "**Certainly will be of great interest for you, and your life**".

Addressed on that letter, people from my former surrounding, for example the daughter of my former mate, Ms. Marie Vogel, curiously said, "**You might respond on it**".

Former comrades of my father obviously knowing about the letters concern, covertly jealous said, "**Your father never was interested in money**".

Coincidentally that letter arrived when disbelieves belonging to that hostess family entered into the decision of making a DNA analysis.

2008/ 09

47. Within a conversation about my plan to move to the USA, Ms. Kirsten Randel, first child of my father, enviously said, "**You weren't a child wanted**".
(See congruencies e.g. Point 7; 84; 86; 133)

During that encounter she said my father, **"Only reminded your birthday"**, and was **"Solely seeking reunion with you in 2000/ 01"**.

(See Point 24)

In 2012 a former colleague of my father, Mr. Freddy Gänser, said about that note, **"Of course he only could remind at your birthday, and sought reunion with you. You, and your twin-sister were his children he made for real love"**.

On Christmas 2009 I visited them, and faced a massive expanse of gloatingly expressed disharmonies towards me. Ms. K. Randel, and her family members said,

- **"We don't know you at all"**
- **"We weren't good enough for you"**
- **"You don't belong to our family at all"**
- **"We haven't anything to say to you anymore"**

Also at this encounter Ms. Kirsten Randel, HIV positive since approximately 15 years, attempted to infect me with HIV by mixing her spittle with blood, and trying to kiss me on mouth with wetted lips. (See protocol of memory phone call Mr. I. Egilmez) 2009

48. The default of believes belonging to the hostess's family entered into the decision to attend a DNA analysis.

Discussing the subject with my former mates daughter, Ms. Marie Vogel, she said, **"I'll wish you then that you'll figure out what happened you in the past"**.

(See analogy – Point 56; 78; 201; 216; 213; 229 etc.)

2009

49. Within conversations about the fact that, **"I learned to read during my infancy in a newspaper called 'The Truth', and after 40 years had to realize that my entire life story is nothing but a complete lie"**, former associates replied gloatingly laughing, **"Yes, by all means. That is most blatant"**.

(Mr. Nico Stojan, coincidentally asked about my belief of "rebirth" – Point 45)

2009

50. Receiving a new passport at a Berlin registry the employees obviously knowing me said, **"Now he won't us anymore"**.

2009

51. New Year 2009/ 10 Mr. Oliver Bendig, Prince of Anhalt, invited me to join him at the Berlin Hotel "Adlon", where he celebrated the change of the year.

A friend of him called "Mike", present as well, secretly playing with my concealed Jewish identity mysteriously began a conversation about, **"the remarkable achievements of Adolf Hitler"**. (See analogy Point 30)

Mr. Bendig noticing my irritation replied, **"What he did Jews wasn't that good"**, while he apologetically looked at me.

During this event he told that a police officer, a friend of him, recently said, **"What they did this boy/ your friend is inexcusable"**.

(See correlation Point 47; 78; 92; 106; 155; 191; 192; 201; 216; 213; 229)

At the same encounter Mr. Bendig, secretly playing with the separation from my real mother Kujawski, asked with a conspicuously tendentious attitude, **"Do you have a second name as well"?**

52. Subsequently Mr. Bendig invited me into a nightclub, located in Berlin/ Charlottenburg, Joachimsthalerstrasse called "First", where he was with some six of his "close friends".

After welcoming he sat me right next to a woman who remarkably familiar started a conversation saying, **"We already have done something together"**.

Couldn't remind her, or ever having done something together with her, as I so far wasn't frequenting places like that club, I asked, "what have we already done together".

She seemed nervously unable to reply my questioning, and faced the ground similar to the behavior of Mr. Joachim, and the old Jew from the synagogue in Berlin/ Kreuzberg. (See Point 52)

As it was the solely imaginable thing we could have done together I asked if we did something related to my occupation as a cameraman, but she negated.

As it felt somehow close I asked when she was born, and she replied, **"In 1969"**. A little astonished I said, "That is my year of birth as well". Affirmative she nodded her head.

Asking her where she grew up, she responded, **"In Berlin/ Charlottenburg"**. My comment, "I was visiting that area regularly every week during my infancy", she responded knowingly nodding her head.

Continuing the chat I asked where she lives what she replied with, **"Still in Charlottenburg"**. For some reason I asked what her profession is, and she told to work at a jeweler near by. I said, "My father once robbed a jeweler near by", and she approvingly nodded her head with a slight smile.

Later I became aware, and was confirmed by numerous individuals' statements that I was sitting next to my twin-sister, who today is compelled by the Kujawski family to further on hide herself. That the thing **"we did together"** was getting out of our mother's womb.

(See Point 83; 104; 112; 133; 134; 160; 199)

2010

53. Preparing the considered DNA analysis I called a laboratory in Germany. The chief scientist replied my question about such a test's judicial usability remarkably, **"Are you moreover planning then to sue the woman you was raised by"**.

(See congruencies e.g. – Point 108; 129; 170; 178; 225; 231)

Due to his advice I found a laboratory in Austria that was finally willing to make the test. The genetic scientist during a phone call said, "**Then we will do now the test for you. Otherwise you will never figure it out**". (See analogy Mrs. Vogt Rölller – Point 178)
2010

54. Offering the hostess a final chance telling the truth, I drove to her place. Arriving, first people I saw was the second child I grew up with, Ms. I. S. Randel, and her daughter, Ms. M. Randel.

Noticing a political leftists flyer with the imprint 'The Truth', I asked if it is theirs, "Kind of truth lying on me for my entire life about my true identity".

Both obviously felt caught, and weren't able to hold eye contact.
(See analogy – Point 53)

Asking about my real mother's identity they said pretentiously, "**Go, and speak with your mother**", stressing on the maternally term which for my entire life was prohibited.

2010/ 11 during researches of my "hot case mother quest" many from my juvenile surrounding highly took care to use this motherly title to refer to that hostess.

Talking to the hostess about her agreement into a DNA analysis she negated nervously saying, "**I won't do that**".

Asking her if something at me is Jewish, she wasn't willing to give an appropriate answer. Obviously searching for an exit, she said,
"The only thing Jewish I remind are the slave laborer on my family farm".

Her daughter Ms. I.S. Randel suddenly approached. Filled with aggressiveness she yelled me, "**Leave my mother alone now**", evidently stressing on the difference between her, and my familiar relation to that hostess.

The question about her genetic maternity she couldn't respond. Interrogating, I intensively asked, "Tell me you are my mother. Say 'I am your mother'. Say that".

She evidently could not, and nervously left the room together with her daughter hastily. During the recent four years of communicating regarding my judicially mother quest she was unable to vocalize that simple sentence. Likewise the hostess never could use the term "my son". (See analogy – Point 14 & document DNA Oliver Randel)

Leaving the farm where she lives, the hostess stood encircled by a group of people serving her solidarity. Telling that I took DNA material from her, she closely was falling in swoon, and must be kept upright by her supporters.
2010

55. Subsequently to this event I leased a car at a rental service, located in Berlin/ Kreuzberg, owned by former friends of my father.

Talking to the executive, "Martina", about the fact of, "have been betrayed by my entire surrounding for forty years", she mysteriously replied, "**However, not only by them**".

(Refer to Kujawski family's/ Jewish communities lie about my maternally incorporation)
2010

56. Arriving in Vienna/ Austria at the laboratory of Mrs. Susanne Haas, first thing perceptible was a visibly far left feminist laboratory assistant who fiercely spotted me.

Talking to Mrs. Haas she declared to **“know an editor of the Austrian TV who is interested in making a documentary about a child who has found out being adopted”**. ([Austrian TV affiliated with Sat.1/ Pro 7 has taken my media work/ interacted with family of A.C. Dymek](#))

Concluding the meeting after taking the DNA material, she announced the result arriving within the next three to four working days.

In contrast to Mrs. Haas announcement the result arrived after three to four weeks. Not as usual in written form, but stated within a phone call, in which she declared that the hostess by her forensic examination was confirmed as my biological mother.

Concluding the call, and noticing my disbelief in that results veridicality, she said, **“Mr. Randel. You can figure it out later as well on the basis of the two children’s DNA material you grew up with”**.

This conclusion was completely in opposition to the result she transmitted orally, as nothing must be **“figured out later”** when it is true at the current stage.

Noticeably she was obliged to deliver a wrong result in order to support the hostess, and those who coerced my real mother to give me up to her.

2010

57. An editor of the TV channel Sat.1/ Pro 7, Mr. Dag Udo Lippe, during a TV coverage realization mysteriously referred to a, **“TV program that searches for adopted children’s biological families”**.

Realizing in 2010/ 11 this channel, after already stolen in compliancy with the family of Ms. Dymek my media works, now ‘attempted to exploit my Jewish story of origin’, my at this instant current neighbor Ms. S. Gulatz confirmative said, **“Them are the most wicked”**.

2010

58. Meeting a former business partner, Mr. J.B. Koethner Kaul, he pretentiously said, **“I have revealed my Jewish roots now as well”**, although I wasn't referring to possible Jewish roots I reputedly have discovered.

2010

59. While an encounter with Ms. Marie Vogel, at which we spook about my search for my real mother, she gloatingly stated, **“Well, I do exactly know who your mother is”**. ([See correlation Point 47; 160](#))

That she said despite the fact that she as stated by herself, **“barely can remember”** the hostess, as she was a little child when we visited her for the last time, and since had **“no further contacts to her”**.

2010

60. A Former colleague, Mr. Kevin Forster, replied my disbelief belonging to the family of that hostess my mother had to give me up to, **"However, they were always good to you"**, and **"But they always took care for you"**.

Knowing that they did not, he continued,
"They've treated you beastly. Haven't they".

(See analogy Mr. F. John – Point 133)

Such comments I got in a row since I became aware about have been adopted or fostered by that hostess by coercion.

Mr. Forster likewise was revealing that the family of Ms. A.C. Dymek calls me accountable for her HIV infection. (See paragraph below Point 45)

2010

61. Discussing the test result with a former colleague, Mr. Nils Gallasch, he said, **"It is pretty much understandable that you don't trust the results veridicality"**.
2010

62. Receiving a phone call from the USAFIS green card institute, owned by Mr. Daniel Nekrutman, an employee called "Lilly" notified me about having reached the last round of the lottery. Recommending to **"Prepare now for immigration"**, she turned me into a conversation about Israel, and Judaism.

During the call she said, **"Oliver, we have got an entire country for our sufferings. That is a lot. I would appreciate showing it to you once"**.

Continuing the dialog she said,
"I have lost my entire family as well,...".

Announcing the address of the green card institute she said,
"Oliver, you can come whenever you want". (See analogy Point 52; 192)

Concluding the call she remarkably pointed out,
"We have to stop speaking. It is not allowed to talk about it. Everything is recorded, but I will soon call you from a safe line".

2010

63. Realizing have been intentionally devastated by my entire surrounding, I decided to went into a Synagogue located in Berlin-Kreuzberg.

Asking to participate at the prayers, the sacristan Mr. Michael Joachim, whom I saw for the first time in my life, said, **"Oliver, you can come whenever you want"**, using the same expression shortly before was utilized by "Lilly", employee of the USAFIS green card institute of Mr. D. Nekrutman. (See analogy Point 51; 192)

After the prayer the cantor Mr. Simon Zikorenblut replied my suggestion to sojourn the world for singing, **"But you know, you don't need to leave Germany, and emigrate. For example into the United States"**. (See correlation point 51)

At Kiddush after the prayer Mr. Joachim, and an old Jew asked about joining the prayers again. Telling them that, "I even don't know who I'm, who my mother is", although never before in contact to me, both of them bashfully muffled simultaneously, "**Yes, that is right**", and were unable to hold eye contact.

The old Jew then said, "**You know, my family relocated in Germany soon after the Holocaust regardless the horror they experienced here**". (See correlation point 51)

At the next prayer a group of young orthodox Jews depreciatingly spotted me. Mr. Joachim, noticing their envy behavior, approached on them saying, "**Let him. For his first time with us he did well**".

2010

64. Shortly afterwards a former female acquaintance, Ms. Lola Perin, which I have known only slightly, yelled me across the street, "**Oliver, take me. I want become a Jewess**".
2010

Interrogating her in 2012 why she said that, first negating having said it at all, she nervously replied, "**Because I was visiting Israel some month afore**".

65. Mrs. Dagmar Könen/ Gallasch, a former client for whom I was working as a cameraman, responded my strong complaint that I finally want know who my real mother is, "**If you really want to know it, you have to get up, and take action**".
(See analogy – Point 146; 223)

Replying to had been so, "when I made this DNA analysis in Vienna/ Austria, but that it was prevented" she said, "**Yes, that is right. I understand your anger**".

2010

66. At my last shooting with an editor I worked together with for years, Ms. Anke Ertner, she stated within a conversation about her knowledge regarding my real identity, "**Why shall I tell you the truth if it will cause you feeling more unpleasant**"?

The assistant, Mr. Kevin Forster, commented her statement, "**What for shall she help you figuring out the truth as you won't an intimate relation to her**".

2010

67. Mrs. Bianca Thomas, editor of the German News channel N-TV, during a shooting mysteriously responded my declaration of planning to move to the United States, "**Then go to New York. There are thousands of Jewish woman willing to marry**".

She continued, "**But we here in Germany want have something from you as well for a while**". (Refer file of "historic merit")

2010

68. Searching a new apartment in Berlin/ Charlottenburg I met a caretaker, Mrs. Quandt. Apparently knowing about me she said during a meeting,

"The house owners, 'heirs community Eller & Jahn', have said somebody like you must become supported".

2010

October 2010 I moved finally to Berlin/ Charlottenburg trying to rebuild my life that was due to the hidden activities of the family of Ms. Anne C. Dymek more or less collapsed. Although already signed a contract with the community of heirs "Eller & Jahn", I decided to move in a different apartment house, as it was located closer to the apartment of Mr. Bendig.

Even the lease of that apartment was launched, and revealed later as part of the stalking of the family of Ms. Dymek, in which great parts of the Jewish community were/ are involved. Owner of that apartment house is Mr. Galle, who later became disclosed as familiar related with Mr. Rosenthal, the former well known German-Jewish TV show master.

Rapidly it became obvious that my new neighbor Mrs. Sabine Gulatz was instructed to "look after" me, as my constitution was due to the heavily celebrated betray by my former surrounding damaged.

The number of indicating hints toward my Jewish identity, and "shameful" story of origin became even greater.

Likewise the comments became more and more linked to the legacy my true mother left for me as she saw that a bunch of "legal criminals" from the Berlin/ German authorities in compliancy with my former far left surrounding was going to spoil my life.

Comments in which often the expression, **"Because they don't grant you your legacy"**, was used when I asked why my real mother's identity further on remains undisclosed to me.

Below an order of events of those occurrences since 2010.

69. An editor of the firm of Mrs. D. Könen/ Gallasch, Mr. Matthias Kindler, while a shooting persuasively replied my disbelief about the hostess's motherhood toward me said, **"Yes, she is your real mother"**, which was undoubtedly a self-serving declaration securing the hostess, and the governmentally ordered cover of my real mother's identity. Mr. Kindler has no apparent relation to the family I grew up with.

Remarkable is that Mr. Kindler revealed his own relation with Ms. Anne C. Dymek on several occasion, such like he stated, **"She told her people about your TV program during the soccer championship in 2006"**.

Furthermore Mr. Kindler once introduced me to the speaker of the Berlin police saying, **"Mr, I highly want to introduce you to someone. This is Mr. Randel"**.

(See analogy US police officer "Who is Mr. Randel" – Point 28)

When I became aware that Mr. Kindler is part of the meanwhile nationwide launched stalking of Ms. A.C. Dymek, and her family, and stated my absolute reluctance having something to do with any of them, Mr. Kindler angrily said, **"Ok, but then the overreaching of your person will stop now"**.

At my latest phone call with him after I became conscious that my true mother's identity is Jewish, and shall be kept secret, noticing that my temper had raised to the peak he said,

"Oliver, who is currently lying on you. In 2011, and after Christmas we will be friends again", as it was a moment when my true mother's identity was considered become revealed to me.

2010

70. Subsequently to my relocation in Berlin - Halensee at the house of Mr. Galle/ Rosenthal family, I got a phone call from my father's first child. During that call she said, **"Whatever is, or was. Whatever happened, you are still my brother"**.
2010

71. Afterwards that phone call with my half sister Ms. Kirsten Randel, I received a call from a former acquaintance, Mr. Ilker Egilmez.

During that call I said, "What will be, in case my father has not only robbed a Jewish jeweler, but also raped a Jewish woman during that burglary", as I due to the confuse comments regarding the **"complex backgrounds of the robbery"**, and the allegedly **"similarity of my father"** related to his treatment of women thought I was created as a result of an act of sexual abuse. (See point 42/43)

Later I was confirmed that,

"The story between your father, and his cousin love was a beautiful story".

The attempt of making me believe my father did something awful to one of the Kujawski family members, became revealed as launched in order to cover that a Jewish love was destroyed within the nation were Jews loves were destroyed so numerous. By Jews, and their affiliated German authorities/ population.

Mr. Egilmez with a jittering, nervously sounded voice answered, **"No, Oliver. She is your real mother"**. Likewise Mr. Kindler stated it, and likewise him, Mr. Egilmez doesn't know the hostess. Perceptibly a self-serving declaration as well, in order to protect the hostess, and to bury further on my true story of origin.

Announcing to sue Ms. A.C. Dymek for committing a stalking, he said, **"You better take care they won't take you into custody right away then"**, as he previously stated that her family includes police officers, lawyers, and other members of the German authorities.

Previously already mentioned to file a lawsuit before Christmas, Mr. Egilmez said as well, **"Then do it before Christmas"**. Asking him why I shall file a lawsuit prior to Christmas he couldn't give an appropriate answer.

Reaching awareness that it was considered to utilize my goodness trying to put me in contact with Ms. Dymek, and the family my real mother once had to give me up to, I said, "Put them in front of me on Christmas. The hostess, and that Ms. Dymek, and you will be responsible for what will happened to them". Mr. Egilmez obviously uneasy said, **"No, Oliver. We won't do that"**.

Being aware that Mr. Egilmez was observing the robbery of my intellectual property by the German TV station SAT.1/ Pro 7 in companionship with the family of Ms. Dymek I asked him, "Where are my creations, why have you observed how it was stolen? Where is my money"?

Answering my accuse he obviously felt caught, and related to my real mother's legacy replied, **"Wherefrom shall I get a TV show now. However, you'll make at first a therapy now, and afterwards we will get us your money"**.

As I realized that my half sister Ms. K. Randel has tried to infect me with HIV, I asked Mr. Egilmez, "My own family tries to infect me with HIV". Mr. Egilmez knowingly answered with a muffled voice, **"Yes Oliver, but that is over now"**.

Due this consciously expressed comment I subsequently reached awareness that my former leftist surrounding was involved in the attempt of contaminating me with Aids.

Noticing that something I couldn't explain at this time happened to my life channeled from outside, I asked him, "What is going on here. Who is taking influence on my life? I can feel something pulls the strings from behind. Who is it"?

He answered, **"You are right, Oliver, but you currently can't divide who is who"**.
(See protocol of memory phone call Mr. Egilmez)

Interrogating him sharply to say who does pulling the strings from behind he apologetically answered,

"Oliver, we are not entitled to say you that. We cannot do that".
(See analogy "Lilly" employee USA Green card institute – Point 51)
2010

72. One day subsequently to my half sister's call, my new neighbor Mrs. Sabine Gulatz approached for a visit. Undoubtedly instructed to look after me she said related to the call, **"She could have had the best doctors. You would have paid them. Wouldn't you"**.

Mrs. Gulatz had known that I due to the intrigue, mainly launched by Ms. Dymek in companionship with my real Kujawski family, and Berlin/ German authorities was cut down to economical minimum, so her comment was a refer to my mother's legacy. Later she often said, **"They don't give it you, because they don't grant you that money"**.

As I had noticed meanwhile that Jews have estimated me a creation of sin, unworthy to get educated at all, and later was aggressively robbed and betrayed by Jews who were jealous about my creativity she said,

"They can't find a handling seeing you being more intelligent than them, although they have sorted you out, and kept away from any education".

2010

73. During a cap ride the driver said knowingly in response to my story, **"And nobody is allowed to tell you the truth"**.

(Remark analogy "Why do you need to know what happened in the past")

(See correlation – e.g. Point 47; 78; 92; 106; 155; 191; 192; 201; 216; 213; 229)

Obviously aware about the intrigue woven against me by my former left wing surrounding in association with the Dymek family, my true Kujawski family, and Berlin/ German authorities, that included the attempt to poisoning me with HIV, she said,

"Take care of your health. The lefts already have achieved in history poisoning their enemies". (See correlation – Point 71)

2010

74. At the registry office Berlin/ Schöneberg, asking for my birth certificate, and looking through the register of birth, it was noticeable that the employees already were informed about my approach.

In sequence they said most imaginable wickedly,

- **"An adopted child only belongs to its adoptive mother",**
- **"With the adoption all recent maternally rights expire",**
- **"All what that adopted child gets belongs to the adoptive mother"**

According to those registry office clerks, the biological parentage is written within a tiny row at the edge of the official birth certificate. A clerk of a Berlin lawyer I visited at the same day denied, and said, **"That is not true. The biological parentage is written on a second page following the birth registry entry"**.

The page next to my birth registry entry I was refused to look through by the employees of the registry office.

On my way out a male employee saw me in desperation as I became aware that those leftist employees of the registries supported the hostess in preventing me from reaching my true mother's identity.

My complaint that, "These left wing esoteric feminists, after they have already spoiled my entire attempts to establish an economical independent life, are now going to steal my real mother's identity" in order to loot my inheritance, he responded,

"You are be right. Go to the head of department. Ask for support".

2010

75. Recommended trying to get visible access to the following page of my birth registry entry, I asked the employees of the registry office at a next encounter, "Are you all envy legal hunters. Is not legal hunting the most inappropriate, and inhuman behavior"? Not even one of them could hold my views, and looked bashfully the ground.

Nevertheless, access to the page next to my birth registry entry, on which according to the clerk of the lawyer I asked, my true parentage is recorded, again was refused.

2010

76. Calling several members of the Kujawski family located in Berlin, asking them about their awareness of my grandmother Mrs. Elsa Alwina Randel/ nee Kujawski, I harshly was rejected obviously considered to cast me off.

2010

77. Calling jewelers from Berlin asking for recognition of my father's robbery, one kindly recommended to contact a jeweler on Kurfürstendamm, whose name is Mr. Jundef.

Several Jewish jewelers I called with envy voices refused my approach beastly. (Remark analogy dismissive behavior of many Jews at synagogues)

Visiting Mr. Jundef at his store I noticed his awareness about me, as well as the awareness of present old Jewish woman, obviously belonging to higher societal regions.

Cautiously asking Mr. Jundef for his support in revealing the backgrounds of my father's robbery he said, **"You don't have to apologize. Your father didn't rob me. Come after Christmas, and I'll help you"**. (Remark "after Christmas")

In the believe being a product of a rape in relation with an ordinary burglary, done by a member of the committer nation to a member of the victims nation, I stated my shame, and noticed again the secretly exposed awareness about my case by those old Jewish ladies who smiled knowingly.

Visiting Mr. Jundef subsequently to Christmas, and after I noticed that the Jewish community of Berlin/ Germany is part of the stalking of the Dymek family, I was for several times put off until he said never had heard about my father's robbery, or having any kind of knowledge about. (See analogy "Then do it before Christmas" – Point 71) 2010/ 11

78. Calling Mr. Bending asking him about his knowledge regarding my story of origin he said, **"Oliver, why do you have to know what happened in the past. I better sojourn the world, and have fun. But, everybody has to make his own decisions"**. (See analogy - Point 47; 56; 92; 106; 155; 191; 192; 201; 216; 213; 229)

He further said, **"I have half-, and adoptive siblings as well"**, undoubtedly commenting my announcement not wanting any kind of any relation to the family that my real mother was coerced to give me up to, as they betrayed, and tried to infect me with HIV.

My query about the woman who I was sitting next to when he invited me to join him at the night club "First", he rejected, pretending not to remind her, although he was there only with "close friends". An effort to figure out her name he refused. (See Point 57)

He further allegedly wasn't able to remind the police officer who said, **"What they have done this boy/ your friend is inexcusable"**, what Mr. Bendig told on New Year 2009/ 10 at Hotel "Adlon", stressing that **"A friend of mine, a police officer, said..."**. (See Point 56) 2010

79. Christmas 2010 I went into the synagogue of the liberal community of Berlin. Approaching the gate the first thing distinguishable was an Israeli guard who treated me "undesirably" after a Berlin police officer was whispering him who I am (file of "historic merit"), and what I soon will get (legacy), which I wasn't conscious about at this moment.

Hardly crying, already being aware about the lifelong separation from my Jewish mother, and the thought being a product of a sexual abuse, I noticed the beastly, and enviously exposed suspicious views of many of the present Jewess towards me.

Barely a few old male Jews showed some sympathy, and, spotting at me, repeated in detail parts of a letter I some days earlier wrote to the Berlin persecution authorities, asking for files about the trial of my father's robbery.

In that letter I described the reason of my cut-off from the leftists, explained by means of an example of anti-Semitism.

At the fire wall of a squat the political phrase "Don't buy from Israel Kibbutz" was painted by squatters. Having made the similarity of that socialist quote with the national-socialist motto "Don't buy at Jews stores" a subject in the letter to the prosecution authorities three days afore, now at the prayer on Christmas 2010 three old Jews loudly were discussing this uniformity, remarkably placing their eyes on me.

By that behave I became finally aware that I wasn't only under surveillance by my real mother, but by ordinary people as well.

The Rabbi Mr. Tovia Ben-Chorin during the congregation obviously referring to me said, "**It is not important what the parents did, it's only significant what someone does**".

He undoubtedly referred to poems I previously wrote about my concealed Jewish story of origin. That specific poem describes my life in seven pictures. The seventh is related to my father's burglary, and says:

"What if the seven shows a father who twenty years after the rain, robs and rapes them again, while the woman yells 'take them away whatever they have, they are the shame'. Nothing then, expect what is of my mom, is good anymore at my entire blood runs through the vein."

At this juncture of course, I wasn't aware already about the unbelievable similarity of what Jews did my life with what happened Jews during National Socialism. The forceful separation from my Jewish mother.

Processing the prayer Mr. Chorin suggested secretly referring to me, "**But someone who suffered evil must open his heart again then**", and referred to, "**our Jewish psychologists, we have within the community**".

Finishing the congregation a few male participants friendly were bowing out, while the majority seemed further on dismissive towards me.

Leaving the synagogue, groups of old Jew couples walking in front of me turned their heads towards me and envyingly said,

"Someone who has got such a big legacy as he did can donate a lot of it".

2010

80. Mrs. Tolksdorf, person responsible of the land registry of Berlin confirmed my concealed Jewish identity, as well the existence of my mother's legacy.

(See document "[My true mother's legacy](#)")

Visiting her office looking through the archives in order to figure out the name of the old Jewish couple in that's house I grew up, she replied my comment of wanting back home to my Jewish origin. "**However, if the Jews won't you back**".

She further affirmed that the Faltinath family, and my presence at theirs house is only a "**Sideline of my true story of origin**".

2010

81. Visiting Ms. Katrin Wollenhaupt talking about the reveal of my Jewish roots, and the way of my inner familiar creation she said, "**Oliver, such kids are special**".

Quoting the seven picture poem I wrote about my story of origin, she knowingly said, **"The full Jew"**, and **"The artist, and selected"**. (See Point 79)

About my search for my mother's identity, and legacy she said, **"The Jews won't make it easy for you to figure it out"**, and asked, **"Want you have your inheritance at all"**.

As I decided to quit all relations to the family I grew up with for disloyalty, and sue Ms. Dymek she announced, **"If you do that, and will mentioning the name 'Dymek', they will make it as much hard as possible for you to get what is yours"**.

Ms. Wollenhaupt further declared that, **"Jews are not any different than others"**. (See analogy Point 35)

Speaking about a homeless who began to cry when he saw me on my way to the prosecution authorities, and said, *"Nobody shall get a million while others don't have a place to sleep"*, Ms. Wollenhaupt replied, **"NOT ONLY ONE, BUT EIGHT HUNDRED OF THAT"**. 2010

82. Subsequently I met a group of youngsters from Berlin-Halensee close to the house of the "Rosenthal family" member Mr. Galle. Later Ms. Gulatz confirmed that this group of youngsters was **"send by the Jewish community"** in order to reach my contact.

Members of that group affirmed my entire revelation. The concealing of my true mother's identity, the existence of my twin-sister, the legacy my true mother left for me, and soon later the official attempt to infect me with HIV bailed out by Dr. Söffker.

Bowing to the pressure of certain circles they denied all of their testimonies, afterwards my repeated refusal of having any kind of any relation with the family I grew up with, as well as a possible relation with Ms. Dymek, or one of her family members.

Mr. Max Schaefer, a private investigator whom I had met a little later, said about those youngsters denial of already done testimonies, **"Surely they pressurize, and threaten them, as they know you mentally being stronger than those youngsters"**.

One of those youngsters, Mr. Lino Forsberg replied my announcement to end up my life in case my true mother's identity remains covered to me, **"Then at least you will be finally at your true mother's side"**.

Another of them, Mr. Kevin Aaron Brockmann, responded my question if my twin-sister also is HIV positive, and if it is that the reason why she won't me to go to the United States, **"No, she is not"**.

Telling both that I feel ashamed being surrounded by legal hunters, and notoriously envy liars both they said, **"Yes Oliver, you are be right. It is a shame"**.

Noticing that they were instructed to approach on me in order to continue the stalking of Ms. Dymek, and her affiliated supporters, I said them, *"You know her, and so we can use her name. Can't we?"* They replied in a canon, **"Yes, we can use her name now"**.

Suggesting giving the half of my legacy, but convincing her that I won't have anything to do with her, Mr. Lino Forsberg replied, **"You won't get rid of her by doing that"**.

Figuring out by reading the book "Legends of the Jews" that my nick name, and the fact that my real mother arranged me to live in "Oli's world", secured by her protection, in its rewind becomes "Silo", and that this "Silo" is mentioned in the "Legends of the Jews" as the awaited reborn, they said, **"You are a smart guy. Figured the whole lot out now"**.
(See Point – 45 & document "The David File")

2010/ 11

83. Visiting Forrest "Grunewald", Berlin Charlottenburg, weekly joined during my boyhood as my mother wanted to watch me from distance, to reconstruct the circumstances of my past, an older couple approached, and intentionally turned me into a conversation.

Undoubtedly knowing me, we spook about my youth, the time afterward I left the Faltinath house, and my presence in Berlin-Kreuzberg.

They apparently were completely informed about every step I ever made in my life. Most obviously it became when we spook about the seizure of a little area, considered for a territory exchanged between former East-, and West Berlin/ 1989.

As the squatting appeared shortly after I moved from the Faltinath house, as well as afterwards the ending of my regular visits on Berlin/ Charlottenburg High-street Kurfürstendamm, they said, **"We were visiting that place at each weekend"**.

(Only squatters, and police officers "visited" that areal regularly during the seizure)

By that they announced that my familiar observation still was going on, although I wasn't any longer living in the house of the Faltinath family in Berlin-Tiergarten.

Telling them about the young adult who frequently was joining me at the house of the Faltinath's playing soccer, they obviously have known whom I talked about.

Related to the coerced separation from my real mother they said, **"But you were not alone with that"**. Already aware having a twin-sister, I responded, "I know there is a twin-sister, but don't speak about it. It is an international secret".

At first seemed irritated, they nodded friendly affirmative their heads, after noticing the sarcasm of my speech.

Bowed out from each other, and after I said to move to the United States after all purposely launched devastating deeds I suffered in Berlin/ German the male asked me intensively, **"But you are a Berliner. You want stay. Won't you"**.

2011

84. Becoming eczema on both my insteps I went to a skin physician called Mrs. Gongadze at the clinic of Mr. Wunderlich, on Kurfürstendamm Berlin/ Charlottenburg.

Speaking about the visit at the synagogue on Christmas 2010, and the remarkable comments related to my concealed Jewish identity, and my mother's legacy I said, "Due to the way of my creation you always estimated me an undesired 'Junk-Jew'".

Mrs. Gongadze obviously felt cuaght, and unable to hold eye contact muffled, **"Why do you say 'Junk-Jew'"?**

My respond, "Because you ever since call me responsible for what happened in the past", she muffled, **"Yes, then you have become treated undesirably. That behave we have to change immediately"**.

The exact same expression, **"That behave we have to change immediately"**, Mr. Egilmez utilized as well during the above mentioned phone call when I stated, "Since my attendance amongst you leftists you envied, and betrayed me permanently".
(See protocol of memory phone call Mr. Egilmez)

Regarding my real mother's legacy, and the suggestion to, **"donate a lot of it"**, Mrs. Gongadze noticeable knowingly said,

"You should at least have been said for what you shall donate it".

2011

85. The Jewish silver trader Mr. Rossmann, at whose store I bought a coin for a new necklet, obviously knew me when I approached at his shop for the first time. Talking to him about my search for my real mother's identity he said with a secretly attitude, **"It is not always easy to find ones real mother"**.

Mentioning that, "I was sorted out, intentionally kept low, and estimated a shame, while you, and all the other members of the Jewish community could graduate", Mr. Rossmann likewise Mr. Joachim bashfully faced the ground, and likewise couldn't hold eye contact.

The coin he sold me shows a grail with the lettering "Schmah Israel - listen Israel". Actually looking for a coin that shows a "Menora", the religious candle holder, I said to Mr. Rossmann this coin might be a little to strong in its meaning, but he interrupted me saying, **"No Oliver, that is exactly the right coin for you. I have recognized it immediately"**.
(Refer file of "historic merit")

Mr. Rossmann as well continuously spook about the possibility to **"donate"** during that encounter, and referred to Berlin as the **"Capital of the poor"**.

Later it became obvious, that Berlin only can be referred to as the "Capital of the poor minded".

Asking him about his opinion if the jeweler Mr. Jundef can manufacture the new amulet he said, **"Don't go to those Jews"**, as Mr. Jundef belongs to the more upper Jews, while Mr. Rossmann is more related with the lower ones. He suggested to visit an old Jewish jeweler called Mr. Storck.

2011

86. At Mr. Storck's shop he asked me with a suspicious attitude, **"You want have that all only for you alone. Won't you"**.

My reply, "I was at each of your places, and nobody of you Jews was willing to answer my Jewish mother quest", he responded,

"I agree. You are not welcome then, and estimated undesirably".

(See analogy – e.g. Point 46; 52; 72; 77; 79; 80; 84; 106; 108; 112 (Peter); 152)

Trying to rebuild trust, he invited me to view the production area of his jeweler shop.

2011

87. Picking up the amulet, at first considered by the Jewish community to be withheld not matching their imagination of a "Messiah", Mr. Storck examined together with me the month interconnected with the emerald, as I ordered him to implement one.

May became exposed as month of the emerald, and as I due to several occurrences had become aware that my true month of birth is May, Mr. Storck said,

"It's matching then everything. Might be your lucky stone the emerald then".

(See analogy – Point 106)

Mr. Storck I didn't told about my reveal of May being my true month of birth (Several secret changes of birth dates on different social media platforms by unknown forces, as well as comments from Mr. Max Schaefer/ private investigator). Likewise I never spook with him about my image of G*D. The more it is remarkable that he said,

"You're being right Mr. Randel. Today in modern times G*D is an emotion".

2011

88. A cap driver who drove me to the praxis of Mr. Söffker, at whose clinic I attended a circumcising surgery, obviously knew me/ my mother quest, and suggested to look for my mother's grave at the Jewish cemetery in Berlin/ Grunewald.

He knowingly advised, **"There the prosperous Jews have their family graves, and sometimes corpse become moved"**.

Hence I estimate my mother have been deceased in the United States/ New York, but moved to Berlin by the Kujawski family.

2011

89. Approaching the clinic of Mr. Söffker for a briefing, he obviously knew me. As well as he seemed to be informed about my approach. His patients were curious about seeing me.

Mr. Söffker showed nearness to Ms. Dymek, as he stated some comments that referred to the family of that woman. Pretentiously he mentioned,

"I formerly worked as a lawyer as well".

As I previously became aware that the family of that woman is intersected with lawyers I said Mr. Egilmez at our last phone call, **"I won't have a legal chance against a family that consist only lawyers"**.

He responded, **"Not only lawyers, police officers as well"**.

At this meeting Mr. Söffker asked why I want the surgery, and when I replied, "Because I am a Jew", he said, **"Well, then we will do it now for you"**.

2011

90. At the following surgery approximately a week later, Mr. Söffker asked with a knowingly attitude, **"How then have you figured out that Mrs. Randel is not your real mother"**.

My reports about her evil deeds during my boyhood avenging the coercion to rise up the child of her female concurrent he responded gloatingly smiling,

"Then you have figured everything out now. You are a very smart boy".

He continued in the same knowingly manner, "**Such a silly cow**". Then he asked, "**Do you know if she is still alive**", figuring out my motivation to have further contact to her.

A few hours in advance to that surgery a member of a catholic community approached on me on the street, highly recommending not joining it. I already was aware about the attempt poisoned with HIV, but I couldn't imagine that a doctor would try it while the treatment of a patient.

When Mr. Söffker during the surgery started to refer directly to Ms. Dymek, asking, "**What would happened if you would met her**", I became afraid, and later realized that a German doctor seventy years after Dr. Mengele, known for poisoning Jewish twin-kids during medical tests, is willing to infect a Jewish twin-kid while an official medical treatment.

(See document "[The attempted Jewish poisoning of a Jewish twin-kid within the nation of Dr. Mengele seventy years afterwards](#)")

2011

91. Visiting the clinic of Mr. Herzig for a check up, the doctor within a conversation about the reveal of my concealed Jewish origin said, "**You are a smart boy. Only those who have Jewish mother's are considered as being full Jews**". (See analogy – Point 81)

Envyingly he declared regarding to my mother's legacy, "**Mr. Randel, I already have worked my entire life time work space**".

Mr. Herzig referred to Ms. A.C. Dymek as well asking, "*There was this thing with that woman A.C. Dymek. What about that*". When I told him, "She shall do whatever she wants, but finally stop stalking me, and leave me alone now", he muffling responded, "But that is a great pity for her. Isn't it"?

As he was the fifth German doctor who tried to misuse his professional gateway to me as his patient, and noticed my disappointment about this behavior, he tried to downplay his attempt.

2011

92. Inviting Ms. Marie Vogel, we spoke about the entire revelation of my concealed Jewish identity. During the encounter, although trying to hide her profound knowledge, for several times she showed awareness.

Most obviously it became when tears ran over my cheeks while I spoke about the book of Jewish children I was required to read each day during my infancy. Ms. Vogel changed her attitude entirely, and was showing a slight, but distinct approach of compassion. She seemingly became aware for the first time of our relation what damage it has caused that I was divided for my entire life from my heritably Jewish roots, when I said, "Those were my kids, my brethren, and sisters. They I am".

Part of a liberal left wing psychological strategy that's aim it was easing my sorrow of a life divided from my real Jewish mother, the idea was to make me believe my mother is still alive. Therefore Ms. M. Vogel asked, "**Is your mother alive though**", examining my willingness to eat that pill of a next heritably lie.

As I have known already that my true mother deceased, and that her corpse was moved from the USA to Berlin, where she then became buried (See Point 88/ Cap Driver Hint), I refused that attempt, although Ms. Vogel a few times started to interrogate the possibility of my mother still been alive.

Repeatedly she asked me, **“Was your father though Jewish as well”**.

At this instant I thought only my mother was Jewish, and became pregnant with me due to an abuse my father did during his burglary of the Jewish jeweler Mr. Wipperfeld.

About the aspect that I never have known my real birthday she became more open, and said, **“I agree Oliver. It is awful that you never have known your real date of birth”**.

Subsequently she referred intensively to Ms. A.C. Dymek, and it became obvious that she was instructed to estimate my motivation of having a relation to her. Even aware about my despise she secretly interrogated pretentiously,

- *“But you have always said how beautiful she is”*
- *“People can change”*
- *“Is she really HIV”*

Although pretending nobody knew about our encounter she received a phone call from her mother in which she was asked about the meetings outgoing.

During the conversation she also estimated my intention to leave Berlin/ Germany, and heading for the United States. She asked, **“Do you still plan to move to the USA”**.

Regarding to my mother’s legacy she said, **“After all what you had to experience you really deserve it”**, and continued, **“However, I was always there for you, even not financially”**. (See analogy Mrs. Rodriguez – Point 155)

As I rejected efforts done by her to meet with former comrades, the meeting ceased with no effect, as it was considered to make her revealing my true mother’s identity to me.

As it was appointed trying “to apologize” for things done to me in Berlin/ Germany, especially in view of the betrayal I was set out by my former left wing surrounding, to restore a vintage car Ford Mustang that I bought previously we also spook about that.

A few days prior to our encounter I noticed that I was regularly referred to that vehicle. One day then it stood on Kufürstendamm Berlin Charlottenburg, near to my at this juncture current place, completely restored with no signs. At the supermarket I noticed that the entire clientele was spotting me mysteriously, and young woman sought closeness.

Discussing it with Ms. M. Vogel it became obvious that she knew about the restoring, and further that only the Berlin officials are enabled to place a car on public streets with no signs. She knowingly said, **“You are right Oliver, only the police is entitled to put a vehicle with no signs on the street”**.

As the encounter was held subsequently to the attempted HIV infection during my circumcising surgery done by Mr. Dr. Söffker, we spook also about this aspect. I told that I asked physicians who did a HIV check, joint practice Jessen brothers, in order to examine that I had no HIV infection prior to the surgery of Dr. Söffker, about an HIV ‘Post Exposition Prophylaxes’ cure.

Ms. M. Vogel to my astonishing silently said,
“Yes, enabling them to finally succeed infecting you with HIV”.

During the medical examination I said to one of the physicians regarding to the eczema on the insteps, “And my own Jewish people drive me in the nails”. Actually not in relation to my treatment, the doctor interrogated me intensively to, **“Say that again”**, and wrote that quote into his doctor’s report.

Spring 2011

93. By means of the copy of the official family book, and due to the pretentiously exposed inquiry of Ms. M. Vogel, **“Was your father Jewish as well”**, I detected for the first time in my life my grandmother’s name, Mrs. Elsa Alwina Randel/ nee Kujawski. Initially I noticed that her forename **“Elsa Alwina”**, as well as her maiden name **“Kujawski”** is of Jewish origin.

Although her confession was as “evangelic Lutheran” displayed, which I figured out by means of her death record, tracked down in 2012.

As it confused I asked several people how that goes along, the more as I figured out that nearly 500 members of the Kujawski family perished during the Second World War.

Former friends of my father then stated that the branch of the Kujawski family I belong to has converted in order to have a better standing during National Socialism. To them a lawyer later referred as, **“Notorious back and forth coverts”**.

(See Mr. Gänser – Point 164)

2011 - 12

94. Examining the Jewish cemetery in Berlin-Grunewald for my real mother’s grave, I met the caretaker whose Name is “Alex”.

Asking him about the place of my mother, and continuing, **“How can it be that Jews lie, betray, and rob Jews”**, he obviously couldn’t hold eye contact.

My question where I shall go to pay my mother the last respect he replied bashfully, **“I am sorry, but I’m not entitled to be of help with that for you”**.

A next encounter he said, **“We (Jews and I) will learn to understand us”**, and referring to my mother’s legacy, **“Money is not important”**.

With both comments he referred on one side to the fact that the Jewish community had observed with no involvement the criminal, and inhuman process of separating me from my Jewish mother, and on the other side on the attempt to rob my mother’s inheritance.

Seeing him for a last time I said, **“I feel ashamed being one of you Jews”**, what he replied with an uncaring, **“Who cares about that”?**

2011

95. Visiting another cemetery in Berlin-Charlottenburg, I went into a bar near by. Speaking with the waiter he obviously knowing about my case said, **“It is by all means awful recognizing after 40 years that nothing in your life is true”**. (See analogy – Point 53)

2011

96. At the probate court in Berlin/ Kreuzberg, which I visited on recommendation to ask for an inheritance that is related to the names Kujawski/ Randel, the employees evidently became nervous seeing me.

On the annotation that legal hunting is the most imaginable disgusting behavior the female employees replied, **"Well, you know how it is Mr. Randel. Money makes the world go round"**.

My announcement to pull out the truth of my half sister by force, they replied, **"If you believe violence is the way to get the required information"**.

As I meanwhile had realized about the official attempt of infecting me with HIV, I asked back, "Is not the infection of a healthy person on purpose with HIV violence", those leftist employees silently ashamed muffled, **"Yes, it is"**.

Mr. Reich, head of department, approached. Asking him about my mother's legacy, he said, **"To get that information you have to figure out your mother's forename first"**.

My response that exactly that name remains undisclosed to me he replied, **"Though luck then"**.

Angrily leaving, the departments responsible for my case, Mr. Reich hold me on my shoulder asking, **"But Mr. Randel, won't you better reject your legacy"**. My question, "How can I reject a legacy as long as I am not entitled to see it", he obviously couldn't reply.

Interrogating him, "Are you a legal hunter, and with you the whole town together. How do you like that", he bashfully answered, **"No, legal hunting is a shame"**.

Stating this comment he obviously felt caught, and couldn't hold eye contact anymore. (See analogy – e.g. Point 82; 107)

2011

97. Visiting the youth welfare office of Berlin, asking for my adoption file, the head of department, Mrs. Goldmann, filled with gloat laughingly answered my complaint of not being told about my true mother's identity, **"With that you are not alone. Guess all the baby hatch children"**.

Then she asked, **"And as long as you have not revealed your mother's name you will remain in town. Won't you Mr. Randel"**.

(See analogy – e.g. Point 104; 132; 244)

2011

98. An employee of a patrol station near to my at this juncture current apartment in Berlin-Halensee called "Marcel" related to my real mother's legacy said, **"Nobody is granting someone else that much money"**.

Referring to the fact of becoming betrayed by those I have supported for my entire life he gloatingly said like many others before,

"You know how it works. Nothing is as hard as one man's ingratitude".

When a young Arab went into the patrol station one day, and saw me, he said, "**You Germans are pigs. You are all Jews**". After he had left the station the employee "Henning" said smilingly to me, "**You Jew**", as it was obvious that especially I was meant with that last part of this quote.

A few weeks later I came again into the station, and as my hairs had become longer than usual I was said, "**With long hairs, and curls**". Replying that I have to go to a hairdresser soon, "Henning" said, "**Why, it looks very Jewish**".

2011

99. Mentioning that Ms. Dymek's stalking is supported by huge parts of Berlin population the employee "Marcel", said, "**Agree into a relation with her. Otherwise it will take ten years until you will have figured out the truth, and they have already spend all your money**".

Making it a subject that the battle against me, and the truth of my origin is supposed to destabilize my mental condition, he said, "**Yes, but as often they try to drive you insane, it seems they can't destroy you mentally, and you always get up again**".

2011

100. At a last encounter with Mr. Storck, who manufactured my amulet, he said, "**Stop searching for your real mother**".

He literally forced me to leave his store when I said that my real mother made me her heir to rescue me from devastation, and to apologize for a life spoiled by will.

He depreciatingly said, "**So what. Leave my shop now**". (See discrepancy – Point 87)

2011

101. Mrs. Werner, person responsible at the tax office, during an encounter showing compassion with me said, "**I won't change with you, Mr. Randel**". (Refer HIV attempt Mr. Söffker – See document "The attempted Jewish poisoning of a Jewish twin-kid within the nation of Dr. Mengele seventy years afterwards")

She proceeded, "**It will be a hard task to figure out your real mother's identity as long as Mrs. Randel has launched a disclosure ban**".

(See analogy – e.g. Point 104; 152)

Then she recommended, "**Find an old family attorney able to remind the case, in advance of searching your mother's legacy**".

Mentioning that, "I only would need three honest individuals, as all know", she answered, "**Yes Mr. Randel. Only one real friend you must have had in your life**".

Asking why she is, "not willing to testify for me", she replied, "**I won't have trouble with attorneys, and I have to be careful working for the Berlin authorities**".

(See analogy – e.g. Point 207)

2011

102. Meeting my neighbor Mrs. Gulatz, telling her about the obvious criminal attempt of the Berlin authorities to embezzle my real mother's identity she responded, **"Then find now an attorney, and you will get the town as well on trial"**.
2011
103. Mr. Rene Amft, insurance company executive ("Carpe Diem"), obviously knowing my real Kujawski family, suggested within a conversation about my real mother's identity, **"You should try again to find a solution with the Kujawski family"**.
(See analogy – e.g. Point 106; 115; 152; 230; 239)
2011
104. A hairdresser, Ms. Alexandra Hartwig, located at Kurfürstendamm Berlin Charlottenburg, on an encounter said, **"They are not allowed to tell you your real mother's name as long as your adoptive mom has put in a disclosure ban"**.
(See analogy Mrs. Werner – Point 101)
She continued, **"As long as you are in town, as long your money will remain here"**. (See analogy – e.g. Point 83; 97; 132; 244)
2011
105. Ms. Katarina Förster, shop assistant at jeweler "Frey Wille", located on Kurfürstendamm, Berlin Charlottenburg, at our first encounter said, **"However, this is not how the Jews are"**, after I told that, *"They actually must put out a red carpet for me as it was me who called my father to account for his sins"*.
(At this instant I thought being a child created within the act of an abuse)
2011
106. I met the private investigator Mr. Max Schaefer, whose company announced to support my mother quest.
Mr. Schaefer, and his former employee Mr. T. Hartwig were the first individuals who mentioned that, **"It wasn't a shame what your real parents did. A love between cousin, and cousin is no sin. It was a shame how the Kujawski family treated their relation. They fear to lose reputation now"**.
The clear-cut statements done by him, and his employees during our cooperation are numerous. Some of the most remarkable are written below.
One of the very first things they said was, **"Go to Israel. There is a Kujawski family member who wants to share you the truth. Who don't want bear the burden of your concealed truth any longer"**.
(See analogy – e.g. Point 103; 115; 152; 230; 239)
When it became more obvious that the Jewish community of Berlin/ Germany in association with the Berlin/ German authorities/ population has agreed into keeping my story of origin against my legal rights buried they repeatedly said, **"You have shoveled to much dirt to the surface already"**.
(See correlation Point 47; 56; 73; 78; 92; 155; 191; 192; 201; 216; 213; 229)

About my complaint that seemingly everybody to whom I spoke was fiercely closing the door in front of my noise, they said,

"No surprise they push you around, you are their eyesore".

(See analogy – e.g. Point 46; 52; 72; 77; 79; 80; 84; 86; 108; 112 (Peter); 152; 230)

At a specific point it seemed that we were close to the revelation of my mother's identity, and access to the legacy she left for me. Numerous artists, and even a minister of an African nation added me on MySpace. My questioning why all seem to have sudden interest in me Mr. Schaefer said, **"Surely now everybody wants your financial support. However, you will decide how your mother's legacy becomes shared"**.

It turned around again, and became evident that the alliance against my truth included all different political, economical, and religious groups of the society.

Mr. Schaefer then asked pretentiously,

"How is it in life then, Oliver. The enemy of my enemy is my best friend".

Afterwards my attempts to get in contact with members of the Kujawski family were completely refused, and on Facebook they launched a contact ban, Mr. Schaefer said, **"So it is then. At present the Kujawski family won't have to do with you"**.

After examining pictures from my boyhood, which evidently prove the different treatment between me, and the two girls I grew up with, Mr. Schaefer stated,

"You weren't that much important for that woman".

Announcing to publish a book about my story of origin, revealing the inhuman deeds I was treated with during my entire life, Mr. Schaefer declared,

"Then they will destroy your entire files".

(See analogy – e.g. Point 124; 148; 183; 226)

My misunderstanding, "Why Berlin/ German police officers are observing the evident criminal activities against my legal rights, bailed out by constitutional authorities of Berlin/ Germany, without intervention", Mr. Schaefer said,

"The police officers have the order to keep silence. Their hands are tied up".

(See analogy – e.g. Point 122; 247)

Asking him why my mother's legacy further on against all laws becomes kept away from me, Mr. Schaefer said, **"They must see you being worth it"**.

Intervening that, "My mother had seen me worthy, and that it is not on 'them' to estimate me any longer worth or not", he said, **"But this is not the way they think"**.

(See analogy – e.g. Point 105)

Mentioning that I become with societal gloat treated, and literally from any place send to another, Mr. Schaefer said, **"It is a game they play"**.

Talking about the awareness that my true month of birth is May, not June, what means that my true sign is the bull, and that certain "secret circle" are involved in the whole lot of my concealed but of "historical merit" identity, Mr. Max Schaefer showed the Berlin Passport asking,

"Why, Oliver, do you believe is a bull implemented on the Berlin passport".

(See analogy – e.g. Point 87)

Stating my complete lack of appreciation that Jews have purposely destroyed my life even knowing that I am a Jew, that they have looted all my work creations, have tried to infect me with HIV, and going steal my mother's legacy, Mr. Schaefer repeatedly said, **"But remind, Oliver. Not all Jews are like that. There are others as well"**.

As I became put in contact with a woman from the United States, called "Megan Clearwater", who I wanted to become friendly with, and as it was obvious that her contact to me was "launched" by America, Mr. Max Schaefer asked, **"Why can't she wait for some years"**.

Mr. Schaefer asked, **"What if the Americans have induced that contact"**. I replied, *"It's good then, because they have understood what is good for me"*.

He responded, **"You are right. The Americans are no fools"**.

Nonetheless I realized that Mr. Schaefer, and his employees have their hands tied up as well as Berlin police officers, and our ways split for a while.
2011

107. Consulting a lawyer on Kurfürstendamm, Berlin/ Charlottenburg, called Mr. Schulz, he said during the briefing,
"The real legal hunters are the Kujawski family, not you. Mr. Randel".

Referring to the illegal withheld, but existing certificate of inheritance he said,
"The responsible authorities won't give to much trouble into finding it".
2011

108. Inviting my father's first child, she in numerous situations crystal clear confirmed my story.

First thing distinguishable was her obvious attempt to utilize the maternally term "mother" to refer to the hostess my real mother had to give me up to. Reminding her that she is not my mother she muffled, **"Yes, ok just Marlies then"**, returning to the usage of her forename.

Stressing on the fact that her mother had put in a **"disclosure ban"** regarding to files related with my adoption/ fostering, and my lack of appreciation for her mother's believe being entitled not to reveal my true mother's identity to me, Ms. Kirsten Randel stammering replied, **"Because she just is closing down then"**.

With a remarkable muffling voice she stammered,
"She won't become confronted with that, and because she is an old woman".
(See analogy – e.g. Point 129; 170; 231)

Several times I reminded her that our father was Jewish, and that my mother in contrary to hers was Jewish. When I said, *"That means you are half Jewish, and I am full Jewish"*. Ms. K. Randel repeatedly said, **"I know Oliver"**.

Obviously the attempt of Berlin/ Germanys authorities to withheld my true mother's identity in order to kept me caught in Berlin, as I repeatedly by Berlin authorities employees was said, *"And as long as you don't know your real mother's identity you will remain in Berlin, Mr. Randel. Won't you"*, I announced to move to the USA soon.

Ms. K. Randel responded, "**You will figure out about it from there as well**".
(See analogy – e.g. Point 163; 176; 177; 184; 190; 196; 197; 198)

Declaring that it is unimaginable for me to remain within a nation/ Jewish community that has, "Stolen my mother, destroyed my boyhood, and youth, purposely prevented my education, robbed all my as an adult invented works, and now is going steal my mother's legacy", Ms. K. Randel with a muffling voice replied, "**Then it even just don't works**".

Stressing out that I intentionally was put from the high areas of the society into the low societal areas using the quote, "I had to grew up in the dump", Ms. K. Randel answered, "**I know that, Oliver**".

As I was aware that the Jewish community of Berlin was/ is fighting a hidden warfare on my move from Berlin I said, "What shall I be thankful for the Jewish community of Berlin? That they have separated me violently from my mother as a nursling, have intentionally prevented my educational development being seen the son of the sin"?

Ms. K. Randel again with muffling sound affirmed,
"**No Oliver. For that you can't them be thankful for**".

Talking with her about the attempt to infect me with HIV during my circumcising surgery at Mr. Söffker's urologic clinic, that didn't succeeded, I said to her about the common behave of great parts of the Berlin population towards me, "Why do they treat me that wickedly, although they tried to infect me with HIV".

Mrs. K. Randel replied, "**Because they malfunctioned so badly**".

Talking with her about the fact that her mother agreed into the damaging stalking of the Dymek family, Mrs. K. Randel interrupted me saying,
"**By all means. It is a shame that she sold you to them**".

At the end of the encounter I asked her to consider breaking the silence about my real mother's identity, and help me getting access to her legacy she left for me.
She responded, "**I will mediate about it**".

(See analogy – Point 130; 168; 207)

Ms. K. Randel during the encounter repeatedly referred to the woman A.C. Dymek secretly figuring out my possible motivation to have a relation with her.
2011

109. During a further encounter with Mr. Kevin Aaron Brockmann I said to start doubting myself in reflection of the appointed conspiracy of silence against the truth of my Jewish mother's identity/ legacy. Mr. K.A. Brockmann answered with a muffled sound,
"**You better don't doubt your gained perceptions, Oliver**".
2011

110. An attorney, Mrs. Vandrey, within a phone call responded my complaint about the continuing concealing/ withheld of my real mother's identity/ legacy, "**Mr. Randel, the whole lot with your identity, and your money will be put straight soon**".
Later she negated having said that.
2011

111. Meeting with the Jewish Jeweler Mr. Goldberg, located on Fasanenstrasse Berlin/ Charlottenburg, he said about the quest for my real mother's identity, **"It isn't always easy to find ones real mother's identity"**.
(See analogy – Point 85)

Proceeding the conversation about the fact of all my promising works stolen by Jews, and their affiliates/ Dymek family & surrounding, as well as my mother's legacy, stolen/ withheld by the Kujawski family in association with the Jewish community & Berlin/ German authorities, he said, **"All you want is justice, your legal rights. Won't you"**.
2011

In summer 2011 I started schooling at Wall Street Institute located on Kurfürstendamm Berlin/ Charlottenburg. Within that school refers to my concealed identity, as well my real mother's legacy have culminated to peak level.

Basically the presence at this institute had shown that my own & my mother's concealed identity/ legacy is public knowledge, only kept secret to me.

112. Literally with my initial approach the clerk Mrs. Antje Kaps, seeing me for the first time said, **"Whereto just with all the millions"**.

Stating her my lack of appreciation about my twin-sister's behavior not revealing herself to me, she said, **"I agree, it is curious that she does not"**.
(See analogy – e.g. Point 57; 83; 104; 133; 134; 160; 199)

As it has become a defamation that I only want my mother's legacy, Mrs. Kaps with jealousy reported, **"My parents as well blame me for only being after their inheritance"**.

Responding that my real mother made me her heir as she was trying to apologize for a life damaged by will, and has seen that all my efforts to establish an economical life independently, Ms. Kaps silently said, **"Yes, that is right"**.
Nonetheless, she repeatedly envyingly said, **"But you know, money is not important"**.

On my reference that everybody else would already had have committed suicide being under a similar psychological pressure she responded, **"That would certainly have been the case"**.

One of the teachers, called "Mark" within several conversations stated his complete knowledge about the truth of what I declare. At one encounter he said, **"Oliver, I don't differ from the majority, and even practically able to tell you the truth though, I am due to my humanly streaks not capable to do that"**.

Telling him that it seems my only chance to get the truth turning to a fascistic newspaper he said, **"They certainly will enjoy revealing your story, but who will be helped by that. However, in that case they will make it you as much hard as possible to disclose the truth"**.

(See analogy – Point 81)

Within following conversations he used repeatedly quotes like,

- **"The truth hurts"**
- **"Bought silence"**
- **"Inability to view the own mirror picture"**
- **"You need time, and have to be patiently"**
(See analogy – Point 152; 195)

Further he suggested,

"If you want leave the town with what your mother left you, become an actor, and play them the show of being willing to go again through the pain of your life".

About my completely different self-conception he said, **"Oliver, you are more honest toward yourself than 99,9 % of world population. Of course people have difficulties with that"**.

Regarding the fact that, "Ms. Dymek, and her hidden activities, supported by numberless, is most responsible for that I am not getting my real mother's identity, and what she left to rescue her son before the hidden activities of exactly that circle of people", he said, **"You know how it is. Woman often in history have destroyed kingdoms. Remember Cleopatra"**.

He recommended to finish my book, and suggested to write it in novel form to be safe from the eventual, and announced judicial consequence becoming sued for libel.

Later he advised to, **"Drop your quest down"**, and continued, **"It is to much to drop it down. Isn't it"?**

A classmate called "Peter" stated that he, **"Always was impressed by the coherence of the Jews"**, and proceeded, **"You are the 'persona non grata' to them. Their coherence now is your misfortune"**.

(See analogy – e.g. Point 46; 52; 72; 77; 79; 80; 84; 106; 108; 86; 152)

Following up the conversation he said, **"You want your mother's legacy against all dangers, even if that will cost your life. Won't you"**.

(See analogy – e.g. Point 112; 143; 163; 245)

The jealousy towards me was omnipresent, so it wasn't astonishing when a further clerk, called "Neo" said with a voice of envy,

"I do not know my father's identity as well, and have to carry the burden".

Talking about my governmentally withhold inheritance, the clerk took care to stress on the scarfing African children. Asking if I shall donate what my mother left for me to Africa at the whole, she responded, **"No, of course not all of it"**.

"I have to carry my own burden", then became official 'folk saying' justifying the appointed silence regarding my mother's identity, in order to keep me away from her legacy.

A further employee, named "Angela" afterward the decision was made to keep me away from my mother's identity, replied my complaint why they play along with that decision, **"Against the great decisions from above we are powerless"**.

(See analogy – e.g. Point 81; 102; 143; 163; 164)

When I as a reaction ceased to great members of that institute any longer her colleague "Cornelia" asked, **"Why is he not welcoming us"?**

She replied, **"He has awareness that we know about the withheld of his mother's identity"**. Her colleague answered, **"So what, is it a reason for being so unfriendly?"**

Mr. Ryan O'Shearer, director of center, responded the statement of *"being powerless against the decisions from above"*, **"We could confirm the truth of what you say, but that is expected much. We don't know you well. You better may ask your former friends from Berlin-Kreuzberg, and get support by them"**.

(See analogy – e.g. Point 185; 214)

A classmate called "Paul" within a conversation said about the denial of the Kujawski family confirming my biological incorporation, and my real mother's identity, **"I can't understand them. You belong to the Kujawski family"**.

Regarding the attempt to make me agreeing into donating the legacy of my real mother entirely, he said, **"One shall test it out donating his entire wealth"**.

During an encounter with one of the female teachers I was asked about my awareness of a movie that's story is about a boxer who could have been on top of the world, but was pushed to the lowest level as he became entirely betrayed by his friendly surrounding. Undoubtedly the teacher was referring to my own story of have been surrounded by envy traitors for my entire life.

During the schooling I had to learn business English within a minimum of time. When I asked the teachers about the background, they said that it was launched from above, and proceeded, **"Never before one was required to learn business English within that narrow timeframe"**.

One of the most evident reports done by an employee of that institute came from a woman called "Ulyana". Talking to her about the public knowledge of my real mother's identity, and her 800 Million inheritance she said,

"ACTUALLY EVERYONE SHOULD MUST SAY IT, AS EVERYONE KNOWS ABOUT IT. HOWEVER, THIS IS NOT LIKE WE HUMANS ARE".

2011

113. Suggested by members of the Wall Street Institute I went to a near by synagogue of the "Chabad Lubowitsch" community of Rabbi Mr. Teichtal. Already at my first visit it was obvious that the present Jews knew me. Due to their silent envy recognizable.

An Israeli security guard, called "Aviv", to whom I spook about the Jewish withheld of my real mother's identity, silently agreed when I said, "It is a shame not to reveal a child its mother's identity, especially if that child already knows about the existence of its real mother". He said, **"You are right, but you know how it is"**.

2011

114. Approaching the synagogue of Rabbi Mr. Ehrenberg, I spook with an Israeli security guard, called "Oz".

Him I told that it to my opinion is, "A shame how the Jewish community is treating my story of origin, is going to steal my mother's identity, her legacy left for me, withholding the file of 'historical merit', and has attempted to infect my with HIV".

He responded, **"I agree with you at all. It is a shame how they are treating you"**.

(See analogy – e.g. Point 56; 106; 191; 193; 218)

He suggested going to the Jewish parish house of Berlin, requesting to look through the archive for files regarding my real mother's identity.

2011

115. Visiting the cultural department of the Jewish community of Berlin, I met Mrs. Judith Lan, person responsible for religious community affairs.

Filing a petition of searching the community archives for records regarding my grandmother E. Alwina Randel/ nee Kujawski, it came to evident comments by Mrs. Lan.

Even never have seen her before, the first thing she said was, **"Mr. Randel, don't abandoning the search for your real mother's identity now. You already have invested so much energy into it"**.

(See analogy – e.g. Point 145; 146; 185; 187; 188; 190; 191; 192)

Talking about the misbehavior of the Kujawski family regarding the attempt to keep my real mother's identity, and the fact that she once was coerced to agree into our separation further on undisclosed, she said, **"I assure you, Mr. Randel. There is a Kujawski who wants to speak to you about it"**.

(See analogy – e.g. Point 103; 106; 152; 230; 239)

Replying on my comment that I became suggested from one side "not to seek contact with the Kujawski family", but from the other side to "try to get in contact with them", and then have to realize that, "all together behind my back launch secret agreements", Mrs. Lan said, **"Then you are the one who is able to make people to talk to each other"**.

Announcing that I will go to write a book about my life story, and how I intentionally became devastated as being seen the son of the sin, she said, **"Believe me, Mr. Randel, your book isn't ready now"**.

(See analogy – e.g. Point 106; 112 (Mark); 143; 161; 192; 194; 199; 207; 209; 228)

2011

116. Leaving the parish house I made contact with a security guard called Mr. Hannes Lobet.

With him, obviously knowing about the whole lot of my concealed story of origin, the kept secret "David File", and my real mother's legacy, I spook for several times. Showing sympathy with me, it came to numerous very evident comments.

On our first encounter he said, **"Oliver, someone honestly like you, of course everywhere rubs up the wrong way"**.

(See analogy – e.g. Point 112)

Stating that they, "Shall tell me my mother's name, give me 10 % of her legacy, and donate the rest of it for whatever they want, pretending to make 'good' things", he replied, **"So far they don't have access to your legacy"**.

(See analogy – e.g. Point 103; 106; 122; 152; 230; 239)

2011

117. As Mrs. Lan recommended, **"But it should be the liberal community. Shouldn't it"**, I became aware that it is further on a pull on my tails, and decided to join the orthodox synagogue of Rabbi Mr. Ehrenberg. Approaching the synagogue I noticed that the members already have known me arriving.

After the congregation I spook on recommendation of Rabbi Mr. Ehrenberg with a member called "Günther". He said, **"It's your legal right to know your real mother's identity"**, and continued, **"but it is not a big deal to slip out of a Jewish pussy"**.

Later this man replied on my question how to get in touch with Rabbi Mr. Ehrenberg, **"I don't know if he will be willing to tell you what you want to know"**.

2011

118. Visiting Ms. Katrin Wollenhaupt again she said, **"If you wouldn't have met with Ms. Dymek, you never would have figured out the truth about the whole lot of your concealed family story"**.

Regarding the deeds the family I grew up with did me (rapes, betrays, attempted HIV infection etc.) she said, **"Forgive them, otherwise they will get more from your mother's legacy than you"**.

(See analogy – e.g. Point 205)

She accused me, **"You are only after your money, and seeking for power"**.

(See analogy – e.g. Point 208)

As meanwhile appointed societally she said, **"You are not the single one who has suffered wickedness"**, and **"I have to carry my own burden as well"**.

(See analogy – e.g. Point 112)

Happened at a moment when several secret societies were "interested" at my person, she said, **"If you will go to the illuminati, they will make you rule the world"**.

(See analogy – e.g. Point 138; 152; 171)

She continued referring to the Dymek family, **"But if you go to them, you go directly to those you are trying to get rid of"**.

On several occasions I was within this timeframe negatively referred to the secret society "Illuminati", or rather "masonic lodges".

2011

119. Discussing those evident statements of Ms. Wollenhaupt with one consultant of the Wall Street Institute, Ms. Katharina Kellner, she said, **"Actually you are not interested in power. You want to know who your real mother is, and have what she left for you"**.

2011

120. Speaking to Ms. Antje Kaps about my expectancy getting again betrayed by the Jewish community as I noticed that the request for searching the archive sustained unanswered, she knowingly said with a muffled sound, **"Yes, certainly they will"**.

2011

121. On my way to the Jewish parish house asking for documents about my incorporation I received a phone call from a woman employed by a language program affiliated with the green card institute USAFIS.

After several previous calls in which we spoke about the intentional launched damaging deeds I was confronted with in Germany by the Jewish community for my entire life, at this call I announced my expectancy that I will become betrayed now again by the community regarding existing lies about my grandmother/ real mother.

Complaining about this notorious, and disillusioning misbehavior the woman called "Ramaja", said, "**They shall now finally stop lying on you**".

Within this phone call I said, "It seems as if I am not liberal enough for Mrs. Clinton", as the expected "Green Card" for my immigration into the USA didn't arrive.

She replied, "**Not for Mrs. Clinton, Oliver, but (mayhap) for Mr. Obama**".

Asking for the reason why I want to live in the USA she answered herself, "**Because of the beautiful American woman, right**".

I noticed the day after the selection of that year's green card lottery Berlin pedestrians gloatingly grinning when they saw me. The Wall Street Institute clerk "Angela" said, "**At least you further on come to schooling. We thought you would throw it down now everything**".

"Ramaja" asked, "**Why want you learn Hebrew, Oliver**", and continued, "**For religious reasons. Am I right**".

I replied, "**Because one day I may speak to my true people about the meaning of being a human**".

She answered, "**Maybe I will teach you Hebrew then**".

Asking her in relation to my real mother's legacy, "And Jews rob Jews", she responded sorrowfully, "**They actually should not**".

Her advice was, "**Write your book, then you can buy this country (USA)**".
(See analogy – e.g. Point 171; 208; 243)

She likewise "Lilly" from the green card institute USAFIS transmitted the address of both these companies, and reminded me that I can come at any time.

2011

122. Entering at the same day the office of Mrs. Lan she literally forced me out of her room wickedly saying, "**It is enough now**". She harshly declared that no files could be found.

Asking her, "How will we then come together", she responded repulsively, "**We won't now anymore**". (See analogy – e.g. Point 94; 129)

On my way out of the parish house Mr. Hannes Lobet noticed my oppression. Telling him that, "I was most unfriendly send out of the office, and that allegedly no files were found", he very astonished said, "**Why is that now. What shall that be good for**"?

He proceeded, "**So have a cigarette outside, and let us talk about it**".

When I was approaching the parish house he was smiling, such as if he has expected that I become revealed my real mother's identity.

Speaking about the falseness I am confronted with, he said,
"Consult an attorney now. He has a whole lot more possibilities than you".

Telling him that, "My mother's legacy obviously shall become shared without me", he responded, **"It hardly starts to seem like that"**.

(See analogy – e.g. Point 103; 106; 116; 152; 230; 239)

2011

123. Meeting Mr. Oliver Bendig on the streets accidentally, he repeated his comment, **"Only concentrate on the good things, Oliver"**, and proceeded, **"I have half- and adoptive siblings as well"**. (See analogy – e.g. Point 78)

Confronting him with the fact that, "I am a full Jew because my mother was", and that he, as well as his friend on New Year 2009/10 have known that, he muffled, **"Yes"**.

(See analogy – e.g. Point 138)

Mentioning that I want to get know my mother's identity, Mr. Bendig stated his comprehension, and said, **"Of course you want know that"**.

2011

124. While a conversation with Ms. Gulatz, neighbor in the house of the Rosenthal family, about the fact being surrounded by a population of legal hunters, enviers, and notorious liars, she said, **"They all feel bigger when they see you collapsing"**.

The enquiry, "Why I became intentionally pushed at the bottom rock", she retorted, **"Because they enjoy seeing you suffering"**.

The question why the secret services Mossad, CIA, and BND are not interrupting that devastating process, she replied on, **"Because they have no interest anymore in you"**.

My annotation having tried to reach an honest dialogue with the family I grew up with, but without success, she replied, **"Then cross them out now"**.

(See analogy – e.g. Point 118; 205)

Asking her why my mother's last will becomes prevented, and why nobody intervenes, although everybody knows, she said, **"Because people don't grant you your legacy"**.

Reminding her that she then isn't any different, she said, **"Not at all"**.

About the intentional inefficiency of the Berlin lawyers I consulted so far, she said, **"It is a shame that this are the Berlin attorneys"**.

(See analogy – e.g. Point 138)

About the subject that my conspiratorial opponents (*Former left wing surrounding, certain elements of Berlin authorities, Parts of the Jewish community, behind the curtain Dymek family/ Kujawski family*) within the time period of 2011 – 12 attempted to call my officially "delusional", Ms. Gulatz said,
"And now they try to declare you insane officially. No, I don't like that as well".

"As well", as a few (e.g. Mr. Michael Puder/ guest Starbucks coffee Kurfürstendamm) said, **"When they are going to utilize the judicial psychotics paragraph against you, then you have my number, and then you can call me"**.

Regarding my grandfather Kujawski, and his inability to reveal my real mother's identity to me Ms. Gulatz's comment was,

"He then doesn't deserve to be connected with you".

(See analogy – e.g. Point 142; 148; 160; 164; 175)

Assuming that, "Files regarding the separation from my real mother are destroyed, or does not exist", she replied, **"No Oliver, these files are there, and can't be destroyed"**.

(See analogy – e.g. Point 148; 183; 226)

She advised as many others consulting a lawyer from outside Berlin requesting the files.
2011 - 2013

125. An employee of 'Berliner Volksbank' invited me for a meeting into her office. Mrs. Wolf said about the official process of withholding my real mother's identity,
"As much as it rips my heart to pieces, Mr. Randel, I can't do anything for you. I am under surveillance here as well".

While saying that, she secretly looked up to the cameras above her desk. It became obvious that Berlin officials are deeply involved in the concealing of my real mother's identity, and that parts of the population in sympathy with my quest are heavily threatened not to break the conspiracy of silence.

However, people didn't only refer to an official order of appointed silence, it was likewise noticeable that a public pressure had been approached not to support my quest.

Mrs. Wolf I have seen, and talked to for two times in my life.

(See analogy – e.g. Point 126; 131; 226; 227)

2011

126. A colleague of her, working at the branch office Kurfürstendamm, Berlin Charlottenburg, Mr. Leder, countered my quest about his possible testimony that he is controlled as well.

His opinion was, **"There must be some members of the Jewish community who have compassion with your desperate mother quest"**.

(See analogy – e.g. Point 106; 148; 192; 203; 218)

2011

127. Selling a digital camera I got in contact with a person, Mr. Charles Aldridge, who invited me subsequently to join his concert. Approaching the bar of his staging he introduced three women who likewise joined his performance.

Later I became aware that one of these women was that one I was sitting next to when Mr. Bendig invited me to join him at the nightclub "First" New Year 2009/ 10.

For the second time I was sitting next to my twin-sister. As far as I remember she introduced herself as "Conny".

During conversation she referred to the "Wenckebach Hospital" that is officially the hospital where I was born.

Later I asked Mr. Aldridge about her name, or contact details, but he negated to have any kind of contacts to one of them, although they appointed to send him pictures of his performance via Email.

Within conversations Mr. Aldridge said,

"However, even millions won't make someone happy who was in sorrow for his entire life. It needs human contacts as well, for example to the family".

My twin-sister said she is working at a sport studio, called "Alexia", near by the bar where we have met. Further it seemed that she is regularly visiting the bar of Mr. Aldridge's staging.

Scrutinizing the bar 'Rickenbackers', as well as the sport studio "Alexia, Prager Platz/ Berlin-Charlottenburg", it was evidently that it is appointed not to recognize her.

2011

128. Mr. Klaus Kabelitz, a former client with whom I spoke about my coerced separation from my real mother said, **"Let me put it that way. The separation from your real mother hasn't caused you damage".**

Mr. Kabelitz is like the majority of Berlin population of general jealousy/ falseness, and will later prohibit his son to testify for me.

Regarding to my inheritance, and the fact that, "people know about it", he said, **"Your legacy doesn't interest the public anymore"**, stating that it once was of public interest.

He proceeded enviously, **"To my opinion nobody deserves to receive a legacy"**.

Asking him if he, "Won't give his kids what he had build", he said, **"Yes, of course I will"**.

Noticing the obvious discrepancy in his own speech, he continued,

"But maybe I give it to the animal shelter".

My comment, "Obviously being coerced to use force getting the truth", he responded, **"That is what they are waiting for. They can put you in prison then"**.

He continued, **"DON'T MESS UP WITH THEM, OTHERWISE THEY WILL DESTROY YOU ECONOMICALLY"**.

Asking him why he is not willing to testify for me, he replied,

"BECAUSE I WON'T RISK LOSING WHAT I HAVE BUILT WITHIN 20 YEARS".

(See analogy – e.g. Point 101; 131; 141; 207; 160; 177)

2011

129. During a meeting with Ms. Marie Vogel, I asked her, "Why everybody is supporting the hostess in keeping my real mother's identity kept close".

She responded, **"OLIVER, BECAUSE SHE IS AN OLD WOMAN"**.

(See analogy – e.g. Point 108; 170; 231)

Telling her meanwhile aware about my compelled separation from my real mother that, "I never would have become part of them, if I would not have been forcedly divided from my real mother", she said knowingly, "**YOU PROBABLY WOULD HAVE NOT**".

She asked, "**What I don't understand is do you love the Jews, or do you hate them**".

My respond that, "I always loved them, but how much have they loved me, as they sorted me out, robbed, and finally tried to infect me with HIV, although they knew about the "file of historic merit", she answered with a bashful silence.

(See analogy – e.g. Point 56; 114; 106; 191; 193; 218)

About the attempt to declare my mentally delusional she said,

"Even they try, to achieve in that is not that easy. You know you are not".

(See analogy – e.g. Point 124; 132; 146; 168; 191; 152; 171; 240)

She referred negatively to the secret societies, ***"Who are poisoning the atmosphere to channel ordinary peoples decisions making them compliably. Those wearing the eye at the top of their pyramid"***.

(See analogy – e.g. Point 118; 138; 152; 171)

2012

130. Talking to the wife of Mr. Kabelitz, Mrs. Suzy Kabelitz, she said, "**Certainly you want know who your mother was, and of course you want what she left for you**".

(See analogy – e.g. Point 92; 155; 123; 137)

I repeatedly asked Mrs. Kabelitz why she is not willing to testify for me. She repeatedly answered, "**I have to talk it through it with Klaus first**".

(See analogy – e.g. Point 108; 124; **136**; **137**; 140; 147; 168; 182; 183; 216)

2011

131. Mr. Turan Koyuncu, a classmate from Wall Street Institute during an encounter said, "**Here in Germany they won't tell you the truth about your story of origin. They are in love with, and of blindfolded loyalty to their nation**".

(See analogy – e.g. Point 184; 196; 198)

He proceeded, "**Those who would like to help you are anxious about personal consequences for their lives**". (See analogy – e.g. Point 125; 126; 160; 177)

2011

132. A Jewish woman called "Alina", a classmate as well, within several conversations said about the attempt to keep me caught in Berlin/ Germany by withholding my real mother's identity, "**They have fought so hard for your stay in Berlin/ Germany**".

(See analogy – e.g. Point 83; 92; 97; 106; 160)

Asking if, "The attempt to infect a person with HIV, betraying someone on an health endangering scale means to fight for someone's stay", she replied, "**For them it is**".

(See analogy – e.g. Point 92; 108; 114; 205; 244)

Regarding the fact that nobody is willing to openly express support, **"There are people willing to help you in your mother quest/ legacy, but you have to let them help"**.
(See analogy – e.g. Point 126; 148; 203; 218; 240)

Regarding the appointed attempt to damage me mentally she said,
"You have such a strong psyche".
(See analogy – e.g. Point 124; 129; 146; 168; 191; 152; 171; 240)

About the appointed conspiracy mainly launched by leftist radical feminists against the reveal of my real mother's identity, she said knowingly, **"Women can be very beastly"**.
(Analogy Mr. B. Frisch "No female lawyer" – See point 138)

Referring to the family my real mother had to give me up to she said at a specific point of time, **"But they deserve some from your mother's legacy as well"**.

Talking with her about the fact, "That my real mother's identity, and inheritance only becomes revealed to me if I would stay in Berlin/ Germany", she said,
"You are a silly boy. Just tell them you will stay, and when you have got access to your mother's legacy you move".

Further on she stated, **"You must invest the money, and donate some of it as well"**.
2011

133. A former colleague, Mr. Frank John, "surprisingly" met with me on the streets in Berlin/ Charlottenburg.

The very first thing he said was, **"My name is rabbit, I know nothing"**, which is a quote only used by those who know the truth, but won't expose it. The way he said was obviously pretentious, and gloatingly expressed.
(See analogy – e.g. Point 164)

Within further conversations he said,
"Nothing they shall get from your legacy, as much evil as they have treated you".
(See analogy – e.g. Point 132; 134; 160)

About the treatment of my person back in the days of my teenager time he stated,
"To me it always seemed you were estimated the fifth wheel, and something like their house slave".
(See analogy Mr. Schaefer – Point 106)
(See contradiction Mr. John – Point 184)

Contacting him for some month he stated comments like, **"After all the evil she (the hostess) did you already, she won't speak now anymore, and keeps silent"**.
(See analogy – e.g. Point 108; 153; 155; 160)

About my twin-sister, and her unwillingness to reveal herself openly, he said,
"Now she won't anymore".
(See analogy – e.g. Point 160; 190; 199)
2011

134. Members of the "Chabad" community of Rabbi Mr. Teichtal, which I was visiting on several occasions within these days, in numerous conversations stressed out, **"But you were raised by them. They treated you well"**. (Family of the hostess)
(See analogy – e.g. Point 48; 132; 133; 160)

Mr. Teichtal offered an encounter speaking about my quest. He said, **"You want finally know who is your real mother. Won't you"**.
(See analogy – e.g. Point 115; 125; 137; 145; 151; 152)

Then he said, **"But you have a twin-sister. She deserves from the money as well"**.

Expressing my disappointment about have been forcedly separated from my Jewish mother barely 20 years after the Holocaust by Jews within the nation were the Shoa took place, members of the community took care to point out that, **"IT WAS ONLY ONE JEWISH FAMILY THAT HAD DONE IT TO YOU"**.

My reply that the entire Jewish community has known, and observed, but didn't interfere was only replied with bashful views.
(See analogy – e.g. Point 106; 129; 158; 163; 171; 192)

About the fact that the Jewish community, as well as the Berlin authorities are withholding documents about my true maternally incorporation I was repeatedly said, **"THEY DON'T HAVE TO TELL YOU ABOUT YOUR REAL MOTHER, IF THEY DON'T WANT TO TELL YOU"**.
(See analogy – e.g. Point 101; 102; 104; 108; 115; 151; 160; 161; 208)

Further on I became notified that, **"THEY THINK THEY PROTECT YOU NOT REVEALING YOU YOUR MOTHER'S IDENTITY, ALTHOUGH THEY DO NOT"**.
(See analogy – e.g. Point 66; 73; 79; 177; 194; 217,220; 234)

On one of my last encounters at this parish house I was said, **"You are jarring their nerves with your questions about your mother's identity/ legacy"**.
(See analogy – e.g. Point 106; 208; 209)
2011

135. At "Starbuck's" coffee shop on Kurfürstendamm I made contact with one employee called "Nelly". Being aware that people know about my hidden identity, and my real mother's legacy, I asked her if she is, "willing to break the silence, and make a testimony".

At first she seemed to be willing, but said, **"I have to ask my shop executive/ lawyer for the allowance to make you a testimony"**.
(See analogy – e.g. Point 143; 168; 207; 216)

Interrogating her assent a few days afterwards she gloatingly said, **"I COULD HELP YOU, BUT I EVEN DON'T WANT HELP YOU"**.
(See analogy – e.g. Point 168; 184)

She continued, **"You have to find someone else who is willing to do that for you"**.
(See analogy – e.g. Point 149; 167; 184)

Concluding the conversation she said, **"There is always a way to achieve justice"**.
2011

136. Mr. Ken Kabelitz called me New Year 2011/ 12 on phone. He said, **"Oliver, may 99% of the population be wicked, there are some who are still with you"**.

Subsequently I worked together with him, and his friend "Miles" for several times. Both assented their testimonies, what became prevented then by the influence of their colleagues, and mainly by the father of Mr. Ken Kabelitz.

Within numerous conversations it came to following statements,

"NOBODY CAN OBLIGE US NOT TO TESTIFY. WE WILL DO THAT FOR YOU NOW".

About my concern to know my mother's identity, and get access to her legacy left for me, they said, **"Of course you want have what your mother left for you. It connects you with your mother, and you never had something else from her"**.

After a certain time it became obvious that both as many have become pressurized.

Mentioning that the father of Mr. Ken Kabelitz certainly is compelling him not to testify, Miles said, **"BY ALL MEANS HE DOES, AND NOT ONLY A LITTLE BIT"**.

Shortly after they openly stated, **"KLAUS PROHIBITED US TO TESTIFY"**.

Interrogating Mr. Klaus Kabelitz about his stated prohibition, he said,

"I do not inhibit anyone anything. Everybody has to know what he is going to do".

Delivering this message to his son Mr. Ken Kabelitz, he said,

"Klaus (His father) said me something completely different".

Afterwards Mr. Ken Kabelitz repeatedly said, **"I can't testify for you, but I spok with Miles, and he has no problem witnessing for you. He will do it"**.

At one of our last encounters Mr. Ken Kabelitz told me that he is, **"Not entitled to testify because it would cause consequences for the company of my father. Therefor I can't do it"**.

Miles responded this announcement with, **"However, not only therefor"**. The way "Miles" responded was obviously showing that Mr. Klaus Kabelitz is profiting by prohibiting his son to testify for me.

I know due to several statements that white-collar money is involved into my Jewish identity "hot-case", and people get business advantages not to testify for me.

I am confident that certain people gain personal benefit in keeping the truth about my real mother's identity, as well as her legacy covered.

Further I know that people become threatened physically as well as mentally consequences, and therefor better keep silence.

2012

137. Visiting again Ms. Wollenhaupt she said in uniformity to others, **"SHE (hostess) IS TREATING YOU THAT EVIL, AS SHE RECOGNIZED YOUR FATHER WHEN SHE IS SEEING YOU. SHE WANTS TO TAKE REVENGE ON HIM"**.
(See analogy – e.g. Point 160; 171; 173)

Ms. Wollenhaupt said furthermore, **"THOSE WHO HAVE COMPELLED THE CHOPPING FROM YOUR REAL MOTHER WON'T BECOME UNMASKED NOW"**.

(See analogy – e.g. Point 51; 160; 163; 166; 169; 171; 191; 192; 227)

Introducing me to her associates she continually uses the term **"Full Jew"**, and declares, **"He is the only one who is allowed to speak awfully about Jews, such evil he has suffered by them"**. (See analogy – e. g Point 235; 243)

About the unwillingness of the hostess to reveal my real mother's identity to me, she said, **"THAT IS VERY BLATANT FROM HER"**.

(See analogy – e.g. Point 160; 173)

The attempt to declare me mentally disarranged, and delusional in order to keep my story of origin further on undisclosed she responded, **"That is not that easy for them. You attend an independent counter expertise then proving that you are not"**.

(See analogy – e.g. Point 124; 129; 132; 146; 168)

Asking her to give her testimony she negated, and said she only knows what I told her (meanwhile official German "common saying"). As she pretends to believe in God, I asked her to, "Swear on your bible that you don't know about my concealed identity, and my real mother's legacy". She nervously rejected, and said, **"To swear is a sin"**.

Interrogating her if swearing isn't only a sin in case it is a lie, she couldn't answer.

2012

138. An acquaintance, Mr. Bernhard Frisch, with whom I spook about the case affirmed my Jewish identity when I said, "I am the son of an Jewish mother". He knowingly responded, **"Yes"**.

Mr. Frisch affirmed furthermore that, "my former surrounding knows about that fact". His opinion was, **"ONLY ONE CLEANSING CONVERSATION IS REQUIRED TO UNMASK IT, AND GET THE SPECIFIC KNOWLEDGE YOU NEED"**.

Mr. Frisch is friendly with Mrs. Ute Bischof (**"Your father didn't treat woman differently"** – See Point 43), and her daughter Ms. Julia Bischof, who once suggested me *'not to stumble over the Jewish memorial pave stones'* (See Point 44).

Asking him, "Why Ms. Julia Bischof doesn't grant/ reveals me my mother's identity, although she knows her mother's identity", he said secretly, **"AS HER PARENTS ARE NOT THAT POWERFUL/ MIGHTY AS YOUR REAL FAMILY/ OPPONENTS"**.

During the entire time of researching my mother quest I was on numerous occasions said, **"YOU NEED TO FIND THOSE WHO ARE STRONGER THAN THE KUJAWSKI FAMILY, THEN GERMANY, THEN THE JEWISH COMMUNITY"**.

(See analogy – e.g. Point 160; 163; 164; 233)

Mr. Frisch, more belonging to the left wing, then covertly started to cast a negative light on the societal area my real mother belonged to, when he said,

"Economical success is only possible to achieve when you agree into belonging to the 'Illuminati' secret society". (See analogy – e.g. Point 118; 129; 152; 171)

Regarding to my search for the right lawyer he says, "**Don't take a female lawyer**", secretly referring to the hidden warfare launched on me by a certain circle of women. (See analogy – e.g. Point 132)

His advice is, "**Find a journalist who is tough enough to reveal your story**". (See analogy – e.g. Point 205; 215; 244)
2012

139. Within a phone call Mr. Bendig repeated his previous sayings, and suggested again, "**I have adoptive, and half siblings as well. Why do you have necessarily to know what was happening in the past. Only concentrate on the good things**".

Asking for a meeting to talk about a solution within my "hot case" family issue he replied, "**Yes, we can meet**", but didn't react on my further calls during his stay in Berlin.

Secretly he referred on my struggle to reveal my real mother's identity/ legacy against the societal, official, and Kujawski family appointed prevention of disclosure, "**So you still have to go on with**".

Related to the complexity of finding an agreeable solution within the "David file" issue, the attempt to enforce a relation with a Dymek family member, as well within my "hot case" Kujawski family topic, he said, "**Only look forward now, and don't dwell in the past**". (Remark analogy "Why do you have to know necessarily what happened in the past")
2012

140. Meeting a former acquaintance, Mr. Jean Marie Engler, from my former surrounding Berlin-Kreuzberg, one of his first comments was, "**By all means. It is hard. Such like a tree ripped of from his familiar roots, and told to walk on now with no gravity anymore**".

Asking him for his assent to give a statutory declaration, confirming my story of origin how I have revealed it, he initially affirmed.

He said, "**But your lawyer has to make sure that I won't suffer legal consequences**". (See analogy – e.g. Point 131; 137; 143; 160; 177; 190; 196; 215)

The annotation that certainly people will approach on him trying to manipulate him, he answered, "**Nobody will succeed in manipulating me**". (See analogy – e.g. Point 132; 138)

In contrary to numerous conversations, at the appointment with my at this instant current lawyer he pretended only to know what I told him.

At subsequently meetings with him, he said, "**I am to coward to really help you with your mother quest. It is a to hot case for me. On your own you will have more success achieving your aim**". (See analogy – e.g. Point 131; 163)

About his abstaining Mr. Gänser said, "**Of course he does not. They (German authorities) threaten him that his child will be deported to France**".

In fact, one day prior to the meeting with my at this instant current lawyer, Mr. Engler was visited by Berlin police officers. Certainly the Berlin police does know that Mr. Engler is dealing with drugs, what he to this day can do without legal consequences.

2012/ 13

142. A former friend of my father, Mr. Freddy Gänser, reported at several encounters that, **“YOUR FATHER ALWAYS COMPLAINT THAT HE HAD TO PAY MONEY TO SEE ONE OF HIS CHILDREN, WHILE HE WAS COMPLETELY PROHIBITED TO VISIT HIS OTHER CHILD”**.

As I know that my father was visiting me in the house of the Faltinath family, and always left money, or tangibles, it is evident that it was me who he had to pay money for.

It is further obvious that the second child he was forbidden to see is my twin-sister, who was allowed to live within the Kujwaski family surrounding in Berlin Charlottenburg.

As several members of the Jewish community have referred to my father as "the sinner", it is obvious that he was banned to visit his child that lived within this scenery.

(Rabbi T. Ben-Corin, "You are the son of the sin. Don't expect to much from life")

Mr. Gänser testified that, **“Your father had familiar reasons for his robbery in 1972”,** and proceeded, **"He wanted to move out of the area of influence of your grandfather, together with your real mother, you and your sister”**.

(See analogy – e.g. Point 24; 43; 174)

Inquiring him, **“Why did my father never told me about my real story of origin”,** Mr. Gänser responded, **"BECAUSE YOUR GRANDFATHER THREATENED HIM, HE WILL HARM YOU IF YOUR FATHER WOULD HAVE TOLD YOU ABOUT YOUR REAL IDENTITY”**.

He said further,

“It was easy for the surrounding of your grandfather to make the hostess his/ their cheap compliance. She had no familiar surrounding, and was defenseless”.

About the second girl I grew up with, Ms. Inka Sabine Randel, he said, **"That kid she (the hostess) had got from a pimp. Your father later had the goodness to adopt her”**.

(See analogy – e.g. Point 78; 123)

He proceeded, **"Hostess, or whore. Don't forget what time it was. She was slapped, and said to open her legs. That's how easy it was”**. (Refer “68 summer of Love”)

Mr. Max Schaefer, with whom I talked about it later said,

"She probably even must not have been forced to open her legs”.

2012

143. Visiting the registry office Berlin-Spandau asking for the death record of my grandmother Elsa Alwina Randel/ nee Kujwaski, the clerk responded my question why she is not willing to break the public silence about my real mother's identity/ legacy, **"BECAUSE I DON'T WOULD GAIN FROM IT ANYTHING”**.

That attitude is comparable with the employee of the "Starbuck's coffee shop.

("I could help, but I don't want help" – See analogy Point 136)

Likewise Mr. K. Kabelitz said,

“If you won’t have to do with anybody anything anymore, you don't have to be surprised that nobody is helping you in your mother/ legacy quest”.

(See analogy Mr. Gänser – Point 164)

Talking with two security guards, who obviously knew about my quest, they said,

“It happened already that officials have refused adoptive child requests to get documents about their true parents”.

(See analogy Mr. Lentze „Implement barriers...” – Point 152)

Mr. Pohl, one of the guards, continued,

“Continuing your researches could have deadly consequences for you”.

(See analogy Mr. Hartwig/ Two Turkish Woman – Point 163; 245)

About the family I grew up with they said,

“They will continue sticking together. For their profit-seeking reasons solely”.

(See analogy – e.g. Point 118; 160)

Telling them that, “I have legal rights as well, even as a Jew”, they responded,

“Actually you should have”.

Outside the registry I sat in a park when a completely alien woman started a chat.

She said, **“You should cease the quest for your mother’s identity now. You will only going to damage yourself”.**

About the aspect that my mother’s identity is officially kept secret, she said,

“There will always be a politician preventing the disclosure of your mother’s identity”.

(See analogy – e.g. Point 163; 191; 209; 215)

Obviously knowing about my plan writing a book about my life story, she wished

“Good, good luck”.

(See analogy – e.g. Point 115; 121; 171; 194; 199; 207; 209; 228; 235; 240)

This woman I have never seen before in my life, but she undoubtedly has known about my mother, my legacy, and my long lasting search. Concluding our conversation referring to the “David File” she said, **“Once a historian will make your story a subject”.**

2012

- 144.** By means of my grandmother’s death record, which revealed that she deceased one day after she gave birth to my father, I became testified that around my origin "secrets" exist, and "legends" have been woven in order to kept me apart from my true origin.

During my boyhood I was told my father’s grandmother/ family doesn't desire seeing me.

Further on I was always said that one day before my official date of birth, on June .07.1969 a heavy car accident occurred on Highway "Avus" Berlin within my allegedly mother, and my father were thrown out of the side windows shortly before the car was completely demolished after hitting a tree.

Part of that "legend" was that my grandmother complaint in hospital about the crashed car, and never asked for the physical constitution of the hostess.

Researching the newspaper archives, afterwards I became aware that my grandmother deceased one day after my father's birth, I could reveal that this allegedly car accident never occurred at all. Further couldn't my grandmother approach in hospital 28 years after her death to *"complain about the crashed car"*. (See document "Legend of my birth")
2012

145. A former classmate from Wall Street Institute, called "Ulla" saw me at the bus. She asked astonished, **"You are still in Berlin"**.

Telling her that, "I still try to reveal my real mother's identity in Berlin, but I believe it would be easier from the United States", she commented, **"That would be undoubtedly easier. I am astonished that you still try to disclose her identity from here. Nobody here will tell you the truth"**.
(See analogy – e.g. Point 160; 163; 177; 184; 190; 196; 197; 198; 206)

When I spook with her about heading to the United States in 2011, she repeatedly said, **"But you should take good care at the airport, that the German authorities don't take you into custody"**.
2012

146. Calling the second girl I grew up with, Ms. Inka S. Randel, trying to pull out the truth from her, she yells me, **"Leave my mother alone now. Leave my family alone"**.
(See analogy – e.g. Point 7; 46; 48; 60; 73; 78; 132; 133)

Her vocal characteristic clearly showed that she spook about a family I do not belong to.

During that call she shouted me, **„You are delusional, you need professional help“**.

Talking later with Mr. Lentze about this accuse he said, **"By all means. That is criminal"**. Likewise Ms. Gulatz, and Ms. Westphal. (See Point 124; 168)

A few days later Ms. I. S. Randel replied my desperately comment, "Inka, it is just that I want to know who my real mother was, such as you know who your mother is".

She said silently,
"IF YOU REALLY WANT TO KNOW THAT YOU MAY HAVE TO GO SOMEWHERE ELSE".
2012

147. Mr. Harry Piehl, editor of the second German TV channel, within a conversation related to my mother quest says, **"You have to find an attorney who sympathies with you, but hurry up. Otherwise your legacy is shared already"**.

My question why the channel he works for is not willing to help in revealing my real mother's identity, he responded,
"WE WON'T DO THAT, AS WE WOULD NEED TO ATTACK SOMEONE HONORABLE".
2012

148. A guest of a coffee bar at Kurfürstendamm Berlin Charlottenburg approached on me, starting a conversation.

Obviously knowing about my story he asked,
"Have you resigned in your identity quest" and proceeded,
"Don't resign. It is your legal right to know about your real mother's identity".

He highly suggested to **"Consult a lawyer now"**, and said,
"It not surprising that you become pushed around by the authorities, as you always try to get the required documents without legal support".

About the Kujawski family he said,
"They have as much fear about a legal claim as you have. Take action now".
(See analogy – e.g. Point 64; 106; 164)

He continued that, **"The Kujwaski's believe being enabled to do with you what ever they want. Start to fight back"**.
(See analogy – e.g. Point 164)

Asking him about his name, he said,
"I won't tell you my name, otherwise you will call me in as a witness".
(See analogy – e.g. Point 101; 125; 140; 149; 167; 168; 216)

On my annotation that, "The authorities have announced to destroy my files", he replied,
"Your files cant be destroyed. They are there. Get them".
(See analogy – e.g. Point 124; 183; 226)

Regarding to the "comments of others that my legacy is already shared" he said, **"Your legal part can't be shared. That will always be there. Get that, and start a new life"**.
(See analogy – e.g. Point 152; 213)

He suggested, **"Piece by piece Mr. Randel, and you will succeed"**.

Stating my opinion that, "I always was estimated a Junk-Jew by the Jewish community", he said, **"Not by all of them. Stop saying that, it will burn your bridges"**.
(See analogy – e.g. Point 149; 160; 192; 203; 218)

2012

149. Asking an owner of a snack stand close to my apartment at Kurfürstendamm Berlin Charlottenburg, "What will people do when my opponents have succeeded to make me homeless", she said, **"They will look away then"**.

Asking about her willingness to give a testimony she negated, and said,
"It will be a hard task to find one honest enough to give a testimony for you".
(See analogy – e.g. Point 101; 125; 140; 167; 217)

2012

150. Sitting in Starbucks coffee shop on Kurfürstendamm Berlin Charlottenburg, a couple completely alien to me approached my table. Starting a conversation it became rapidly obvious that they knew me, and my case.

Regarding to the kept secret file of "historical merit" about my person the man, Mr. Carsten Schultze from Wolfsburg/ Germany" said, **"Then the one sent is about really change the things, and they better don't want it then"**.
(See analogy – e.g. Point 45; 81; 92; 171)

During several conversations via Email he gave a load of comments that showed public knowledge about my real mother's concealed identity ([only to me](#)), as well as he let shine through his awareness about my mother's legacy.

About my real mother his words to that effect were, **"Your real mother is always guarding you. All attempts of murder done to you ([refer to the attempts of HIV infection/ drive me mentally ill](#)) understand as a test you have succeeded. Your mother is proud now about the miracle she delivered the earth"**.

2012

151. At the main synagogue of Berlin, Oranienburger Strasse Berlin Mitte, a security guard of the "Securitas" company, Mr. Zilmer, obviously knowing about my mother quest said, **"Certainly I would want to know as well who my mother was, and of course I would want have what she left for me"**.

He declares, **"Go in, and look through the archives. Everybody is entitled to look through the files, and don't let them send you away"**.

Looking through the archives again became refused, and the clerks of the Jewish community lead, Mr. Joffe, stated they couldn't act against the order of the head.

([See analogy – e.g. Point 169; 181; 191](#))

2012

152. A Wall Street Institute student, Mr. Dr. Alexander Lentze, assured support on my quest. He said, **"SO WE WILL REVEAL YOUR REAL MOTHER'S IDENTITY FOR YOU NOW"**.

Mr. Lentze apparently is belonging to the higher regions of the society, and seemingly member of a masonic lodge. Undoubtedly he knows about my story of origin.

Introduced to me during an encounter, the teacher "Mark" depicted a pyramid explaining the American constitution. Finishing the sketch he draw an eye at the top of the pyramid, and said, "and all becomes observed by the house of representatives".

([See negative refers "Illuminati" – Point 118; 129; 138; 171](#))

Next to the private investigators, he was the second individual who called attention about my parents prohibited love, that, **"WASN'T A SHAME, ALSO IT WAS ESTIMATED ONE BY THE KUJAWSKI FAMILY. A REAL INTIMATE RELATION BETWEEN COUSIN, AND COUSIN IS NOT A SIN"**. ([See analogy – e.g. Point 106; 178](#))

Regarding the view on my person by my real Kujaski family, and many members of the Jewish community Mr. Lentze said, **"The Kujawski's/ Jewish community treat you according to the motto, 'Like father, like son', or 'the chip off the old block"**.

([See analogy Rabbi Ben-Chorin – Point 193](#))

At further encounters he said about the withheld of documents regarding the separation from my real mother, **"They have implemented barriers into the information procedure of adoptive, or foster cases"**, and proceeded, **"If it doesn't work out that time, then it will be working the next time"**.

([See analogy – e.g. Point 143; 171](#))

His recommendation was, "**Concentrate now only on your mother quest, and don't entangle within your other problems**", and continued, "**Don't listen those suggests to forget your real mother, and legacy. Get it all, and start a new life**".

(See analogy – e.g. Point 148)

Referring to the reconstruction of my life story he pretentiously said, "**YOU MAYBE LACK ONLY ONE MORE DETAIL**", what was told me by several other persons as well.

(See analogy – e.g. Point 157; 160; 167; 171)

About my incomprehension that my twin-sister doesn't seeks contact, although she knows that, and where I am, Mr Lentze said, "**But Mr. Randel, nothing speaks against searching your twin-sister, and starting a cleansing ventilation**".

(See analogy – e.g. Point 160; 164; 199)

Although Mr. Lentze as well played the game not to know about the secret backgrounds of my person he responded my comment that the left wing, and the far left feminists hate me, "**By all means they do. That is pretty much clear**".

(See analogy – e.g. Point 73)

During the encounter he said,

"**However Mr. Randel. We have beautiful woman in Germany as well**".

(See analogy – Point 106; 121; 199)

Mentioning that, "I won't be able to have a relation until I have obtained the knowledge about my true mother's identity", he said, "**Alright Mr. Randel. Shall they all rise up their skirts. First now we will find your mother**".

(See analogy Mrs. Rodriguez – Point 155)

Signalizing my preparedness to "forgive, and share", Mr. Lentze said,

"**GOOD MR. RANDEL, I HAVE UNDERSTOOD YOUR COMMENTS, EVEN THE HIDDEN. WE WILL DO IT NOW**".

2012

153. Mr. Lentze put me in contact with the attorney Mr. Fritsch, located in Berlin Grunewald.

Mr. Fritsch at first said, "**If we start to dig, we will go deep**", and attached that, "**Certainly white-collar money was paid**".

(See analogy – Point 106; 164)

His question if I, "**have ever tried to talk with the hostess**" my real mother had to give me up to, he answered himself saying, "**She won't tell it you**".

(See analogy – Point 59; 101; 104; 135; 173; 178; 179;)

Again refused a relation to the Dymek family, my case became delayed in proceeding.

During phone calls I repeatedly was said, "**Mr. Randel, be forbearing, and wait**", until the investigation of my "hot case" was feign-fully rejected by the law firm of Mr. Fritsch.

(See analogy e.g. Rabbi Nachama – Point 195)

2012

154. On recommendation of the law firm of Mr. Rene Sorge from Berlin Charlottenburg who at first stated, "**We will help you on your mother quest**", and then rejected it, I found a lawyer called Mrs. Rodriguez.

To Mr. Sorge I said, "It is a shame. One year before they wanted me to be their 'Messiah', and now they let me run the gauntlet in finding my real mother's identity".

Mr. Sorge stating his comprehension said,

"By all means Mr. Randel. That's sad, of course it is".

(See analogy – e.g. Point 178; 221; 236)

2012

155. At my first briefing with Mrs. Rodriguez, she already showed knowledge about my whole case. One of the very first things she said was,

"You deserve your mother's legacy, after the hell you must have went through".

(See analogy – e.g. Point 92; 167; 171; 192)

During the meeting she said, **"You ought always be close to the Jewish community, although you never were allowed to live among them"**.

(See analogy – e.g. Point 72; 171; 230)

Although I didn't talk with her about my allegedly "problems" with woman, she said,

"That is the reason why you have so much difficulties with woman, because you never had a mother".

(See analogy Mr. Lentze "shall they all ride up their skirts..." – Point 152)

Talking about the load of blatantly presented lies I was confronted with she said,

"It's noticeable if someone lies on you, or is telling the truth. Isn't it Mr. Randel", while she already had fallen victim to lie.

Soon it became obvious that Mrs. Rodriguez wasn't that much interested in pursuing my case to a positive outcome.

At my next meeting with her she asked me pretentiously, **"What do you think about me, Mr. Randel"**? I said that, "It seems as if you are effected by things I write, or wrote, although we agreed at the beginning of our relation that only those have to be offended who due to their dishonest behavior have reasons to feel insulted".

Mrs. Rodriguez promised to file an assessment test regarding my mother's legacy. She never did, and declared that, **"The official with certain judicial powers, as well as the judge will not permit to open the case on court, as the birth certificate declares the hostess your legal mother"**.

Explaining her that the birth certificate only shows the legal parents, and not the biological, she answered, **"Germany is a nation of documents, and nobody will admit, or affirm that files have become forged"**.

Presenting her my conviction to never again will have anything to do with the hostess my real mother had to give me up to, "even if she would be my real mother", Mrs. Rodriguez said, **"Not after all the evil she did you"**.

(See analogy – e.g. 160)

About my reveal that the allegedly car accident one day prior to my birth never occurred, Mrs. Rodriguez said, **"It is another piece of circumstantial evidences that something was considered to be obscured"**.

Telling her that it is my legal right to get my mother's identity with my age of sixteen, and what she was trying to give me, she gloatingly like many others in advance to her said, **"But you know how goes, Mr. Randel. Having right, and getting your rights are two different shoes"**.

At the latest this was the time point when it was undoubtedly clear that she has become part of the societal conspiracy preventing the access to my real mother's identity.
2012

156. Visiting Mr. Nils Gallasch, who after the first forged DNA analysis said, **"It is pretty much understandable that you don't believe the results veridicality"**, in order to ask him for his testimony, he negated.

Nevertheless, during the encounter he said, **"JUST TURN THE TABLE, AND DECLARE THAT THE HOSTESS IS YOUR MOTHER"**.
(See analogy Mr. K. Oppermann – Point 161)

Mr. N. Gallasch further showed a slight comprehension, and said, **"Of course you have as everyone as the right to receive your legacy"**.

Referring to the "David File he asked, "And Oliver. Is the selected still in Berlin"?
2012

157. Visiting a former friend of the hostess, Mr. Helmut Kruchten, at the retirement home, revealing him the facts of my so far reconstructions, he said, **"You have figured out pretty much everything of what was done you in the past"**.
(See analogy – e.g. Point 47; 152; 160; 167; 171; 188; 192; 229;)

Referring to those between I was forced to grow up, he said, **"However, they always liked you, although you didn't belonged to them"**.
(See analogy – e.g. Point 48; 132; 167; 171)

About the hostess behave to eliminate my entire educational development by will, and in order to take vengeance for once have been obliged to tolerate me, Mr. Kruchten said, **"I always criticized that behave"**.

Belonging to the socialist left wing he supported the hostess, and tried to drive a wedge between my heritably incorporation with my real mother (belonging to societal higher regions), and me, referring to his friends, **"We are all socialists here, against those upper ones"**.

Mr. Kruchten as well referred to the "David File", and gloatingly said, "Who now is Jesus".
2012

158. Of completely desperate constitution meanwhile, I decided to commit suicide, and wrote a "good by" letter. Suddenly Ms. Gulatz approached saying, **"It is not to late. Talk to them"**.

People on the street who saw me started to talk to each other a way that I have must heard. **"If I would have such much money"**, or **"Have your feet now kept still"**.

Shop assistants said, **"Be careful with your say. Those people are thin-skinned"**.

However, alien pedestrians said,

"You won't figure out the truth about your origin, and never get your legacy".

2012

159. Mrs. Katharina Förster, shop assistent of the jeweler shop "Frey Wille", Kurfürstendamm, Berlin Charlottenburg, declared her assent to give a statutory declaration/ testimony. Nonetheless she again said, **"Your case is a 'hot case'. Complicated. Attend at a family constellation, and then we will talk about my possible testimony"**.

(See analogy e.g. Mr. Hartwig – Point 163)

Leaving the shop she attached, **"Don't let them bury you down under, and come on may eight. We will talk then through everything"**.

(date of birth; See analogy – Point 87; 106; 160)

2012

160. Meeting again with Mr. Max Schaefer, in May 2012 he said after I told him about all the occurrences at the Wall Street Institute, **"Now nobody can deny the whole story anymore"**.

About Mrs. Förster's offered testimony he said,

"Mayhap the eight of May becomes your lucky day".

(See analogy Mr. Storck "Emerald = Stone of May – Lucky stone" – Point 87)

At the following encounters he stated comments undoubtedly showing that the public knows about my kept secret identity story.

Asking him why they, "Couldn't let me go the United States one year before", he responded, **"Because you wouldn't have come back"**.

Regarding my mother's legacy, he said, **"They fear not to get something from your legacy"**. (See analogy e.g. – Point 167; 171)

Related to the continuing dishonesty of the family I grew up with, Mr. Schaefer said, **"They really didn't deserve anything from your inheritance"**.

(See analogy Ms. Gulatz – Point 124 & 118; 205)

Preparing the second DNA analysis it came to numerous attempts by the hostess to state me mentally disarranged. Knowing though I am not her child, she stated me "delusional".

Realizing that a hostess can be assure all kinds of support in devastating a Jewish child's life, I said, "Only one proof is required that this hostess is not my real mother".

Mr. Schaefer concluded my saying, **"That something pure minded as you cannot have been created by something ill minded as her"**. (See analogy – Point 146)

Discussing with Mr. Schaefer the matter that such an unbelievable process, that's target was/ is to purposely destroy a child of a Jewish mother, within Germany can take place he said, **“Not all Germans are like that, Oliver. For instance now Germany pays you an attorney that you can figure out your true mother's identity”**.

(See analogy e.g. Mrs. Steimle – Point 207)

Talking about the impenetrable wall of silence within the Jewish community of Berlin he said, **“You need to get behind those certain people within the Jewish community to reach the right ones”**. (See analogy e.g. Mr. Steinmeier – Point 226)

He repeatedly said, **“You need to strengthen your back”**

About my anger he said, **“Put down the hammer, go to the Jewish community, and tell them you are reformed now”**.

(See analogy e.g. Point - 148; 192; 203; 218; 226; 227)

At one following encounters he said, **“One day the whole conspiracy against you will collapse here. However, that nobody is willing to tell you the truth is because they fear all that they will suffer consequences, and that theirs lives happened what they have done yours”**. (See analogy e.g. Point – 131; 140; 215)

Desolated after no noticeable change of attitude was, I asked him, “But you know who my mother was as well”, and he smilingly answered, **“YES, OF COURSE I KNOW”**.

Within following conversations he said,

“Oliver, about how much money do we talk. 800 million. By all means they want do everything to prevent you from revealing your real mother’s identity”.

About the aspect that, “Everything related to my true life story is covered by lies, and legends on a thread”, Mr. Schaefer said,

“Yes Oliver. But not that clever anyway as you have disclosed it at the whole now”.

Further on he said, **“WHY DOES YOUR GRANDFATHER WON'T TELL YOU THE TRUTH. BECAUSE YOU ALREADY HAVE REVEALED EVERYTHING”**.

He suggested, **“Head now for the United States, strengthen your back there, get the necessary support by them, and then come pulling them here their masks down”**.

(See analogy e.g. Point - 163; 184; 196; 197)

About the aspect that my twin-sister did not reveal herself to me Mr. Schaefer said, **“SHE IS CONTROLLED BY THE KUJAWSKI FAMILY, AND DEPENDENT TO THE FAMILY DECISION”**.

(See analogy e.g. Point - 133; 152; 199)

2012

161. Mr. Kai Oppermann, former employee of Max Schaefer within several conversations said things like, **“They (the Jews) are aware that many things have went wrong, but what shall they do now. Shall they write a book”?** (Hint on my announced book writing)

Mr. K. Oppermann advises, **“Play the Kujawski’s, and the hostess’s family off against each other. Say she was the best mother in world”**.

(See analogy e.g. Point - 156)

Further he pointed out, **“You have to search where it all started. You are looking at the wrong places. Those established Jews wouldn’t say the truth. The ordinary people have the required knowledge. It is the search for the needle in the haystack, but you will find the needle if you don't terminate your search”**.

(See analogy e.g. Point - 115; 148; 152)

2012

162. A colleague of Mr. Oppermann, called “Horsch” said,
“Now they better try to put the curtain over the whole story”.

(See analogy e.g. Point - 106; 135; 160; 163; 215)

2012

163. Mr. Torsten Hartwig, former employee of Mr. Max Schaefer, while a meeting said, **“Of course they (Jewish community of Berlin/ Kujawski family) are angry that you have figured out being incorporated ancestrally to them”**.

(See analogy e.g. Point - 169)

About the involvement of political authorities he said, **“It is politically not wanted that your story becomes public, and you will get what is yours”**.

(See analogy e.g. Point - 143)

He further declared, **“So far you are not a danger to them. Would you, they would have killed you already”**. (See analogy Security guard – Point 143)

Asking him if they would do that, although they are aware about the file of "historical merit", he said, **“They would do much more evil”**.

Then he suggested as well,

“HEAD NOW FOR THE USA. LET THEM DO IT. WHEN IT ALL BECOMES PUBLIC, A PINK PIG WILL FLY THROUGH THE JEWISH COMMUNITY OF BERLIN/ GERMANY”.

(See analogy e.g. Point - 145; 160; 184; 190; 196)

He mentioned,

“WHEN THE WHOLE STORY LEAKS OUT, IT WILL SHAKE THEIR SELF-CONCEPTION. IT WILL SHAKE THEIR ENTIRE FOUNDATION. YOU ARE PULLING TO STRONG ON THEIR BASICS”.

His advice was/ is, **“Take one of their daughters, and impregnate her. They (the Jews) can't push you away then any longer. Furthermore you would have an heir”**.

Talking about the disability of Jews to accept me as one of them, Mr. Hartwig said,
“THEY FEEL PISSED, BECAUSE YOU WEREN'T ALLOWED TO LIVE AMONG THEM, BUT SHOW THEM WHAT IT MEANS TO BE A GOOD JEW”.

About the self-serving behaves, and expectations of the Jewish community he said,

- **“THEY WANT YOU MAKE TO BOW IN FRONT OF THEM. TO EAT HUMBLE PIE”**.
- **“They want your absolution, but that they will not get by you after all their deeds”**.
- **“THEY PUNISH YOU INTENTIONALLY WITH THE IGNORANCE OF YOUR PERSON”**.

My questioning why the Jewish nation hates me, he explained,
"BECAUSE THEY FEAR YOU, OLIVER. IT IS SIMPLY FEAR-HATE".
(See analogy e.g. Point - 171; 227)

Nonetheless, he also believed,
"It is not to late. Go to the community, and become an active part of them".
(See analogy e.g. Point - 160)

About the obvious attempt to wait until person responsibly linked to my mother case are deceased, Mr, Hartwig said, **"They better want take it into their graves, instead of becoming confronted with at lifetime"**.
(See analogy e.g. Point - 129; 170; 210; 231)

He repeatedly responded my question why nobody is interfering, or making my mother quest a topic, **"Your story is a 'hot case' nobody wants to burn their fingers at"**.
(See analogy e.g. Point - 131; 159; 166; 207; 214; 228; 242)

He repeatedly said **"They (Jews/ Kujawski family) want see that you are as your mother was"**, and **"Be confident, they precisely read every word you write"**.
2012

164. During following encounters with Mr. Freddy Gänser about the illegal tools/ deeds my grandfather is utilizing to keep my true mother's identity further on disclosed in order to secure the Kujawski family from reputational damage, and to **"get rid of an heir"** it came to several evident statements.

Mr. Gänser suggested to, **"ENTER THE SAME LEVEL NOW AS YOUR GRANDFATHER. IF HE IS USING ILLEGAL TOOLS, DO HIM EQUAL. I SHOWED YOU A WAY, BUT YOU DECIDED BETTER TO USE THE LEGAL PATH"**.
(See analogy Mr. Staiber – Point 176)

He proceeded, **"YOU TRY TO FIND A HONEST SOLUTION, BUT THIS IS NOT HOW IT WORKS. START TO PLAY YOUR GAME, AND CEASE PLAYING THE KIND OF GAME THEY FORCE YOU ON"**.

Mr. Gänser repeatedly recommended, **"Raid into the registry, and steal the documents necessary to proof your real mother's identity"**.

He proceeded, **"So far it is not to late. It isn't that easy to cover up the tracks. But hurry, otherwise your grandfather has covered your legacy that you can't get it, and will remain with him"**.

About my grandfather's intention he said, **"HE WANTS TO SHOW YOU WHO IS HAVING THE POWER. IF HE WOULD WANT YOU IN CAPTIVITY, YOU WOULD ALREADY BE THERE"**.

Mr. Gänser continued, **"YOUR GRANDFATHER BELIEVES BEING ABLE TO DO WITH YOU WHATEVER HE WANTS"**. (See analogy Point 148)

About the Berlin/ German authorities, and their compliancy with the illegal deeds of my grandfather Kujawski he said, **"It is easy for him to force the officials not to tell you your real mother's identity, and prevent you from getting access to your legacy."**

He threatens them pulling out his entire financial capital from Germany in case they will open the archives for you”.

About the historical background of my grandfather’s wealth he said, **"He married into a very prosperous Jewish family, and used the money to make flourish business with Nazi authorities during the Second World War.**

THE FAMILY OF YOUR REAL MOTHER IS THE WALE ABLE TO SWALLOW THE SHARK.

They have a keen interest to be on your side, as you belong to their daughter/ family, and your grandfather had pulled out from them humanly, and financial wealth. They may even don't know that you exist, and would certainly be disappointed that one of their family members was kept away from his Jewish roots.

THIS IS THE JEWISH FAMILY YOU ARE SEEKING”.

About the unsatisfied attempts to get the family book of the Kujawski family from the Bromberg registries Mr. Gänsler said, **"Do you really believe your grandfather has not bribed them already, as he wants prevent you from revealing his full identity”.**

Regarding the inefficiency of the lawyer Mrs. Rodriguez he said, **"To set her under pressure not to act efficiently one call of his clerk is enough, telling her that the law firm will soon be bankrupt if she really actuates on your case”.**

He continued, **"Your grandfather want prevent you to take the name Kujawski, or even worse, to drag his name in the mud”.**

(See analogy Mr. Schaefer/ Mr. Hartwig – Point 106)

About my real mother he said, **"SHE WAS UNLIKE THE REST OF THE KUJAWSKI'S”.**

About my twin-sister, and her inability to approach he said, **"Your twin-sister won't become confronted with uncomfortable questions”.**

(See analogy e.g. Point - 133; 152; 199)

As Berlin youth welfare offices denied having files about an adoption he said, **"You could have been given up into that hostess's family as a foster child. That must have been filed at the youth welfare offices. In any case white-collar money was paid, and non-disclosure agreements arranged”.**

As well as Mr. Frank John he then used the quote of those who know the truth, but won't testify, and said, **"My name is rabbit, I know nothing”.**

He declared, **"I gave you already to much information. What you are going to do with that is now about you",** and proceeded, **"One thing you haven't realized yet. You will have to positioning yourself in order to get the needed support”.**

2012/ 13

165. Ms. Weiche, who wanted to rent a room at my apartment at Kurfürstendamm, in accordance to what I said earlier to the Israeli security guard "Aviv", said that, **"It is a shame not to tell a child his real mother’s name, especially if that child already knows not have been able to grew up with its true mother”.**

I never told her about what I said the Israeli guard, as well as I didn't told her about the hush money Mr. Gänser was talking about.

However, she as well said, **"Back in these days children have regularly been sold brutally"**. (Remark repeatedly "white collar" pay off notations)
2012

166. Mr. Martin Hertel, a former acquaintance within several conversations about my real mother/ legacy said, **"They (The Jews/ leftists) wanted to make you such a great satisfaction, but you called them 'scum'. Now they will you launch like a missile"**.

Further on he gloatingly said about the reluctance to disclose my mother's identity, **"SO THEY WILL TELL YOU YOUR MOTHER'S NAME IN 20 YEARS FIRST, OR MAYHAP THEY WILL NEVER TELL YOU HER NAME"**.

About the backgrounds of keeping my real mother's identity further on covered, **"THEY FEAR THAT YOUR STORY BECOMES A POLITICAL DANGER TO THEM"**.
(See analogy e.g. – Point; 159; 163; 171)

Related to all the stolen, damaged, or prevented business efforts, he said, **"What shall they destroy you anymore. They already have you destroyed everything"**.
2012

167. I met with Mr. Bernd Hackbart, freelance insurance broker, who offered his effort to reveal my real mother's identity.

At one of our early encounter I told him, "Actually only seeking a cleansing conversation with my true Kujawski family".

He responded, **"IT IS EXACTLY WHAT I HAVE TOLD THEM"**.

Mr. Hackbart introduced me to several individuals, who all can be assumed to be aware about my real mother's Kujawski family.

At an encounter related to my mother quest, Mr. Hackbart put me in contact with a person, who answered my comment that my story of origin is public knowledge,

"Yes, but to track down someone who is honestly enough to confirm what you already know will become your real task".

(See analogy e.g. Point - 140; 149; 168; 182; 183; 184; 186)

Regarding the reconstruction of my past he said, **"You still have to many lacks of memory, and lost to many details"**. (See analogy Mr. Lentze – Point 152)

In relation with my real mother's legacy Mr. Hackbart like many others said, **"THEY CAN'T GIVE YOU YOUR LEGACY. YOU WOULD BECOME AN ECONOMICAL POWER, AND COULD RETALIATE ALL THOSE WHO HAVE DONE EVIL TO YOU FOR YOUR ENTIRE LIFE"**.

(See analogy e.g. Point - 160; 171)

On my reply that this would not be my concern, Mr. Hackbart said, **"I would payback if they would have done me what they have done you"**.

2012

168. Ms. Maria Westphal, employee of a "Starbuck's coffee" on Kurfürstendamm, who already in 2011 responded my request for her testimony, **"I won't become pulled into the case"**, offered her testimony when the family I grew up at in accordance with the Jewish community, and the Berlin/ German authorities attempted to declare me officially insane.

Ms. Westphal exact words were, **"And now they want officially declare you mentally disarranged. No, I don't go along with that. However, at first I have to discuss it with my mate. He has to agree into my testimony"**.

(See analogy e.g. Point - 124; 159; 166; 207; 214; 228; 242)

One week afterwards, I interrogate her assent. At first it was perceptible that her colleagues secretly spotted her. Since I ask people for their willingness to break the silence, I realized that a societal pressurizing had become utilized detaining those initially willing to break the silence from their early consents.

When Ms. Westphal approached, her body language revealed already that she would abstain from her announced testimony.

She said, **"I reconsidered my assent, and have to say I don't want make that testimony"**.

However, she attached, **"My friend would testify, but I won't"**.

Asking her to put me in contact with her friend, she negated.

2012

169. Mr. Hannes Lobet, security guard "Securitas" company, explained the obvious attempt to bury my story under the German-Jewish curtain of silence, **"OF COURSE EVERYBODY OF THEM NOW IS REFUSING RESPONSIBILITY"**.

Nonetheless he suggested,

"GO, AND JOIN THE CONGREGATION, YOU BELONG TO THE COMMUNITY".

Staying outside the synagogue with him, several Jews came secretly looking at me, as long as Mr. Lobet said, **"And the fifth. Yes it is he. The selected"**.

Mr. Lobet stressed the fact that, **"THEY (Jewish community) BETTER LOSE THEIR FACES, BEFORE THEY ARE CAPABLE TO COMMIT THAT YOU ARE JEWISH"**.

In reference to Berlin police officers silence, undoubtedly knowing that my real mother's identity is against the law withheld, he repeatedly said,

"THEY CAN'T INTERVENE. THEY HAVE GOT ORDERS, HENCE THEIR HANDS ARE TIED UP". (See analogy e.g. Point - 106)

Police officers in front of Berlin synagogues I spook with about my quest stated the same. I was repeatedly said that they have got their orders to close their eyes regarding to illegalities committed by Jews.

Specifically referring to my case, I was several times said, **"What shall we do if they (the Jews) won't us to involve. We have our orders from above as well"**.

Telling them that they support criminals, I was said, **"You're probably right"**.

Stating my disappointment that only a few people seem to have sympathy with my concern, Mr. Lobet repeated, **"Lean at those who are good"**.

Concerning the second DNA analysis of which I in advance assumed that it becomes forged as well as the first was, Mr. Lobet said,
"They can't forge the DNA analysis".

Reminding him, "You know they have forged the first already, why shall they not forge the second as well", he replied,

"AWAIT THE RESULT. IF IT BECOMES FORGED AGAIN, WE SPEAK ABOUT A TESTIMONY". (See analogy e.g. - Point 168; 207; 216)

2012/ 13

170. On recommendation of several individuals who suggested me to ask my former friends for their support I went to some of them.

Mr. Gösta Armer, a former comrade, during an encounter replied my question why the hostess continually becomes supported in her challenge to keep me apart from my real mother's identity/ legacy,

"I don't know why she is shielded, and everybody plays her lie along. Because she is one of them (extreme radical far left feminists), and as she is an old woman.

(See analogy e.g. - Point 123; 163; 231)

In accordance to the societal appointment to make me terminating my quest, he said,
"However, if you can't find a break in, stop your search now, and enjoy your life".

It becomes obvious that he as well won't break the silence when he negatively referred to,
"Those millionaires I have to make their gardens".

He proceeded envyingly, **"Of course everybody else would have want the money as well. You have tried to get your legacy, but it didn't worked. Enjoy the sun"**.

2012

171. Mr. J.B. Koethner Kaul, a former colleague, within an encounter initially said,
The hostess **"always seemed to me carrying a secret about your identity"**.

It must not be said that Mr. Kaul knows about my concealed Jewish identity (See point 55), and sought a way to express secretly, without giving a crystal clear statement. As much as the conversation continued, as much clearer became his comments.

Discussing the idea to, "Get my full form birth certificate", he said,
"THEY WILL COPY IN HER (The hostess) NAME INTO IT AS WELL. THEY DID IT ALREADY WITH ALL OTHER CERTIFICATES. DIDN'T THEY".

Regarding to my real mother's legacy he said,
"THEY CAN'T GIVE YOU THAT. IT WOULD MAKE YOU AN ECONOMICAL POWER, AND YOU COULD TAKE VENGEANCE FOR WHAT THEY DID YOU".

(Remark analogy Mr. Hackbart – both don't know each other – Point 149)

He further said, **"Your mother made you her heir as she wanted you to realize your projects without becoming disturbed, and destroyed anymore"**.

He continued, **"SHALL THEY GIVE IT YOU NOW FINALLY. THEY KNOW ABOUT YOU HAVING SHARED ALWAYS EVERYTHING"**.

Related to my damaged relation with Jews he said,
"THEY HAVE GAMBLERD IT ALL AWAY WITH YOU IN RECORD TIME".
(See analogy e.g. Point - 230)

My question for what reason Jews treat me with that kind of general ignorance, and falseness, he responded,
"BECAUSE THEY FEAR YOU NOW AFTER ALL EVIL THEY HAVE DONE YOU".
(See analogy e.g. Point - 163)

As I wrote in my book manuscript that the attempts of HIV infections done to me have, "Wrecked the core of my inner humanity", Mr. K. Kaul although I didn't referred to that writing said, **"I wish you then your core will recover from that damage once"**.
(See analogy e.g. Point - 108; 150)

About the book he said, **"IT CAN BECOME A BESTSELLING BOOK, YOU DON'T NEED YOUR LEGACY THEN ANYMORE"**.
(See analogy e.g. Point - 243)

Speaking about the religious purpose regarding the file of "historic merit" he said in relation to my Facebook Account acronym, **"Therefor 'Olis Silo' is your Facebook title"**. He continued that he **"will bow before you if you achieve that status"**. He refers to himself as "Johannes the Baptist", and suggested, **"You may invent a new religion. Jesus did that as well"**.

Revealing general leftists sentiments against the societal influencing circle my real mother Kujawski obviously belonged to, the secret society that wears the eye at the top of the pyramid, he mentioned, **"Type the name Illuminati in rewind in the browser, and it will redirect you to the NSA webpage"**. (See analogy e.g. Point - 118; 138; 152)

Previously to that occasion I wrote in a "good by" letter, "I could have been your eye, but you better won't have been seen", as I have already known who protected me along with my real mother.

2012

172. Requesting for my full form birth certificate from the registry office Berlin-Tempelhof the employees hidden falseness was recognizable, as it was the same attitude as at my previous approaches.

Again filled with openly expressed fierceness, and envy I was given a copy of the 'register of birth' book, which is not the full form birth certificate.

The full form birth certificate shows the biological parentage, that until this day no consulted lawyer was willing to order.

The employees whispered each other when they saw me, and silently said,
"Something is wrong here. The recorded dates are curious".

2012

173. I met up with a former comrade "Wolfgang". As I know him belonging to former far left revolutionary groups we talked about his awareness of my father, and his "story".

The very first thing noticeable was that he nervously was checking the surrounding permanently for people observing us (secret services).

(See – Point 124; 196; 234; 242)

Within the conversation about my mother quest, and my biological, but concealed incorporation with the Jewish community it came to numerous comments which all stated a public, as well as his own basically knowledge.

As the Jewish community would liked me converted to Judaism, getting rid of the problem to explain how I could become forcedly separated from my Jewish mother 20 years after the Holocaust by Jews, he said, **"OF COURSE YOU WON'T CONVERT TO JUDAISM AS YOU KNOW NOW THAT YOU BELONG TO THEM ANCESTRALLY"**.

(See analogy e.g. Point - 193)

Concerning the factor that my real mother Kujawski belonged to a very prosperous family, and that I was given into a family of economical, and mental poverty he said,

"No question that you are more than disappointed. Being aware today that you could have lived a completely different life".

(See analogy e.g. Point - 129)

Referring to the tensioned relation between me, and the Jewish community he said, **"Be careful of what you say, otherwise they will utterly close the door"**.

(See analogy Shop Assistant – Point 158)

Examining the notorious dishonestly behavior of the hostess my real mother had to give me up to, he stated, **"SHE DETECTS YOUR FATHER AT YOU, AND LONGS FOR FUNDAMENTAL REVENGE"**. (See analogy Ms. Wollenhaupt Point 135)

In relation to the file of "historical merit" about my person he said like many others before, **"It wasn't very tactically how you behaved. You should better have awaited to be put in charge, and afterward started to clean up the whole religious scenery"**.

It must not be mentioned that he about the legacy my mother left for me said, **"I have to work as well for a living"**.

2012

174. Mr. Phillip Heinisch, former attorney of my father, replied within a questioning about my father's robbery in 1972,

"I remind your father did this robbery as he wasn't allowed to be together with his love, and wanted to establish a life out of the area of influence of those who launched the ban of his love".

(See analogy e.g. Point - 142)

2012

175. A man called "Ma", completely alien to me, approached on me at Starbucks Kurfürstendamm. Obviously showing the whole lot awareness about my identity quest, he said within several conversations,

"Maybe your grandfather doesn't think that way about you anymore. Maybe he has changed his opinion already".

“Look up the Roseneck area. There the prosperous Jews sit in coffee bars. Look there for your real family”.

“I spook to an old Jewish jeweler. He said to remind the trial of your father, and that an attorney retrieved a female employee of the jeweler Wipperfeld from being sentenced. However, he said that he don't want be pulled into the whole case”.

My interrogation for this jeweler’s identity he rejected, as this jeweler didn't want his name revealed. (See analogy e.g. Point - 148; 168)

Obviously checking out my motivation to “forgive”, he asked about the family my real mother had to give me up to, **“But they treated you well. Didn't they”**, and continued, **“They were always good to you. Weren't they?”**

(See analogy e.g. Point - 48; 132)

Reminding the sexual abuses, the mental punishments, and the willful devastation of an educational deployment, and the observation of looting my work creations, he felt obviously catch, and answered with a distressed wince.

He said, **“HOWEVER, YOU CAN'T FORGIVE THOUGH. CAN YOU”.**

(See analogy e.g. Point - 118; 205)

Our encounter he started mentioning that he lived for forty years in Halensee/ Kurfürstendamm Berlin Charlottenburg, and that the Starbucks coffee bar, were we met, back in these times was,

“A bar from around the red light scenery, where the outlaws regularly did met”.

It was apparent that he knew the entire story of what happened in the past regarding to my quest, and as well was “send” to examine my will to stay in Berlin/ Germany.

2012/ 13

176. Mr. Jörg Staiber, former backer of my father during his imprisonment in 1972, during a phone call notified me in 2011 that,
“The robbery happened on Kurfürstendamm Berlin-Charlottenburg during business time, and was hitting a famous & prosperous Jewish jeweler”.

By this testimony the report of the Jewish jeweler Mr. Jundef, that my father’s robbery had hit a jeweler at another district of Berlin at night time, became unmasked as a willingly launched lie in order to drive my researches away from the true circumstances of its "complex Jewish familiar background".

Mr. Staiber in 2011 also was telling that,

"Your father grew up at his uncles place after his mother deceased”.

In 2012 Mr. Staiber notified me that, **"Your father was signing in on a ship as a sailor in spring 1968, with the particular goal heading for New York”.**

He highly recommended, **"Consult a lawyer to examine the correspondence of your father during his imprisonment. By that you can detect with whom he stood in contact during his captivity”.**

The whole conversation, although even Mr. Staiber is not willing to speak completely openly, was related to my quest of revealing my real mother’s identity.

Due to his 'hints' that my father grew up at his uncle's place, and about his special sojourn in New York in 1968, I realized that my real mother lived in New York after my grandfather Kujawski coerced her separation from my father.

His suggestion requesting to see the correspondence of my father during his custody clearly referred to my father's contact with my real mother even during the captivity.

As comments of former female affiliates of my begetter pointed out that he had intimate contacts within his own family, after the statements of the private detectives, Mr. Lentze, and finally Mrs. Vogt Röller, that **'An intimate relation between cousin, and cousin is no sin, although it was estimated one by the Kujawski family'**, it became obvious that he had a relation with the daughter of his uncle, as he had no other "familiar contacts" as those to his uncles place after his mother died.

(See point 106; 152; 178)

Although at first, due to the purposely launched confuse comments of former female affiliates of my father I believed he committed a sexual abuse within his own family.

(See point 43 & 71)

By that reveal I recognized not being a product of a sexual abuse, but of a banned love, as this love was estimated a danger to a prosperous Jewish family prestige/ Jewish community. Due to that reveal I became further aware that my mother didn't want to give me up to the family I grew up at, but was compelled by her father/ family.

*At this juncture of awareness the attitude of the Jewish community towards me completely changed, and I was barely said, **"So what, Mr. Randel. Life isn't fair at any time"** by those who invent memorial places for Jewish mothers once forcedly severed from their children.*

Of course as it became uncomfortable now to explain how a Jewish mother could have been forced to give up her child barely two decades after Jewish mothers numerously were oppressively compelled to divide from their Jewish children. Coerced by Jews, under the observing eyes of Berlin/ German post war authorities/ population.

As it became uncomfortable now to explain how a Jewish child 20 years after the Shoa within the nation were it took place could have become declared by Jews a "degraded" living, not worth to be welcomed, educated, and accepted.

At this point I comprehended I was due to the view on my parents love, as a result of it, prevented in any kind of any deployment, and considered to be hold at the bottom rock of life. (See Point 16 – 20; paragraph below Point 45 & Point 50))

This reconstruction was confirmed by comments like,

"You are the eyesore of the Jews", or

"Why does your grandfather won't tell you the truth? Because you already have everything revealed". (See Point 106; 160)

Additional in 2013 Mr. Staiber confirmed my father's contact to Germany's green party chairman Mrs. Kühnast, after she denied her affiliation with my begetter during a phone call with me in 2012, and stated, **"I have never heard the name Randel before"**. Mr. Staiber testified that Mrs. Kühnast was social worker of my father during his captivity for the burglary of the Jewish jeweler Mr. Wipperfeld.

Reminding her condolences of 2001, I interrogated her knowledge about my begetter during an encounter in the House of Representatives in 2008. During this encounter she said, **“Of course I know Sikke. Schedule an appointment...”**. Mrs. Kühnast even was using his *‘Nickname’* referring to him, although I asked for “Mr. Siegfried Randel”.
(Remark correlation Point 143; 163; 166)

As the “moral backgrounds” of the robbery, **“to establish an independent family life together with his cousin love, and both their children”** (my twin-sister & me), even was revealed during the trial, it certainly was a subject during encounters with his “social worker”. Mrs. Kühnast therefor knows about my true Jewish mother, and the complex backgrounds of my “unwanted Jewish existence”.
(See point J; 24; 142; 174)

Mr. Staiber in reflection of the official unlawful bailed out withheld of records regarding my true mother’s identity suggested, **“Oliver, you mayhap must move onto a different level now to get the information you are seeking”**.
(See analogy e.g. Point - 164; 247)
2011/ 13

177. Emphasizing the situation that the Jewish community of New York/ America was offering help in unmasking my real mother’s identity, and getting me off of the identity lie I am surrounded by in Berlin/ Germany, Mr. Max Schaefer utilized a sketch that showed a map of Germany/ Europe, and the United States, divided by the Ocean.

He said, **“If you are close to die of thirst, and located in Germany, while the glass of water is situated in the USA divided by the lack of salt water, then you have to cross the lack in order to get that glass with fresh water”**.

He proceeded,
“The American only can offer help, to jump and grasp that help is yours”.

For several times he replied my question, “Will the American Jewish community welcome me with open arms”, **“Yes, Oliver. They will welcome you with open arms”**.
(See analogy e.g. Point - 163; 197)

Although appointed, Mr. Schaefer abstained from the deal to buy a car from me to gain the financial ability to “jump” across the ocean. It became obvious that Mr. Schaefer again had to bow to the official, and societal pressure launched by the Jewish community of Berlin/ Germany in association with certain elements of Berlin/ German authorities/ population.

At an encounter with one of his employees I was said,
“You can’t be disappointed that he stepped back from his assent when they put him here the pistol on his breast not to help you”.

By that my move to New York was prevented again, as part of the game is to hold me financially low, in order to make me unmovable.

At one of our last encounters within that point of time Mr. Schaefer regarding the appointed silence about my mother’s identity, he said,
“Wait until you have tracked down the right CIA agent willing to open the box”.
(See analogy e.g. Point - 199 “wait until you’ve met the right person”)

About the ongoing dishonest of the family I grew up at he said,
“Of course the Kujawski family/ Jewish community say your half sister why shall he now be good to us anymore. After all the evil we did him, especially as he has realized now our committed HIV infection attempts done to him”.

To the affect of my economical efforts continuously become prevented, and destroyed by the Kujawski family/ Jewish community of Berlin/ Germany Mr. Schaefer said,
“Certainly they will always put you away the soil under your feet that you did not reach the position to ask the right question to the right people in order to get the right answers. Therefore you need now to strengthen your back, going to the New York community”.

(See analogy e.g. Point – 184; 185; 230; 233)

2013

178. Calling Berlin notaries in order to find the "letter in red" (See point 50), I met the lawyer Mrs. Karla Vogt Röller.

The first thing she said on phone was, **"You won't find that letter like that. Hence you will get nowhere. Come on Monday, and we will finally actuate it now"**.

Introducing myself, Mrs. Vogt Röller already had known whom she is speaking to. That was noticeable, and later due to specific comments by her evidently.

Comments like, **"It is pretty much understandable that you won't be the Messiah for a Jewish community that tried to infect you with HIV"**.

Her recommendation, **"At first we have to put you up working again"**, also was indicating her "common knowledge" about me, as those who ever since drove me out of everything I could, or have done, launched the rumor that I am unwilling to work.

However, not only Mrs. Vogt Röller's pretentiously expressed comments were indicating the knowledge about my "case" with all its implements. Her employees false, and jealous views likewise were showing that my "hot case" was known.

At the first encounter she said regarding to my twin-sister, **"One wonders of course what the other did, and wants to know. Certainly you want"**.

Regarding to my real mother identity, she said,
"Surely you want to know who you are, what your real roots are".

(See analogy e.g. Point - 123; 134; 196; 197;)

Mrs. Vogt Röller was finally the person who convinced me that my story of origin was related to a real love. She pretentiously said,
"YOUR PARENTS STORY WASN'T A BAD STORY NECESSARILY. IT COULD HAVE BEEN A VERY BEAUTIFUL STORY BETWEEN YOUR FATHER, AND HIS COUSIN".

That comment was harmonious with statements made by others.
(See analogy e.g. Point - 106; 152)

She announced, **"I know people from the Jewish community, and will gather information from there"**.

Those "gathered information" never came, and Mrs. Vogt Röller never responded my question if she could gather information from the Jewish community.

Regarding to my legacy she said, **"In case it is already shared, it is nonetheless detectable afterwards, and then we will find it"**.

Her statement why she had taken my case as well was a clear-cut indication that she has known whom she is dealing with. She said,

"I TOOK YOUR CASE AS IT CAUSED MY DEEP COMPASSION TO SEE YOU SEARCHING DESPERATELY FOR YOUR MOTHER WITHOUT ANY SUCCESS".

Despite her initial sympathy for my mother quest, her attitude changed rapidly, and within month nothing happened. Neither filed she in requests according to my father's robbery/ imprisonment, nor was she requesting my full form birth certificate.

About this intentional inefficiency, Mr. Freddy Gänser said,

"NOTHING IS AS EASY FOR YOUR GRANDFATHER THAN BRIBING HER".

Mr. Hartwig, private investigator, commented that behavior,

"PRETTY MUCH MORE THAN DRYING YOUR TEARS SHE ISN'T DOING".

In further meetings Mrs. Vogt Röller completely changed her initial stated comprehension for my concern, and said, **"NOBODY CAN BE COERCED TO TELL YOU THE TRUTH"**.

Regarding to the hostess my real mother in contrast could become coerced to give me up to, she said, **"DO YOU CONSIDERING TO SUE HER IN THE ADDITION"**.

Considering requesting a judicial DNA analysis, Mrs. Vogt Röller at first declared, **"We can persuade Mrs. Randel to agree into a forensic DNA analysis"**.

After I filed in a request for an official DNA analysis on my own she said,

"It will be a hard task to succeed in enforcing it".

(See document "DNA analysis Mr. Oliver Randel")

My repeatedly demand to file a request for the sentence of my father's burglary as it shows who was together with him prosecuted, and would deliver my real mother's name, she never fulfilled.

2012/ 13

179. On family court in 2013 it was perceptual that a forgery in advance to the test was appointed. The Judge in charge with the case was obviously serving the hostess.

When I filed the request for a judicial DNA analysis, the person responsible asked me, **"Have you tried to find a solution with the woman who raised you"**.

(See analogy e.g. Point - 108; 129; 153; 170; 231)

Despite the fact that I told her about the inability of "that woman" to be honest, and that I tried to find a solution, but that it was repeatedly rejected, the person responsible wasn't willing to accept my request.

Trying to persuade my resigning she told, **"The judge certainly won't open a case"**.

Afterward my sharp interrogation that it is my legal right to request a judicial DNA analysis, she finally was willing to accept my application.

Although specifically requested, a judicial DNA analysis compelled by the family court was rejected, and the judge asked the hostess if she agrees an extrajudicial test.

As his first refusal of my application of an injunction for a DNA analysis was overruled by the Berlin county court, he said, **"I could overrule the decision of the county court now as well, but then it will go to the next judicial instance. To prevent that, Mrs. Randel won't you better agree into an extrajudicial negotiated DNA test"?**

My will to incline an injunction against the hostess to attend on a DNA analysis was based on my conviction that a privately negotiated test would become forged again.

Mr. Schaefer commented my suspicion, **"Oliver, prepare yourself for that situation"**.

My objection not to accept in this extrajudicial executed DNA test Mrs. Vogt Röller, tried to paralyze on court when she said, **"Be quite. This is a DNA test now judicial compelled by the family court"**, although she has known that it was not.

Leaving the court house Mrs. Vogt Röller pretentiously told that she recently saw a coverage in TV about, **"Kids who were divided from their mother's during the Spanish civil war, and weren't able to figure out their biological mother's as well"**.

At this point Mrs. Vogt Röller already was instructed to handle my case inefficiently, and her story telling has to be understood as a preparation of what will come up to me next. The second forgery of a DNA analysis in order to loot my real mother's identity/ legacy.

A few days afterward I received the protocol of the court hearing that mentioned, **"THE REQUEST OBJECTOR HAS AGREED INTO AN EXTRAJUDICIAL DNA ANALYSIS..."**. (See document ["Procedure DNA analysis Mr. Oliver Randel"](#) 2013)

180. Visiting the parish house of the Jewish community, Fasanenstrasse Berlin Charlottenburg, Mrs. Judith Lan treated me noticeable "undesirably".

During a briefing she said, **"I can't do anything else for you as long as the lead won't. Ask another Rabbi or search on your own"**.

She proceeded, **"AND TO BE HONEST, I WON'T HELP YOU ANYMORE"**.

My comment that the truth about my Jewish mother's identity, and my legacy will be revealed in any event, Mrs. Lan replied, **"IF THAT WILL BE THE CASE, WE WILL HAVE TO LEARN TO DEAL WITH THAT"**.

Sending me out of her office she said, **"I am ill as well, and have to work as well"**, indicating the principal low minded comprehending within the Jewish community/ Berlin population that I don't need to blame the Jewish community/ Berlin authorities for the attempt of infecting me with HIV.

Likewise the **"I have to work as well"** quote is demonstrating the common jealousy towards me, and my real mother's legacy she left to save my life from final spoiling, as she saw that my entire efforts to build up an independent economical life was devastated by the supporting surrounding of Ms. A.C. Dymek, and her family (Including parts of the German Jewish community/ Berlin, German population, and Kujawski, e.g. Randel family).

A few days afterwards security guards notified me that,
"The women from the community have set up an entering ban against you. You are no longer allowed to visit the offices of the female employees".

Mr. Hannes Lobet, obviously disappointed with his colleague announcing the ban, commented that decision,

"Why is that? Why shall he not anymore look up the community house?"

Disappointed myself meanwhile, I asked those security guards for several times, "Why is nobody of you capable to walk in, telling them that you will disclose my mother's identity, if they go on any longer in betraying me. Why is nobody of you saying that they shall stop doing me, what was once done to their ancestors in this nation".

I was responded, **"WE COULD DO THAT. HOWEVER, AS LONG AS THE LEAD SAYS 'NO', WE ARE NOT ENTITLED TO DO THAT"**.

(See analogy e.g. Point - 51; 106; 112; 169; 219)

2012

- 182.** A former English teacher from the Wall Street Institute, Mr. Dave Mulchrone assented me his testimony, but attached that,

"The institute management had to give him the permission".

He said, **"GET THAT PERMISSION, AND I'LL DO IT. TELL YOUR LAWYER TO GO IN CONTACT WITH ME"**.

Mrs. Vogt Röller did not respond to that offer, although I repeatedly reminded, and requested her as my consulted attorney.

Checking back his assent, Mr. Mulchrone said,

"OLIVER, I'LL DO WHAT I CAN, BUT I HAVE TO BE CAREFUL TOO. KEEP THAT IN MIND".

While he said that, another teacher ("Helena" belonging to the leftist feminist scenery) was in his back, what obviously raised his tension, nervousness.

2013

- 183.** The Wall Street Institute director Mr. Ryan O'Shearer likewise offered his testimony, and said, **"PLACE YOUR LAWYER IN CONTACT, AND I'LL DO THAT"**.

Mrs. Vogt Röller didn't contacted Mr. O'Shearer as well.

Mr. O'Shearer also said,

"FILES ABOUT THE SEPARATION FROM YOUR REAL MOTHER EXIST. YOU HAVE TO TRACK THEM DOWN. IT IS AN INVESTIGATIONAL TASK".

(See analogy e.g. Point - 106; 124; 148; 226)

2013

- 184.** Mr. Frank John announced,
"THEY WON'T GIVE YOU WORK ANYMORE, PREVENTING YOU FROM GETTING THE FINANCIAL ABILITY TO REVEAL YOUR MOTHER'S IDENTITY, AND FIND YOUR LEGACY". (See analogy e.g. Point - 160; 177; 185; 230; 233; 244)

Realizing won't be able to detect my mother's identity from Berlin I decided to move to New York.

Mr. Frank John commented my decision with, **"HEAD NOW FOR N.Y., OR DO YOU SEE ANY CHANCE TO GET THE TRUTH WHILE BEING IN BERLIN"**.

(See analogy e.g. Point - 108; 145; 160; 163; 177; 190; 196; 197; 206)

My announcement not to come back, he commented, **"CERTAINLY YOU WON'T. WHEN YOU'LL BECOME AWARE IN THE USA THAT EVERYBODY HERE HAD KNOWN ABOUT"**.

Mr. John assented his testimony in case the second DNA will become forged as well, but likewise Mr. Lobet he said, **"WAIT FIRST FOR THE RESULT"**.

(See analogy e.g. Point - 169)

Mr. John then became obviously instructed, and changed his attitude. Suddenly he stated comments like, **"However, you always have felt satisfied among them"** (family I was given up to). (See analogy e.g. Point - 132; 134; 157)

To Ms. K. Randel, although knowing about her attempts to infect me with HIV, and to declare me mentally disarranged, he referred, **"How is lovely Kirsten then"**.

(Remark discrepancy Point 133)

2013

185. Within further conversations regarding my grandfather's forgeries of my former surrounding Mr. Freddy Gänser said, **"Not all of them are corruptible. Search for those you weren't aware about"**.

Related to my plan of heading now for New York, and the Jewish community there, he said, **"Do you really believe your grandfather won't contact them. He already has"**.

About the second DNA analysis he said, **"BY 99 PERCENT THEY WILL FORGE IT AS WELL"**.

Stressing out the economical power, and hence political influence of my grandfather he said, **"Don't be a fool, someone who can bequeath 800 million is having more than that. His financial power enables him to control the politics"**.

He proceeded, **"It is not that much about the money. Influence, and power. It's about the name. He seeks to prevent that you take your real mother's name"**.

He also said, **"Not all of the Kujawski's don't want you. It is only one who does"**.

To the effect that the Kujawski family in compliancy with the hostess, certain parts of the Jewish community, and afterwards my reluctance with the Dymek family, has appointed to prevent me from having economical success he said,

"As long as you haven't unmasked them, and undisclosed your real mother's identity, they will eternally destroy you everything".

(See analogy e.g. Point – 177; 230; 233)

He suggested, **"Go to your grandfather and say he shall give you finally your mother's legacy, unless he won't getting things more worse"**.

2013

186. Ms. Antje Kaps, employee Wall Street Institute Kurfürstendamm Berlin-Charlottenburg, I asked at my last visit "Have you all appointed to keep silence". She replied, **"Yes, we have"**.

(See analogy e.g. Point - 184)

2013

187. "Menachem", member of the orthodox Jewish community of Rabbi Mr. Ehrenberg after the congregation told me, **"Rabbi Ehrenberg would be the right person for your quest. He is honorable enough to speak with those it would be necessary to speak with. However, I don't know if he will do that"**.

He proceeded, **"Jewish mother's who once have been separated from their children according to Jewish law are entitled to call back for their children on the Jewish religious court 'Beit Din'. However, then one has to take action by himself"**.

Demanding the Berlin lawyers I consulted to file in a request at the "Beit Din" court for my real mother's "call back", no one did actuate on.

2013

188. On recommendation of "Menachem" I went to the office of Rabbi Mr. Ehrenberg. Mrs. Feder, clerk of Rabbi Mr. Ehrenberg, stated within a briefing, **"MR. RANDEL, MANY OF US, EVEN DISAGREEING WITH THE WAY YOU/ YOUR CASE BECOMES TREATED, DOESN'T DARE TO INTERFERE"**.

Referring to the wickedness I was treated with, although people have known about the file of "historical merit", the chop off of the "selected" Jew from his Jewish mother by Jews, she said, **"SOME TRUTHS, GOD WON'T TO BE REVEALED"**.

However, creating hope Mrs. Feder said,

"Sometimes doors open where one felt already to be at the dead end. Wait for the Rabbi's statement. He is able to open doors, and can make people speak".

No response from Rabbi Mr. Ehrenberg ever came. Interrogating her Mrs. Feder said, **"My apologize Mr. Randel, but Rabbi Mr. Ehrenberg said he has no idea what he can be helpful for"**.

Very disconcerted I replied, "Well, then Mrs. Feder I might have to go now to a fascistic party telling them how Jews treat some of their Jewish kids".

Mrs. Feder noticeably ashamed about the lie she had to deliver with a muffled voice said, **"If you believe that is what you have to do now. Mr. Randel"**.

2013

189. A former acquaintance that I noticed being aware about my "complicate Jewish quest", I saw a few times working as a security guard for luxury stores on Kurfürstendamm.

Asking him for his possible assent to give a testimony about my concealed Jewish identity, he said, **"Well, if the Jews are unwilling to admit, and awkward to move onto you/ your quest, then it will be difficult"**.

(See analogy e.g. Point - 134; 169)

On my response, "I didn't asked for your opinion about Jews ability to admit my biological affiliation with them, I'd asked for your possible assent to testimony what everybody knows, but so many seem anxious to speak out", he said,
"I have to consider it. Give me some time to reflect the whole thing".

When I joined him at his Karate school for checking back his assent, he said,
"No, I won't do that. I have to work as well".
(See analogy e.g. Point - 108; 168; 207; 216)
2013

190. A regular visitor of the Starbucks coffee on Kurfürstendamm Berlin Charlottenburg, called **"Carsten"**, with whom I spook several times about my "hot case", although pretending not to know about my quest at all, gave very clear comments which evidently showed his, and publics recognition about my concealed Jewish identity.

Asking him why the Berlin population is inactively observing the devastating process of how I became robbed, betrayed, and prevented from gaining access to my legal rights, he answered, **"In principal they are not like that, but as it yells into the forest, the same way it echoes"**.

He utilized a quote that was for several times used within the recent years of researching my real mother's identity by numerous others.

My concrete question why my twin-sister is not revealing herself to me, and why people I was associated with for decades are not breaking their silence, and help to break in the impenetrable Jewish wailing wall of silence, he responded, **"Because she is momentary not gaining anything from you emotionally, such like your former friends"**.

Telling him that I want head for New York now, he replied,
"Yes, do that now, and get the truth from them".

About the Berlin officials, and authorities he said,
"The Berlin authorities meanwhile fear judicial consequences".

About the behavior of the Berlin population regarding my mother's legacy he said,
"Of course they are all jealous".
(See analogy e.g. Point – 72; 215; 230)
2013

191. Mr. Thomas Krapf, member of the liberal Jewish community of Berlin, obviously sought nearness when he saw me at the Starbucks coffee shop on Kurfürstendamm.

Introducing himself he said that he is an occupational human rights activist. Telling him that I could need support to fulfill my human rights, he seemed amused, and let shine through basic knowledge.

Within conversations following, he said,
"WHAT YOUR FATHER DID WASN'T A SHAME, WHAT THEY HAVE DONE YOU IS THE SHAME". (See analogy e.g. Point - 106 "eyesore"; 152; 188; 192)

About Mrs. Lan's abstain from her early solidarity he said, **"You have to comprehend her. Within the community currently heavy battles are fought out. There is a group of corrupt people leading the community, and Mrs. Lan has to be careful"**.

Further he mentioned, **"As long as Mr. Joffe is the head of the community, they won't give you your documents, but that can change within some month"**.

(See analogy e.g. Point - 108; 168; 207; 216)

He recommended,

"You need to consult an attorney whose specific area of activity is family law".

For many times he wished **"good luck"**, and said, **"It is all your legal right. To know who your real mother was, and to get what she left for you"**.

His advice was also,

"The problem has to be solved internal, among the Jewish community".

(See analogy e.g. Point - 163; 192 **"NOT YOUR WAY"**)

He as many others said, **"Due to the German history it is not easy to criticize the Jewish community here. We all know that"**.

Within following encounters, he changed his attitude, and became visible as "Send to infiltrate, and take influence" on me.

He repeatedly suggested, **"Join a psychologist making a therapy"**.

Mr. Hartwig commented that, **"You won't do that now. They try to make you lose your mind"**, and proceeded, **"The Jewish community assumable did send him as they know him companionable enough gaining access to you"**.

Mr. Krapf then during a phone call, and after I manifested my reluctance to make a therapy as long as I don't know who my real mother is, said, **"If your mother left you an inheritance that you have not worked for, you do not deserve it"**.

It became evident that he was instructed, as he previously stated, **"It is all yours. Including your mother's legacy. Fight for it"**.

During a call he responded my accuse that, "The Jewish community of Berlin, in companionship with certain elements of the German authorities was trying to infect me as a Jew with HIV in order to prevent me from heading for the USA, and now is shielding the doctor who bailed out this unexplainable criminal attempt", with, **"So what, we Jews deserve the right to have our criminals as any other nation does"**.

Interrogating him, "Have we Jews not the duty, as any other nation does, to put our criminals against the humanity to trial", Mr. Krapf, even as a human right activist, wasn't able to answer appropriately.

2013

192. 'Pesach' feast 2013 I went into the synagogue of Rabbi Mr. Ehrenberg, Berlin-Charlottenburg.

Attending the previous prayer, a Jew from England obviously knowing me, and my Jewish story suggested to **"Write a book, and shoot a film"**.

At the feast itself after the prayer a female visitor sitting next to me said,
"IT IS A SHAME WHAT THEY DID/ DO YOU. BUT AT THE END YOU WILL WIN".
(See analogy e.g. Point – 106; 163; 191)

Announcing to approach on the Iranian embassy for help, she responded,
"Pretty much comprehensible as your patience is running out soon".

Dr. Mrs. Rivka Pinnes, and her daughter Mrs. Hadar Barokas introduced themselves to me, and invited me to,
"Come to our home in Israel when ever you want".
(See analogy – Point 41; 51; 52)

Within the following month it came to numerous comments of both that let shine through knowledge about my "hot case".

Mrs. Barokas for instance said like many others did afore,
"Not all Jews hate you, Oliver"
"Don't compare it with the Holocaust"
"You have to track it down on your own"
"It is just that I don't have enough compassion"
"The righteous are very forgiving"

Nonetheless she hardly tried to figure out possibilities in finding a solution.

Her mother Mrs. Dr. R. Pinnes is a honorable Israeli person who worked for decades for the Israeli public TV, and has wrote a number of books about the holy scriptures.

During our Email traffic she wrote only for instance, **"I agree there is a problem that has to be dealt, of course NOT YOUR WAY, because what you do is only enlarging the problem, and postponing the time for an answer"**.

She further wrote repeatedly,
"The way you approach on people does burn your own bridges".
(See analogy – e.g. Point 148; 160; 203; 218; 226; 227; 238)

2013

193. Visiting Rabbi Mr. Tovia Ben-Chorin for a briefing he pretended not to recognize me at all, although it probably never happened before that a Jew was visiting his congregation on Christmas, and cried during the entire prayer.

A prayer at which he said, **"Some of us believe the Messiah is arrived, but then he must open his heart again"**.

Talking about my mother quest, he likewise pretended, as "an honorable Jewish man of G*D", not to have any knowledge.

When I said, **"You Jews separated me from my mother barely 20 years after the Shoa against her will, and gave me to an anti-Semitic whore"**, he bashfully faced the ground, and stumbled, **"She is not at all anti-Semitic"**.

How does he know that the woman I grew up at wasn't/ isn't anti-Semitic if he pretends not to know about me, and my "hot Jewish family case"?

Asking him if being, “anti-Semitic doesn't means intentionally devastating a Jewish life”, he wasn't able to respond on at all.

Leaving his apartment he promised to gather information and get back to me. That respond never came.

Interrogating him a few weeks later about his gathered information, he welcomed me, **"I remember, you are here for converting"**, and proceeded, **"Welcome first to the one send"**.
(See analogy e.g. Point - 173)

Asking him about his achievements regarding his promised gathering of information, he said, **"No files could be found"**.

During the encounter he silently said,
"YOU ARE THE SON OF THE SINNER, HENCE YOU CAN'T EXPECT TO MUCH FROM YOUR LIFE".

Angrily leaving his apartment I shouted him, "You don't have understood anything. All those kids shown in this picture book my Jewish mother let me read each day in my boyhood, all of them have been perished for nothing. They mean nothing to you. They never meant".

Rabbi Mr. Tovia Ben-Chorin, a moral leader of the Jewish community wasn't able to hold eye contact, and again bashfully faced the ground.

When I spook later with Berlin police officers about that discrepancy of compelling me to read a book about Jewish kids who survived the Shoa during my entire infancy every day, in order to make me understand what Jewish children must have suffered, and coincidentally did me for my entire life in detail the whole lot the same, they only laughed knowingly, and suggested, **"Write your book Mr. Randel, and we promise you soon it will stand in every bookshelf"**.

2013

194. Leaving the apartment of Rabbi Mr. Ben-Chorin I entered a kiosk located at Kurfürstendamm.

A young Pakistani adult called "Liban" offered to check up his surrounding for supporting my researches. He likewise noticed that the attempt to infect me with HIV during my circumcising surgery in 2011,
"was ordered by the Jewish community of Berlin/ Germany".
(See analogy e.g. Point - 191)

During a call he said that, **"Your case is to hot to take action on for my acquaintances. Nobody of them wants to get in trouble with the Jews"**.

He asked for my comprehension, and stated,
"I am to coward as well to help you on your case, Oliver".
(See analogy e.g. Point - 131; 140; 163; 214; 217)

He advises to, **"Try it again with the Jewish community, and fulfill your book writing that they can comprehend you"**. (See analogy e.g. Point - 115; 143; 171; 226; 243)

2013

195. On recommendation of Rabbi Mr. Ben-Chorin, who said, **"I want you to know all the different Jewish communities of Berlin"**, I went to the synagogue of Rabbi Mr. Nachama.

Mr. Nachama offered to use his rabbinical advantage to look through the archives without the administrative permission of the community president Mr. Joffe.

Noticing my desperately constitution, and being aware about my long lasting mother quest he said, **"Mr. Randel, please wait a few days. YOU STILL WERE PASSIONATE FOR SO LONG. NOW YOU WILL SURVIVE SOME DAYS MORE AS WELL"**.

Two weeks later he announced allegedly not having found any files. Obviously lying, I shouted him, "A damn bad liar, and Jewish conspirer".

Police officers in front of the synagogue I asked, "And you play them their criminal lies along".

Such as if they wanted to say 'you know our German history - we are not entitled to interfere', they apologetically hunched their shoulders.

2013

Readers have to take into consideration. I went from Jewish facility to facility, and openly blame them aggressively not being any better than those who killed their ancestors, for being anti-Semitic themselves, without legal consequences. Imagine an openly expressing anti-Semite shouting a Rabbi in front of his synagogue in Germany a "Jewish liar, traitor and conspirer" under the observing eyes of police officers. What would happen them? They would immediately been took into captivity.

196. At an encounter shortly before I went to New York, I met with a woman called "Julia", who I have met first in 2012.

Already in 2012 she gloatingly said when I announced to head for the USA, **"I wish you luck then, that you will find your real mother's identity from there"**.
(See analogy e.g. Point - 185)

Obviously knowing my case, we had a number of conversations in which she showed her awareness.

At this encounter now she said, **"Head for the USA now, in Berlin nobody will tell you the truth"**.
(See analogy e.g. Point - 131; 146; 160; 163; 184; 197)

She, as many others apparently was nervous meeting with me, and constantly searched the area for individuals observing us.
(See analogy e.g. Point - 31; 124; 171; 234; 242)

When I returned from New York, as it didn't worked out as expected (See Point 199) I met again with her after the second DNA analysis in Germany became forged.

I asked for her assent to give a testimony, and she said, **"However, you don't treat others good yourself"**, as she belongs more to the surrounding of leftist woman who declared a hidden war on me, and support the hostess from being confronted with the evil deeds she did me taking revenge on my true parents love.

During the encounter she said,

"THAT YOU WON'T STOP SEARCHING FOR YOUR REAL MOTHER'S IDENTITY THE JEWS PROBABLY HAVE ALREADY REALIZED. I WONDER WHAT THEY ARE GOING TO DO WITH YOU NEXT".

(See analogy e.g. Point - 131; 146; 160; 163; 184; 197)

2013

197. A female shop assistant at the airport Berlin-Tegel, who sold me the ticket, obviously knowing me showed deep sympathy with my mother quest.

During the conversation she said, **"HEAD NOW FOR THE JEWISH COMMUNITY OF NEW YORK, OR DO YOU PLAN TO RUN EVERLASTING CIRCLES HERE IN BERLIN SEARCHING YOUR REAL MOTHER. In New York the Jews are much more moderate then those located in Berlin. THEY WILL WELCOME YOU WITH OPEN ARMS"**. (See analogy e.g. Point - 51; 108; 146; 160; 163; 177; 184; 198; 213)

2013

198. In phone calls shortly before I entered a flight to New York, Mr. Torsten Hartwig said, **"Make that move now Oliver, if you have the opportunity. Here nothing will change.**

He explains the situation in Berlin/ Germany,

"HERE THEY WILL LET YOU STARVE AT THEIR STRETCHED ARMS, AND MAKE YOU RUN CIRCLES ETERNALLY. Don't fear, you have no other choice. Be brave now, and go". (See analogy e.g. Point – 131; 160; 184; 197)

2013

199. May 2013 I arrived in New York, and noticed on many occasions that my case/ person is known. Police officers nodded silently showing sympathy their heads.

Young people I met in the hostel seeing my desolate constitution said, **"I know you want die, but better times are ahead"**.

Members of Jewish community houses showed awareness as well, although I soon was confronted with the same silence I have known already by the Berlin/ German community/ population.

A Jew I met at a synagogue showed his comprehension for my mother quest when he said, **"It must be a traumatizing situation you are in"**.

Showing his lack of appreciation for the hindrance of revealing my real mother's identity he said, **"You won't the Kujawski family not to hand you out money. You want to know who your mother was"**.

At several administrative offices, like registries, I noticed awareness about my person, and quest as well.

The most openly exposed was by an employee of the immigration, and naturalization office who said, **"May I ask for the name of the family you are searching for"**.

As I said him my real mother's name "Kujawski", he knowingly, and coincidentally disgusted nodded his head.

He said, **"IT IS YOUR LEGAL RIGHT TO KNOW YOUR MOTHER'S NAME, AND TO GET WHAT IS YOURS. CONSULT A LAWYER FROM HERE"**.

About the registries employees behavior he said, **"It is not that they won't help you, they are just bureaucrats, and to them your case is equal to any other"**.

A security guard I met at a synagogue obviously knowing me suggested, **"Put your mother quest aside for a while. Establish in the United States, find your girl, and wait until you've met the right person"**.

(See analogy e.g. Point – 160; 177)

Asking where in New York my real mother lived, he answered himself, **"In Manhattan"**.

Asking why my twin-sister doesn't reveal herself to me, he answered himself **"AS SHE IS DEPENDENT TO THE KUJAWSKI FAMILY, AND YOU ARE NOT"**.

A police officer with whom I spook, and who apparently has known me as well recommended, **"Consult a private investigator from New York, look through the news paper archives, and make a DNA analysis here. That you have one you can show them in Germany in case they will forge it again"**.

He pretentiously proceeded,
"Of course that needs money. I don't know how your financial situation is".

Being aware that my mother's legacy is topic of my "hot case", he attached, **"CERTAINLY, IF MONEY IS INVOLVED, HUMAN BECOME MONSTERS"**.

Astonishingly he then referred to his time as a soldier, and said, **"I was stationed in Bad Kreuznach"**. A small German town where the Dymek family lives around. The area around Frankfurt/ Main can be named "The stronghold of the Dymek's".

While I was harshly refused at synagogues more related to the "liberal/ leftist" community, and treated with the ignorance I already knew from Berlin/ Germany, at "conservative" synagogues I was welcomed more friendly.

Clerks said apologetically, **"You should have scheduled an appointment earlier. The Rabbi is not available to speak to without an scheduled appointment"**.

On my flight back to Berlin a young Jewish adult sat next to me. Obviously knowing me/ my "hot Jewish case" he said, **"AND THEY HAVEN'T HELPED YOU. HAVE THEY"**.

As all synagogues I asked at in New York did lie on me, he said, **"At least you have gathered more contend for your book"**. About which I didn't spook to him.

2013

200. Returned to Berlin, I met with Ms. Katrin Wollenhaupt who said, **"YOU HAVE TRIED TO PUT ALL YOUR EGG'S INTO ONE BASKET, AND IT DIDN'T WORKED"**.

She wickedly continued,
"IN CASE ONCE SOMEBODY GIVES YOU YOUR MONEY IT IS GOOD. IF NOT, TOUGH LUCK THEN". (See analogy e.g. Point – 96; 243)

Referring to the file of "historical merit" she said, **"YES, YOU ARE THE SELECTED, AND NOW THE RIGHTEOUS WAS TREATED UNRIGHTEOUS. SO WHAT"**.

(See analogy e.g. Point – 81; 82; 226)

Regarding to the appointed silence of my former surrounding in relation to my mother quest, that includes herself, she said gloatingly,

"YES, ONCE YOU HAD FRIENDS, BUT YOU HAVEN'T ANYMORE. STOP CRYING".

(See analogy e.g. Point – 160; 204; 226; 240)

2013

201. Preparing the second then forged DNA analysis I went to Germany-Hamburg where the Institute is located at which I decided to have it executed.

(See document "DNA Mr. Oliver Randel")

At Hamburg university hospital - forensic medicine institute, I spook with Mrs. Djehani/ chief laboratory.

During the briefing/ DNA material taking, she said,

"WE WILL DO IT NOW, BUT THEN IT FINALLY HAS TO BE FINISHED WITH THE JEWS".

She asked, **"WHAT WILL IT CHANGE IF YOU KNOW WHO YOUR REAL MOTHER WAS"**. (See analogy Mr. Lentze – Point 213 & e. g. 73; 78; 175)

Declaring her my dreads that this test will become forged as well she replied,

"If that happened we can close the doors of our institute".

My question, "Who will be the person executing the examination", she answered,

"That will be me. I will do that personally".

Calling the institute one week later, I was said by an assistant that,

"Mrs. Djehani is on holiday for four weeks".

2013

202. Mrs. Vogt Röller a few weeks later send an Email. **"Mr. Randel, I am sad to tell you that your worries have become true. The result of the DNA analysis from forensic medicine institute Hamburg-Eppendorf, declares Mrs. M. Randel (the hostess) as your biological mother"**.

On the way out of the family court in 2012 I asked Mrs. Vogt Röller, **"What shall I do in case they copy the hostess as my mother into the next analysis as well"**.

Mrs. Vogt Röller utilized exactly my words, and continued that her, **"Legal remedies therewith are bailed out"**, and further on is, **"Not able to help you in your mother quest"**.

2013

203. Subsequently to this second forged DNA analysis I met a young adult from the “Chabad Lubowitsch” community of Rabbi Mr. Teichtal.

Seeing me at a snack stand, “Michael” started a conversation, and said,
“Oliver, I won’t you starting to hate Jews now”.

Obviously referring to the forgery of this second DNA analysis, and after a completely damaged life, I asked him, “Now, after forty years of devastation, you entreat my apologize. Now you entreat my comprehension for a forty-year Holocaust done my life by Jews, supported by Gois. Don’t you guess it is a little late”?

Bashfully facing the ground he responded,
“NOT ALL JEWS ARE LIKE THAT. STOP COMPARING WHAT WAS DONE YOU WITH THE SHOA. YOU ONLY BURN YOUR BRIDGES”.
(See analogy e.g. Point – 148; 160; 193; 218)

Afterward I revealed him, “The uniformity of what our Jewish ancestors have gone through, and what German postwar Jews pushed me through”, he couldn’t answer, and hastily left the scene when I reminded him that, “I am the second one sent you have let crucified, while you used the first only to get on dry feet through the wetness”.

2013

204. Meeting Mr. J.B. Koethner Kaul after returned from New York/ second forged DNA analysis he said,

“TO FIGURE OUT THE TRUTH ABOUT YOUR REAL MOTHER IDENTITY/ LEGACY YOU NEED ALLIES NOW”.

“You need allies now”, I was said repeatedly on numerous occasions since the second forgery of the DNA analysis.

(See analogy e.g. Point – 132; 143 “Kabelitz”; 160; 240)

About the ongoing of Ms. A.C. Dymek’s, and hers family's stalking he said,
“You will become now faced with her again for some times. You have to bear it”.

He continued, **“Shall they let you live your life finally, and stop disturbing your economical efforts”**. (See analogy e.g. Point – 82; 90; 91; 92; 99; 241)

His advice was, **“Head for a nation which is not an immigration country. Somewhere the Dymek family has not settled. Search for their enemies”**.

2013

205. The Jesuit priest Mr. Christian Herwatz, at whose place I stood after returned from New York, on several occasions showed entire knowledge about my quest, and person.

During numerous conversations most evidently he said,

“You won't change the Jews behavior”

“BE MERCIFUL, AND FORGIVE THEM THEIR DEEDS”

“Stop comparing it with the Holocaust”

“Stop mentioning the attempt to infect you with HIV. Ok, it was a fault to do that, but stop to speak about it”

“You can be satisfied without your money as well”

Within a conversation about my mother quest, and the continuing withheld of her identity he said, **"It does not work, because you always combine it with your legacy. I wonder if it will work that way, maybe it will"**.

The same expression used Mr. Max Schaefer in 2013. He said, **"Go to the Jewish community. Say you don't want your money, and solely want know your mother's identity"**.

He repeatedly suggested, **"You have to stop attacking the Jewish community vocally"**, although he pretended likewise his comprehension.

His most figurative exposed explanation for the complicated situation between me, and the community of my Jewish mother was,

"ON THAT WAY THE CARROUSEL WILL NOT STOP TO CIRCLE AROUND".

As his place is a commune, the members repeatedly confronted me with secretly exposed knowledge. Either regarding to my concealed mother's identity, my stolen business efforts, or my mother's legacy.

Comments reached from,

"The misfortune of your life is your money they won't give you", to **"You could have had it all would you've been willing to agree into a relation with that woman A.C. Dymek"**. ([My own work creations & my mother's identity/ legacy](#))

"Boris", a member of this commune, on my behalf asked the other members why they keep silence regarding my mother quest. He reported, **"They have said because you are only after the money, and want belong to upper ones"**.

([See analogy e.g. Point - 208](#))

After the second DNA analysis was forged in Germany governmentally, on member said, **"Don't entreat the yellow press now to publish your story, although it is just the story they are waiting for"**.

Realizing that Mr. Christian Herwatz has in contrary to his own words contact to the "Chabad Lubowitsch" community of Rabbi Mr. Teichtal, and in consideration of the jealousy related conspiratorial behave of his entire commune I ceased contact.

2013

206. Mr. Hartwig after I returned from New York said, **"YOU HAVE WAITED FOR TO LONG TO GO TO THE STATES"**.

He further said repeatedly, **"Actually you won't harm anyone. You just want to know who your real parents were/ mother was"**.

Related to the second forged DNA analysis he said, **"NOW THEY HAVE PUNISHED YOU ONCE MORE. THEY KNOW THAT YOU HAVE NO IDEA HOW TO MOVE ON ANYMORE"**.

His conclusion was/ is, **"NOW THEY WILL MOVE TOGETHER EVEN CLOSER, AND HIGHLY TAKE CARE THAT ABSOLUTE NOTHING LEAKS OUT TO THE PUBLIC. TURN NOW TO THE MEDIA"**.

([See analogy e.g. Point – 138; 205; 215](#))

2013

207. Mr. Manuela Steimle, person responsible at Job Center Berlin Charlottenburg, said regarding the concealing of my real mother's identity/ robbery of my legacy, and public's supporting silence,

"HOWEVER, MR. RANDEL. NOT ALL GERMANS ARE LIKE THAT".

(See analogy e.g. Point – 106; 126; 143; 160; 185; 190; 192; 203; 240)

Asking her why then she is not willing to give her testimony she answered,

"BECAUSE I WORK FOR THIS NATION".

(See analogy e.g. Point – 101; 106; 235; 247)

After I offered Mr. Michael Ohoven a partnership within a business project developed by me, attempted to be taken by the Dymek family/ surrounding (Sat. 1/ Pro 7), and his early interest for spurious reasons became backtracked I asked her, "What chance will I have to realize my business ideas as long as my mother quest is not solved, and the hidden stalking of the Dymek family will not stop".

(Context Ohoven/ Dymek/ Kujawski see document "The Dymek's – A family to touch. The biggest stalking in the history of mankind")

Ms. Steimle replied, **"NO CHANCE YOU WILL HAVE THEN".**

She suggested,

"FULFILL YOUR BOOK WRITING, THAT EVERYBODY KNOWS ABOUT".

(See analogy e.g. Point – 115; 171; 193; 194; 228; 235; 237; 240)

My question about her possible assent to give her testimony she answered,

"We will have to talk about that".

(See analogy e.g. Point – 146; 216)

Checking her back, she didn't reply.

2013

208. Attending at "Cimdata media school", Berlin Charlottenburg, I told an academy executive, called "Claudia" at the briefing that, "Berlin/ Germany can pay that continuing education afterwards it has stolen my mother, my works, and my mother's 800 million legacy".

She convincingly replied, **"By all means. It should at least be expectable".**

Within that schooling I was repeatedly referred on my concealed identity, and my real mother's legacy.

A Jewish classmate from Russia, called "Katja" launched the most evident comment when she said, **"They (the Jewish community) say you are only after the money your mother left for you".**

My objection that this is an infamous lie, as I was pushed away by the community repeatedly, she answered,

"That's right. However, that way they sooth their conscience".

Others said, **"You don't need their money, you can do it on your own",** or filled with jealousy turned their heads to me saying,

"Nobody of us here will lead our parents companies".

2013

209. Dr. Mrs. Rivka Pinnes, and her daughter Mrs. Hadar Barokas visited Berlin to support my mother quest.

Afterward the second forgery of the DNA analysis Mrs. Pinnes said,
"YOU HAVE TO BE VERY SNEAKY NOW".

About the wicked deeds done my life Mrs. R. Pinnes said,
„You weave the flag of justice a little high. Don't you. People are no saints".

About my book writing she said, **"Maybe they fear your book"**.

Her daughter Mrs. Barokas commented the forgery of the DNA analysis,
"IT WAS PRETTY MUCH EXPECTABLE".

Mrs. Barokas repeatedly asked, **"Why do you want to get know the Kujawski family such wickedly they have treated you for your entire life"**.

As I was asked to put them in contact with someone who is able/ willing to verify my story I asked Mr. Torsten Hartwig to speak to them. He agreed, and I scheduled a meeting.

At this encounter Mr. Hartwig responded Mrs. Pinnes question,
"DO PEOPLE KNOW ABOUT OLIVER'S STORY"?

He confirmatively said, **"LET ME PUT IT THAT WAY. THE LEFT PART OF THE JEWISH COMMUNITY/ BERLIN POPULATION DOES KNOW ABOUT IT"**.

Interrupting him, as not only the left part knows, he said,
"I KNOW OLIVER, BUT YOU HAVE TO BE TACTICAL. YOU WANT BECOME IT".
([File of historic merit/ part of my real family Kujawski](#))

Mr. Torsten Hartwig continued,
"DUE TO THE GERMAN HISTORY IT IS DIFFICULT TO DO SOMETHING AGAINST THE JEWISH COMMUNITY. THEY ARE AN AREA OF SAFETY IN GERMANY".
([See analogy e.g. Point – 191; 215](#))

Offering practical support, he said,
"ON RECOMMENDATION OF AN HONORABLE INDIVIDUAL, OR INSTITUTION FROM ISRAEL I CAN APPROACH ON THE JEWISH COMMUNITY, BUT EVEN THEN IT CAN HAPPEN THAT WE KNOCK ON CLOSE POLITICAL DOORS".

Repeatedly he mentioned,
"OLIVER'S STORY OF ORIGIN, OR BETTER HOW IT/ HE WAS TREATED CAN CAUSE POLITICAL TENSIONS FOR THE INVOLVED NATIONS, INSTITUTIONS, AND INDIVIDUALS. IT WOULD SHAKE THEIR SELF-CONCEPTION IN CASE HIS STORY WOULD BECOME PUBLICLY KNOWN. THEREFOR THEY WANT IT REMAINED UNDISCLOSED".

Explaining his own situation he said,
"I HAVE TO BE CAREFULLY AS WELL. MOST OF MY CLIENTS ARE JEWS".

2013

210. Mr. Thomas Scholz, a former comrade from Berlin-Kreuzberg, whom I met again since years in 2012 at a restaurant in Berlin-Charlottenburg, answered my complaint becoming robbed, and betrayed by an entire nations population/ Germany,

"However, there are good people as well".

(See analogy e.g. Point – 106; 160; 190; 207)

Obviously knowing about my whole lot "hot Jewish case", he said at further encounters,

"It may not be time yet, to get your real mother's name".

Like many others afore, he mentioned,

"You need time finding your real mother's identity/ legacy".

(See analogy e.g. Point – 112; 152; 244; 247)

Nonetheless his estimation was, **"It will become a hard task. Those who prevent you from gaining access to it are a secret society".**

He mysteriously said,

"There might be a further detail that shall remain undisclosed".

(See analogy e.g. Point – 135; 152; 157; 167)

Gloatingly he said, **"You don't need your 800 million".**

2013

211. During a last phone call with Mr. Bendig he said,
"I WON'T BECOME INVOLVED INTO THE WHOLE ISSUE ANYMORE".
2013

212. Speaking on phone with Mr. Kika Barokas from Israel, husband of Mrs. Hadar Barokas, I said, "All my legal efforts revealing my real Jewish mother's identity become governmentally prevented, supported by populations silence".
He replied, **"DO YOU REALLY BELIEVE YOU WILL SUCCEED IN FIGURING IT OUT AS LONG AS YOU ARE IN GERMANY"**.

Later Mrs. Barokas while a chat via Skype said that,

"Kika thinks you will fail in your quest".

During conversation Mrs. Barokas told that she once heard people saying while she sat in a coffee bar that, "The attacks on the twin towers were a Jewish conspiracy". When I responded her, "But Hadar, I am facing a Jewish conspiracy regarding my identical quest", she silently, and apologetically answered, **"Yes"**.

(See analogy e.g. Point - 121)

2013

213. By chance I met Mr. Dr. Alexander Lentze on Kurfürstendamm Berlin-Charlottenburg. Obviously informed about my unsuccessful trip to the USA he tried to overlook me. Speaking to him I announced, "To approach now on the nationalist party of Germany 'NPD' in order to entreat their help".

Mr. Lentze responded, **"Come on Mr. Randel. Those are abnormal"**.

Reminding that the behavior my "hot Jewish case" mother quest becomes treated, he attached, **"WHAT THEY DO YOU IS ABNORMAL AS WELL"**.

(Jewish community/ Kujawski family/ official authorities / public)

A few weeks later I met Mr. Lentze again for an encounter. Likewise Mrs. Djehani from the forensic medicine institute Hamburg-Eppendorf he asked,

"WHAT WILL IT CHANGE IF YOU KNOW WHO YOUR REAL MOTHER WAS".

(See analogy Mrs. Djehani – Point 201)

My reply that, "I only can know who I am, when I know who my parents were, and I only can know where to go, when I know where I am from", he likewise Mrs. Djehani affirmed.

He said, **"YOUR MOTHER QUEST ISN'T OVER YET. WAIT A YEAR, AND THEN GO AGAIN TO THE UNITED STATES".**

Related to my mother's legacy he said,

"You are still alive. As long as you are living it can't be shared. An ancillary executor is managing it. However, on weekend you won't have it".

About my appearance he said, **"I see you educate, and develop yourself. I have observed your pronunciation, and apparel. Last year it was different. You can contact me again."** (Remark analogy Mr. Schaefer "They must see you worth it" – 106)
2013

214. Visiting again Ms. Katharina Förster, shop assistant jeweler "Frey Wille" on Kurfürstendamm, Berlin-Charlottenburg, checking back her assented offer for a testimony Mrs. Förster became more and more unwilling.

Obviously pressurized she said, **"When I am available then, but I am currently so busy. You may better ask your former friends. I don't know you long enough, and I believe it is important for testifying".**

Asking her directly, "Is my case is to hot for you", she said,
"YES. THAT AS WELL, MR. RANDEL".

2013

215. Mr. Kai Oppermann, meanwhile boss of a security firm together with Mr. Torsten Hartwig, I asked for the reason of the societal silence related to my "hot case".

Mr. Oppermann said, **"WHY NOBODY IS WILLING TO TELL YOU THE TRUTH. BECAUSE THEY ARE ALL JEALOUS HERE".**

Likewise Mr. Max Schaefer he said, **"HERE THEY HAVE THEIR HANDS ALL IN ONE GLOVE, BUT WHEN THE FIRST FALLS, THEY ALL WILL FALL".**

Also in correlation with Mr. Torsten Hartwig he said,
"THE JEWS ARE INVOLABLE IN GERMANY. THEY ARE AN AREA OF SAFETY".

About the first time he saw me on Kurfürstendamm in 2010/ 11 he said,
"OF COURSE I RECOGNIZED YOU WHEN YOU PASSED THE JEWELER I WORKED FOR, BUT I LET THE SLEEPING DOG LIE".

(Remark timely context homeless in 2010/ 11 "Nobody shall get a million..." – Point 81)

He suggested, **"ENTREAT NOW THE MEDIA TO PUBLISH YOU STORY. IT IS THE ONLY CHANCE YOU HAVE. HOWEVER, YOU WILL SEE WHAT THEY ARE GOING TO DO WITH YOU THEN".**

2013

216. Dr. Mrs. Gongadze who I visited again within an encounter said,
"You know, when money is involved it is always difficult".

She asked me, **"Why it is so important to you to know what happened in the past"**,
and answered herself, **"You want to know the truth"**.
(See analogy e.g. Point – 47; 78; 123; 201; 213; 216)

Her knowledge she was/ is not willing to confirm openly, and said,
"What shall I do? I am barely a petty doctor".
(Remark analogy "Our/ their hands are tied up")

Although stating allegedly, **"not having any kind of relations to Jews"**, on her desk the
business card of the Jewish attorney, **Mr. Rubinstein**, was available.

One of her employees regarding the repeatedly committed criminal forgeries of my DNA
analysis said, **"Of course it is a horrible thing"**.

My question why the Berlin population is playing along with that, she responded,
**"BECAUSE THE BERLIN POPULATION IS OF GENERAL EGOISTIC. EVERYBODY
HERE IS JEALOUS, AND ONLY SELF-SERVING"**.

Asking her if she is willing to give a testimony she replied,
"We have to talk about it later".

Interrogating her a few days later she said,
"My husband doesn't allow me that".
(See analogy e.g. Point – 140; 160; 186; 207; 214)
2013

217. Asking Mr. Freddy Gänser for his assent to give a statutory declaration about my father's
complaint not being allowed to see one of his children, while he was required to pay
money for sojourning with his other child, he refused.

Checking back why he is not willing he said,
**"IF I WOULD DO THAT, THE JEWS WOULD COME, AND OFFER ME MORE THAN
YOU"**.

Reminding him that he said not being bribable he replied,
"But you are offering money as well".

He concluded his reasoning,
"I WON'T DO THAT, BECAUSE I WON'T GET IN TROUBLE WITH THE JEWS".
(See analogy e.g. Point – 168; 177; 209; 215)

At the latest encounter he said,
"One thing you haven't understood so far. Others have no money as well".

Interrogating him if he would give his testimony in case we would be friends he answered,
"YES, THAT WOULD BE A DIFFERENT SITUATION THEN".
2013

218. Checking the graves on Jewish cemetery Heerstrasse Berlin Grunewald I spook with an employee about my "hot case".

He said, "**DON'T COMPARE WHAT HAPPENED YOU ANY LONGER WITH THE HOLOCAUST, EVEN IF IT IS. YOU BURN YOUR OWN BRIDGES**".

(See analogy e.g. Point – 148; 193; 203)

He proceeded, "**PULL OUT ALL THE STOPS WITHIN THE JEWISH COMMUNITY**".

(See analogy e.g. Point – 126; 160; 180)

He concluded, "**Go now, and continue searching for your mother's grave**".

2013

219. At the "Chabad Lubowitsch" synagogue of Rabbi Mr. Teichtal, Münsterer Strasse Berlin Charlottenburg, I spook to one Berlin police officer.

Regarding to the forgeries of the DNA analysis he said,

"Of course it is criminal to forge them".

He declared, "**We have orders from above to keep silence**", and continued, "**You deserve the right like any other to know who your mother was, and certainly to get your legacy. Especially when it is such a big inheritance. Go on further**".

With that officer I wasn't talking before, and likewise I didn't said anything about the height of my mother's legacy.

2013

220. Mr. Kai Oppermann during a phone call after the second forged DNA analysis said, "**OF COURSE IT IS A SHAME THAT THE JEWS CANNOT ADMIT THAT YOU ARE A JEW, BUT PLEASE DON'T TALK ABOUT IT ON PHONE. I ALREADY HAVE GOT TROUBLE FOR IT**".

(See analogy e.g. Point – 125; 131; 169; 191; 192; 226; 233)

2013

221. On recommendation I went to the attorney Mrs. Gerdes. At first "**interested**" in my case she said on the annotation that Mr. Bendig allegedly doesn't recognize neither my twin-sister, nor the police officer who said him that "**it is inexcusable what they have done**" me, "**That is how they behave then**".

Regarding to the forgeries of my DNA analysis she said that,

"Nothing is as easy as it is to forge a DNA test result".

My comment that people, "Although they have known about the file of 'historic merit' ever since have treated me like a bagful of Jewish waste", she responded,

"It is unquestionable a contradiction".

Telling her what I was said by a classmate, that the Jewish community says I am only interested in my real mother's legacy, and that it in my opinion is impudent, and an infamous defamation, she replied,

"You be right Mr. Randel. It's impudent. It is a shame how you become treated".

Soon she changed her attitude, and after the fifth meeting she said, "**Then you have had tough luck with your mother's legacy, and may never figure out her name**".
2013

222. Mrs. Guth, clerk of attorney Mrs. Gerdes, at my first visit I asked about her opinion regarding the official withheld of my real mother's identity/ forgery of DNA analyses.
Not speaking to her about the greater backgrounds of my "hot case" Mrs. Guth said, "**LET ME PUT IT THAT WAY. AS SOON AS MONEY MATTERS. NO NEED TO SAY ANYTHING ELSE**".

(See analogy e.g. Point – 82; 112; 116; 160; 191; 208; 215; 216)
2013

223. Ms. I. S. Randel during a phone call after the second forged DNA analysis I asked for final willingness to break her silence.
She said, "**THAT FOR YOU HAVE TO FIND HELP BY SOMEONE ELSE**".

Attorney Mrs. Gerdes responded on that, "**They won't tell you about. Want they**".
2013

224. Another lawyer I spook about my mother quest with, regarding the judicial prevention of a judicial DNA analysis said,
"**An extrajudicial induced DNA test is of course easier to become forged**".

When he said his fee is 2000 € per hour, and I replied that I can't effort that, he knowingly said, "**And they know that you cannot**".

225. A classmate called "Sammy" from "Cimdata" media academy during a conversation said:
Regarding my relation to the hostess my real mother was forced to give me up to,
"**BUT YOU LIKED HER WHEN YOU HAVE THOUGHT SHE IS YOUR MOTHER**".

About the societal support for the hostess,
"**SHE IS PRIZED FOR HER OTHER HUMANLY QUALITIES**".

About the denial of crimes committed against me in Germany,
"**THEY DON'T ADMIT WHAT THEY DID YOU, BECAUSE THEY DON'T KNOW TO WHAT EXTEND YOU ARE ABLE TO TAKE LEGAL STEPS AGAINST THEM**".

About my mother's legacy envyingly stated,
"**You were happy though, when you did not know about your legacy**"

2014

226. Mr. Alexander Schmidt, and Mr. Niels Steinmeier, both lecturers at "Cimdata Media Academy", stated comments like:

Mr. Alexander Schmidt:
About my mother's identity/ legacy,

"YOU SHALL GET IT, BUT AT FIRST TRUST BETWEEN YOU, AND THE JEWISH COMMUNITY HAS TO BE REBUILD".

"As long as you only want power, and money, they won't tell/ give you that".

Mr. Schmidt is married to a member of Munich's most influencing Jewish families.

Mr. Niels Steinmeier:

Related to the "David File",

"You were their (the Jews) best chance"

About finding a solution with the Kujawski family,

"We will arrange a meeting that they can get know you. If they approach at all, we will see then".

About the societal appointment of destroying my life for being the:

"Chip off the old block" (Dr. Lentze)

"The son of the sinner - don't expect to much from life" (Rabbi Ben-Chorin)

"They have to be asked why shall especially him, his life become destroyed".

About the Jewish communities inability to release files about my real mother's identity,
"IF YOU ALWAYS GET THE 'READY TO ATTACK' POSITION THEY WON'T OPEN THE ARCHIVES".

About Rabbi's inability to reveal my mother's identity/ legacy/ my incorporation,

"THE RABBI'S WANT BECOME REELECTED, AND HENCE MUST ACT IN ACCORDANCE TO THE COMMUNITY MEMBERS OPINIONS".

About the preventing of getting through to the right person's within the Jewish community to build up a "lobby" accomplishing my mother quest,

"THEY CHANNEL YOUR ELECTRONICALLY COMMUNICATION THE WAY THEY WANT IT, IN ORDER TO CUT YOU OFF FROM PEOPLE WITHIN THE JEWISH COMMUNITY NECESSARY TO BE IN CONTACT WITH REGARDING THE ACCOMPLISHMENT OF YOUR QUEST".

Regarding files of my separation from my real mother,

"THESE FILES EXIST. YOU HAVE TO TRACK THEM DOWN. IT IS A DETECTIVE CHALLENGE".

(See analogy e.g. Point – 124; 148; 183)

During phone calls, likewise many others, it was repeatedly said that, **"We cannot speak about that on phone"**, referring to my entire communication been put under surveillance.

(See analogy e.g. Point – 51; 220; 227; 234)

2014

227. A former friend called "Thomas" contacted me. At the first meeting he presented me a cap of the Israel army "IDF".

Talking about my mother quest, and her legacy he said,

"AS LONG AS YOU ALWAYS GET THE 'READY TO ATTACK' POSITION, YOU WON'T GET ANYTHING FROM THEM".

(See analogy e.g. Point – 160; 192; 203; 218; 226; 234)

Asking him why nobody from my former surrounding is breaking the silence he responded,

“YOU HAVE NO LOBBY, AND THEY ARE IN A MANNER OF SPEAKING COMPLIANCES. FROM THERE NO HELP IS EXPECTABLE”.

(See analogy e.g. Point – 148; 160; 163; 192; 204; 239; 240)

During phone calls he repeatedly said, **“We cannot speak on phone about it”**, referring to the complete surveillance of my communication.

(See analogy e.g. Point – 220; 226; 234)

After he put me in contact with an attorney, he asked if something came out of it.

As it doesn't he said,

“BECAUSE EVERYTHING HERE IS INFILTRATED BY THE JEWS”.

(See analogy e.g. Point – 191; 194; 217; 163; 205; 215)

About the David-File he said, **“Don't let them destroy you that”**, and as many others afore, **“First they glorify you, then the crucify you”.**

Interrogating his knowledge about the reason of the Jewish community's disability to admit my heritably incorporation, and the inhuman deeds they did my life, he said,

“BECAUSE THEY FEAR TO LOSE COUNTENANCE”.

(See analogy e.g. Point –163; 209)

2014

- 228.** Interrogating at the “Wenckebach” hospital about a copy of my register of birth entry the clerks within a conversation said,

“Write your book Mr. Randel. That's your single chance to defend against those who estimated your life a sin, and therefor destroy you everything”.

(See analogy e.g. Point – 207; 243)

Checking up the archive for documents the archival said,

“Records are destroyed after 10 years”.

Realizing who I am he attached, **“Especially those about person's whose true identities have become declared an official secret”.**

(See analogy e.g. Point – 78; 160; 163; 229; 235; 242; 247)

2014

- 229.** The former owner of the bar "Hecht", located on Stuttgarter Platz, Berlin Charlottenburg (area where my father met the hostess/ red light scenery) said to remind my father.

He asked, **“Why do you necessarily need to know what happened in the past”.**

(See analogy e.g. Point – 78; 106; 160; 163; 201; 204; 213; 227)

He proceeded, **“You have to find a lawyer from the right wing who wants to give it the Jews in the neck”.**

Checking back his assent to gather information within the red light scenery about my quest, and what occurred in the past, he said,

“NOBODY WANTS TO BECOME INVOLVED INTO THE CASE”.

(See analogy e.g. Point – 131; 133; 159; 160; 168; 169; 175; 182; 188; 190; 219)

2014

230. Mrs. Ulla Abla, and her acquaintance "Ramses" within several encounter said, **"OF COURSE THE ENTIRE BERLIN POPULATION IS ENVY ABOUT YOUR REAL MOTHER'S LEGACY"**.

(See analogy e.g. Point – 72; 98; 112; 116; 124; 128; 136; 215)

They further mentioned, **"You won't get know the Kujawski family. They are protected, and covered here by all"**.

About the complexity of the ancestrally relation between me, and the Jews he said, **"THAT THE JEWS CAN'T HAVE YOU BACK IS THE PRICE THEY HAVE TO PAY FOR THE EVILNESS THEY HAVE TREATED YOU WITH"**.

About the appointed preventing of my efforts to establish my work creations they said, **"THEY DO IT THAT YOU WON'T REACH THE SOCIETAL POSITION TO GET THE TRUTH ABOUT YOUR TRUE ORIGIN"**.

(See analogy e.g. Point – 177; 184; 185; 233)

About the surveillance of my motions, and communication they point out, **"DO YOU REALLY BELIEVE THEY DON'T KNOW WHERE YOU ARE CURRENTLY STAY? OF COURSE THEY KNOW"**. (Kujawski family/ Jewish community)

(See analogy e.g. Point – 148; 164; 244)

2014

231. At a very last encounter I asked Mr. Christian Herwatz why the hostess my real mother had to give me up to becomes supported in not revealing my real mother's identity.

He responded,

"FOR COMPASSIONATE REASON, AND BECAUSE SHE IS AN OLD WOMAN".

(See analogy e.g. Point – 108; 129; 170; 225)

He further said about my astonishing that the Jewish community was at the first interested in me when my mother made me her heir,

"THEY WERE TRYING TO REACH CONTACT, BUT YOU DIDN'T NOTICED THAT".

2014

232. An owner of a shoemaker store at Wilmersdorfer Strasse 100 Berlin Charlottenburg, called "Fred", obviously knowing about my real mother's identity/ legacy, repeatedly said, **"It might be better to drop your case down, as you can see that even those who initially offer you their testimony, after pressurized pulling back their assents"**.

(See analogy e.g. Point – 112; 239)

He also repeatedly said that,

"Friends you can choose yourself, the family you cannot".

(See analogy e.g. Point – 106; 160; 148; 152; 164)

As well he pointed out that my problem is the,

"WELL KNOWN CORRUPT NEPOTISM OF BERLIN".

His assented contact to an officer who secures the parish house of the Jewish community Fasanenstrasse, Berlin Charlottenburg, did not came to pass even after month.

2014

233. "Frank", a waiter working at a restaurant located in Meineckestrasse Berlin Charlottenburg, on several occasions showed profound knowledge about my case.

My question if he gives a testimony, he repeatedly affirmed, and appointed for several times meetings with me to **"talk about it"**.

(See analogy e.g. Point – 207; 216)

Being societally/ officially pressurized, none of the appointed meetings he approached.

Asking him if he does not think the inability of the Jewish community to admit that my mother was Jewish, he likewise many others replied,

"WITHOUT ANY DOUBT, IT IS A SHAME THAT THE JEWS CAN'T ADMIT THAT YOU BELONG TO THEM".

(See analogy e.g. Point – 177; 184; 185; 233)

My questioning, "Why does the Berlin population plays that Jewish lie along", he responded, **"BECAUSE THEY BECOME ALL BRIBED BY THEM"**.

(Kujawski family/ Jewish community); (See analogy e.g. Point – 153; 164)

He assented to put me in contact with an acquaintance of him who is the lawyer of the German "Bundesbahn", and said, **"He doesn't need to fear the Jews. The company he is employed by is big enough to oppose with them"**.

(See analogy e.g. Point – 131; 137; 140; 143; 160; 194; 217; 220; 234)

Unnecessary to explain that he then said,

"The lawyer said not to have time, and facility to help you in your quest".

As I noticed that my efforts to establish an independent economical life further on become prevented by my hidden opponents (Kujawski family/ Dymek family/ supporting parts of the Jewish community) I said, "They will over and over again prevent my works from becoming successful".

"Frank" responded,

"OF COURSE THEY WILL. KEEPING YOU FURTHER ON AT THE BOTTOM ROCK, DISABLING YOU TO GET KNOWLEDGE ABOUT YOUR ORIGIN".

(See analogy e.g. Point – 230)

2014

234. Mr. Torsten Hartwig asked about Mrs. Rivka Pinnes, and Mrs. Hadar Barokas, if something seizable happened in relation to them regarding my mother quest. As it didn't, he said that he noticed they might have got order from above as well.

He puts it that way. **"Dr. Mrs. Pinnes might have been said by the Israel authorities, that she by all honorable achievements for the state Israel, shall not dig to deep in the mud of your Jewish story of origin"**.

(See analogy e.g. Point – 106; 114; 152; 154; 169; 188; 191; 192; 220; 221; 227; 233)

That is comparable with a classmate, Mr. Fabain Böttcher, whom I said after noticing that even this relation to Israeli citizens who offered their support resolving my quest, weren't able to admit my Jewish identity.

I said to him, "And Israel is likewise Germany not able to admit my Jewish identity/ existence of the file of "historical merit".

He replied, **"Certainly not. It is that why I don't believe in religious honesty"**.

As it was noticeable that it is further on a question of political believes and attachments that my real mother's identity/ my identity shall be covered, or will only become uncovered when I place myself at a specific political/societal believe, Mr. Hartwig said, **"If you would have swung the membership book of the German socialist party they would have helped you"**.

Mr. Hartwig repeatedly said, **"I noticed have been tailed by forces of the German secret service BND after we were discussing with Mrs. Pinnes, and Mrs. Barokas the possibilities of resolving your identical quest"**.

He explained, **"I was long enough part of that company to realize when I am under surveillance by secret service forces"**.

(Mr. Hartwig was for some 20 years member of the GDR secret service forces)

A friendly top-level police officer of him asked subsequently to our meeting with Mrs. Pinnes, and her daughter Mrs. Barokas in 2013 if he is in trouble.

Mr Hartwig replied that he only tries to help an acquaintance figuring out his Jewish mother's identity. His friends question if he acted legally correct Mr. Hartwig affirmed, whereupon the police officer said, **"Then everything is ok"**.

Mr. Hartwig again stated that the Kujawski family is anxious about a damage for the family image in case my story of origin becomes revealed, and that, **"YOUR CASE IS TO HOT FOR MANY TO TAKE ACTION ON"**.

He entirely agreed again with my, "Incomprehension that my twin-sister is observing the process of devastating my life without revealing herself to me ceasing the process of a silent murder by my own Kujawski family, and the Jewish community".

Asking him desperately, "Why did they needed to do me that", Mr. Hartwig answered, **"I don't know why they did, Oliver"**.

2014

- 235.** Interrogating Mr. Hannes Lobet about his assented testimony after the second DNA analysis was forged, he repeated that he as well as his colleagues, **"AREN'T ENTITLED TO TELL ABOUT YOUR REAL MOTHER'S IDENTITY/ LEGACY AS IT IS AN OFFICIAL SECRET"**.

He likewise said again that it would cause immediately his redundancy.

He is also not willing to give an anonym testimony / statutory declaration, as he said, **"IN ANY CASE MY NAME WOULD APPEAR"**.

He mentioned somehow secretly that, **"Any DNA analysis implements a second result"**.

Asking him, "Why Berlin police officer are not intervene although they know about the illegal withheld of my mother's identity/ legacy, and DNA analyses forgery, he said, "THEY HAVE THEIR HANDS TIED UP. THEY ARE ORDERED TO KEEP THAT

OFFICIAL SECRET DISCLOSED. THEY WOULD LIKE US LOSE THEIR JOBS”.

(See analogy e.g. Point – 106; 169; 219; 247)

My comment, "For that I will despise Jews eternally", he responded, **"AFTER ALL WHAT HAPPENED HERE, AFTER ALL WHAT THEY DID YOU, THAT IS MORE THAN UNDERSTANDABLE”.**

(See analogy e.g. Point – 106; 114; 152; 154; 169; 188; 191; 192; 220; 221; 227; 233)

Asking him to, "gather some 10 colleagues giving an anonym testimony", he responded, **"I will try to gather 10 together who will do that”.**

(See analogy e.g. Point – 101; 136; 159; 182; 183; 184; 186; 215; 247)

Announcing to sell my book mainly within the Arabic nations, he said,

"I ASSURE YOU. MANY GERMANS WILL LOVE TO READ YOUR BOOK AS WELL”.

(See analogy e.g. Point – 171; 192; 193; 194; 199; 207; 209; 228, 243; 245)

2014

236. A Berlin post office employee, completely alien to me, I asked, "Isn't it in your opinion a shame that one Jew within the nation where it all took place, becomes looted twice of what 2.5 Million Jews within the concentration camps of the 'operation Reinhardt' were".

She responded knowingly,

"BY ALL MEANS IT IS A SHAME. POOR-POOR GERMANY”.

2014

237. The mate of the Jesuit Priest Mr. Herwatz, called “Katharina”, obviously belonging to the left wing scenery, during a phone call, said,

"MAYBE YOU WILL NEVER FIGURE OUT WHO YOUR REAL MOTHER WAS”.

(See analogy e.g. Point – 108; 129; 160; 170; 171; 173; 201; 213; 231)

When she noticed that she by that statement unintentionally confirmed my real mother's existence about that she knows, she silently attached, **"If it is the case at all”.**

Asking her if it is not a mother's child human right to know its mother's identity she fiercely responded, **"But you are no child anymore”.**

Announcing to fulfill now my book 'My very private Holocaust - The dirty truth about clean Jews' she said, **"Don't write that book. The circle of hate between you and the Jews will run eternally then”.** (See analogy e.g. Point – 205; 226; 227)

2014

238. A lecturer of the 'Cimdata media academy', Ms. Tanja Boe, said during an encounter, **"Maybe you will never figure out who your true mother was”.**

She attached, **"Maybe you have to pullback the pressure with that you are searching the truth”.**

(Remark analogy “ready to attack” position/ “stop compare it with the Shoa”)

2014

239. The lecturer Mr. Niels Steinmeier suggested to, **"Drop it now, or consult a mediator to find a solution with the Kujawski family/ Jewish community"**.

His assented of managing an encounter with the Kujawski family didn't come to pass.
(See analogy e.g. Point – 112)

At another encounter he said,

"Against such a giant family you won't have a chance alone."

Pointing out that nobody will be willing to support on my mother quest he said,

"Nobody from the Jewish community/ Berlin population will help you with that. You are on your own".

Likewise he said,

"There are other institutions like private investigators who could disclose it for you, but them you can't afford".

He concluded, **"You need to find an investigating journalist who is incorruptible. That is the only chance I see for you"**.

Coincidentally he denied things he said in advance.

Confronting him with the fact that he as a so called "Antifascist" is observing how a Jewish child becomes ripped of more than the twofold of what 2.5 million Jews were robbed during the "Operation Reinhardt" concentration camps, he smiled gloatingly.
2014

240. Mr. Lothar Eichler, renter of my current place, on several occasions let shine through his basic knowledge about my "hot case".

Some of the most remarkable comments were:

Regarding to hidden notes of Berlin citizens, openly expressing their gloat toward my desperate situation, confirming the public knowledge about my "hot case" Mr. Eichler said, **"Of course people know about your story"**.

About my disbelieve to find a person willing to break the societal silence, Mr. Eichler said, **"There are people with a sense of justice among the Jewish community. It is about you to find them. They won't come here, you have to go to them"**.

(See analogy e.g. Point – 126; 132; 218)

The very first thing he said when I approached his place was,

"Of course it is hard for you to fulfill your book writing. It constrains you to move through the hell of the evil they did you during your life over and over again".

"Nonetheless", he proceeded repeatedly, **"You have to write your book that your story becomes known to the public. Only on that path you will find a break into the secret of your true origin"**.

(See analogy e.g. Point – 171; 192; 193; 194; 199; 207; 209; 228, 243; 245)

He also continuingly said, **"You have to follow/ continue your mother quest. Even that will not give you back the years they took you, and your mother. If you terminate going after your mother's identity one day you will be disappointed with yourself"**. (See analogy e.g. Point – 115; 148; 152)

About the attempt to make me lose my mind of great parts of German officials/ public, he said, **“YES, THEY WANTED YOU BECOME INSANE”**, and proceeded, **“EVERYBODY ELSE WOULD HAVE BEEN DECEASED LONG AGO BEING IN YOUR SITUATION”**.

(See analogy e.g. Point – 124; 129; 132; 146; 168; 191; 152; 171; 240)

About the lack of support from my former surrounding he said,
“You have been got out of their scope”.

He repeated that,
“PEOPLE KNOW ABOUT YOUR STORY, BUT DON'T BOTHER, AND HAVE NO INTEREST IN YOUR ISSUE”.

He said what many in afore to him had,
“You are not the only one who suffered injustice”.

About the withheld of my mother's identity/ my "shameful" story of origin he said,
“IT SHALL FURTHER ON BECOME HUSHED UP, AND AS LONG AS IT WORKS IT WILL CONTINUE”.

One of his at this instant roommate from Ukrainian called “Oksana” during several encounters showed keen knowledge likewise Mr. Eichler does. One of her most significant statements next to many others was,
“The Jews actually want have you back”.

(See analogy e.g. Point – 230)

2014

241. Mr. Thomas Dooley, since 2012 partner within the reestablishment of my most promising TV program in 2013 said during a phone call,
“I will put you then in contact with Mr. Frank Schlageter now”.

In 2012, Mr. Dooley showed knowledge about all my issues. Abstractions of business plans, attempts of HIV infection, David-File and its curious handling, withheld of my mother's identity, e.g. legacy. His suggestion was, **“Write your book”**.

Most evident became his keen knowledge when he in accordance to the appointed “folk saying” mentioned, **“We all have to work for a living”**.

About the inability of the Kujawski family (identity/ legacy of my mother), and the Jewish community (file of “historical merit”) finding a solution he said likewise many others,
“Then look forward now, and drop the past”.

(See analogy e.g. Point – Point 139)

He asked, **“Have you tried to talk to them”**, and agreed when I said, “I did, but it is senseless to speak with people about a solution that tried to infect you with HIV”.

Mr. Frank Schlageter is a businessman who realizes entertainment events. Main client of his company is the UNESCO, for which he executes charity events. By checking him it became visible he is in close contact to Mrs. Ohoven, Germany's queen of charity.

Mrs. Ohoven contacted me in 2009 to join one of her upcoming charity challenges, as she has by all means known about my mother's legacy. Simultaneously I got the letter in red in which a woman highly asked me to get in contact with her as she wants to speak with me about a topic of importance for my live. (See Point 50)

The Ohoven family undoubtedly has awareness about my true Kujawski family, who belongs according to several statements to the circle of those few families who rule the world by their economical influence. Husband of Mrs. Ohoven is chairman of the German federal association for middle-class enterprises.

Likewise it is evident that the Dymek family is connected to this circle of allegedly "honorable people" of the society. (e.g. Ms. Steimle – "No chance you will..." – Point 207)

Asking my former associates in 2009/ 10, after I noticed that this family is after me, "What is that a family. What is it they want from me", Mr. Egilmez likewise Ms. Marie Vogel said, "**Yes, such families exist**". During researches contacts between my real Kujawski family, and the Dymek family have been revealed. (See document "The Dymek's – A family to touch...")

Members of the Schlageter family, even negated by Mr. Frank Schlageter, are doing business together with the Dymek family, as well as they join leisure sportive activities.

At one of our first meetings, being aware about Mr. Schlageter's profound wisdom about my concerns I said, "What is it I want, Frank. Basically I finally want coming home to my real family". Mr. Schlageter knowingly responded, "**Of course you want**".

He didn't mention that my way back home to my real Kujawski family is indivisible chained with my approbation having a relation to the Dymek family.

At the next meeting I stated that the commune members of Mr. Herwatz accuse me for, "**Only interested being a part of those upper ones**".

Knowing about my efforts to establish my own independent economical existence he responded, "**That is nonsense**".

At the latest "business meeting" Mr. F. Schlageter invited me into a sport club called "Blau-Weiss Berlin", located at Roseneck.

"Roseneck" is part of Berlin-Grunewald, and the area of Berlin that ever since is known as the most exclusive residential district. The clubhouse lies barely 1 mile far from the forest at which the hostess was required to join weekly visits enabling my real mother to watch me from distance.

During the recent two/ three years of researching the "smoking gun" of my concealed Jewish story of origin, I was on several occasions from different persons recommended to "**Look up the Roseneck area for your real family**". (See analogy "Ma" – Point 175)

As I again declared my reluctance of a relation to the Dymek family at all, already knowing that Mr. Schlageter's family has contacts to that family, the meeting at the living area of my real Kujawski family ceased with no effect.

That the encounter was considered to examine my motivation was noticeable at Mr. Schlageter's pretentiously expressed note that he would certainly, "**Join the club for a tennis match on each Sunday morning in case he would live around here**".

It further was perceptual when the waitress of the club restaurant said to him, **"At least he came here to meet with you"**.

Joining Mr. F. Schlageter watching a hockey game of his son, I could mention that people secretly referred to my concealed/ forged identity, as well as to my mother's legacy.

Visitors playing soccer some 50 meters far spook to each other as much loud that I must heard them saying, **"Should make a DNA analysis, proving your are my sibling"**.

A friend of Mr. F. Schlageter said, **"Yes, that is the area were Berlin's last existing billionaires are living"**.

Talking about that occasion with Mr. Lothar Eichler subsequently I said, "Actually I have to thank Mr. Schlageter that he has shown me the area were I naturally should have grew up at".

Mr. Eichler sarcastically grinning agreed, **"Yes, you are right with that"**.

About the repeated attempt to "buy" my assentation for a relation with an HIV positive member of the Dymek family, Mr. Eichler said knowingly,

"No question, such people are awful, but they will over and over try it again".

(See analogy e.g. Point – Point 82; 205)

2014

242. A classmate, Mr. Peter Maibach, during the presentation of my TV program, in relation to my effort of reestablishing my media work in Germany, pretentiously said,

"I wonder to what extend you are motivated to have your program realized".

(See analogy e.g. Point – Point 82; 205; 241)

Speaking with him afterward if he would, "agree into a relation with someone who has become HIV positive during intimate contacts within his entire surrounding", he knowingly said, **"Of course I would not"**. (See analogy Mrs. Haß – Point 246)

About the aspect that, "my former left wing surrounding now is anxious about the secret service BND revealing their knowledge about the official secret regarding my concealed Jewish story of origin", he affirmed, and knowingly said,

"Yes, that is then typical for them".

(See analogy e.g. Point – Point 31; 124; 131; 177; 234)

2014

243. Mr. Turan Koyuncu, former classmate at Wall Street Institute, during an encounter said, **"TO SOME EXTEND I UNDERSTAND THE JEWS. THEY CAN DO SO MUCH GOOD WITH YOUR MOTHER'S LEGACY"**, and proceeded, **"Maybe they'll give you the double some when"**.

He further recommended, **"DON'T GO AGAIN TO THE JEWS, YOU HAVE TRIED, AND PUT OUT YOUR ARMS REPEATEDLY, BUT THEY SPAT ALWAYS INTO YOUR OPEN HANDS"**.

(See analogy e.g. Point – 106; 114; 152; 154; 169; 188; 191; 192; 220; 221; 227; 233)

His estimation was, **"If you could fulfill your TV program, and finish your book about your life story, you would earn the fourth of what they took you"**.

(See analogy e.g. Point – 171; 192; 193; 194; 199; 207; 209; 228; 245)

Secretly referring to the file of "historical merit" he welcomed me with the words, "**Oliver, everybody becomes looking older, only you are getting younger and younger**",
2014

244. Meeting Mr. Max Schaefer accidentally he said in reference to the recent three years of the officially, and publicly conspiratorial prevention of uncovering my real mother's identity/ legacy, "**You should now go somewhere far away, licking your wounds**".

Regarding to public knowledge he said, "**As you could realize now on your own issue. 90 % of the population is characteristically low minded**".

Talking about my concealed Jewish identity he said,
"ALL HAS BECOME TO COMPLICATED MEANWHILE".

Asking since when it has become "**to complicated**" he agreed when I said, "At the latest since they have tried to infect me with HIV during my circumcising surgery. And as they didn't succeed, since they afterward tried to drive me mentally ill".

He responded, "**You are be right Oliver, certainly at the latest since then**".

His advice was to, "**WAIT UNTIL THE YOUNGER GENERATION HAS SUCCEEDED THE OLD JEWS. WAIT FOR THOSE JEWS WHO WILL SAY, 'IF HE IS JUST JEWISH, IF IT IS SIMPLY THE TRUTH HE SHALL KNOW THAT'. FOR THEM WAIT**".

Asking him if I shall wait until I am sixty, he said, "**Why not**".

Speaking about my mother's legacy, he said,
"IN YOUR CURRENT CONSTITUTION YOUR MONEY WOULDN'T HEAL YOU".

Talking about the obvious attempt to prevent me from getting work outside of Berlin, Mr. Max Schaefer said, "**WHERE OLIVER, DO THEY HAVE A BETTER CONTROL ON YOU THAN IN BERLIN**".

Making it a subject that I am further on confronted with an invisible enemy, he responded, "**Of course you are. They won't place someone in front of you, as they know you would demolish them intellectually**".

About entreating the press he said, "**IF THEY HAVE THEIR FRIENDS THERE TOO**".
(Kujawski family/ Jewish community)
2014

245. Two Turkish women, completely alien to me, stated as many before, "**THE JEWS WILL PUT YOUR BOOK UNDER CENSORSHIP, ALTHOUGH THEY KNOW THAT IT IS THE TRUTH WHAT YOU SAY**".

Nevertheless they assumed,
"YOUR BOOK WILL BE READ BY MANY. ESPECIALLY THE JEWS WILL READ IT".
(See analogy e.g. Point – 171; 194; 243)

They further said, "**Maybe they will give you your mother's identity/ legacy after the publishing of your book. Just to have finally silence before you**".
(See analogy e.g. Point – 185)

As many others they referred to the danger of my story of origin, and asked, **"DON'T YOU FEAR THREATS FOR YOUR PHYSICAL INTEGRITY IN CASE YOU WILL UNMASK THEM, AND WHAT THEY DID"**.

(See analogy e.g. Point – 143; 160; 163; 215; 131)

Overall they showed keen knowledge about all affairs related to my identical quest.
2014

246. Mr. Haß, person responsible at my health insurance company, I said desperately, "My real mother was trying to get me know her, and aware about the conspiracy woven against me, wanted to rescue her son's life making me her heir".

Mrs. Haß answered, **"OF COURSE IT IS WHAT YOUR MOTHER WANTED TO DO"**.
(See analogy e.g. Point – 112; 167; 171)

Calling her superior related to the health insurance issue of my visits, she said, **"Mr. Randel is sitting here. He is completely despaired, and CAN'T DEFEND AGAINST THESE INSTITUTIONS"**.

Using the phrase **"defend against these institutions"**, she clearly was referring to the official/ public appointment to keep me away from my real mother's identity, as well as the process to prevent all my efforts to establish my businesses successfully.

As part of my "hot case" is further on the attempt to force me into a relation with the HIV ill Ms. A.C. Dyemk, I asked Mrs. Haß about her opinion, and she knowingly said, **"No comment on this Mr. Randel. It is a shame"**.

Responding, "Due to our German history we should have learned that it is necessary to have words", she said, **"Actually we should have, but apparently, and as you can see at your case, we have not"**.

With Mrs. Haß I spook for the first time in my life. Her even secretly expressed opinion was proving once more that the public has profound knowledge about my "hot case".

At following encounters Mrs. Haß responded my comment that the Kujawski family apparently is under no circumstances willing to admit my incorporation, and wont' release information about my mother's identity, **"However, this is only the tip of the iceberg"**, indicating the wider knowledge of my case.

She concluded her statement, **"It is time then to get the ball finally rolling"**, as it was appointed to interest a greater organization, such like the UNHCR, that would be bold enough to make my concern a subject.

(See analogy – e.g. Point 248)

Later she had to abstain from her assent, and declared, **"What can we do if even the big organizations don't dare to involve in your case"**.

About my mothers legacy she said, **"It's perverse robbing one Jew the double of what 2.5 million Jews were taken together within the east European death camps"**.
2014

247. Mr. Narrath, the latest, and last lawyer I consulted in Berlin/ Germany within briefings showed keen knowledge about my case.

Regarding the security guards, and police officers who have stated to “have their hands tied up as they would suffer redundancy immediately in case they would reveal my official kept secret identity”, he said,

"OF COURSE THEY WOULD LOSE THEIR JOBS REVEALING YOUR TRUE MOTHER'S IDENTITY TO YOU. THEY CAN'T TELL YOU THAT".

About the hidden warfare, the German left wing has launched on me, as I divided from them for substantial reasons (treachery, betray, and general jealousy/ several attempts of HIV infection) Mr. Narrath somehow gloatingly said,

"OBVIOUSLY THEY FIGHT A PSYCHOLOGICAL WARFARE ON YOU".

(See analogy – e.g. Point 73; 152)

He asked to remind the name of Mr. Bendig's friend who was on New Year 2009/10 in first class "Hotel Adlon". Find out the name "Mike", Mr. Narrath surprisingly knew him. During a phone call, supposed to ask "Mike" about his stay at "Hotel Adlon" at this event, after confirmed, Mr. Narrath said, **"Oliver always likes it special"**.

Using the name "Oliver" familiar, it became evident that Mr. Narrath knows Mr. Bendig. (See Point 56)

Mr. Narrath advised, **"MR. RANDEL, IF YOU WANT GET THERE, YOU HAVE TO JOIN A RIDE ON THE BACK OF THE DEVIL".**

(See analogy WSI teacher 'Mark' "be an actor" – Point 112)

He attached, **"THE KUJAWSKI FAMILY, AND THEIR ALLIES ARE DEALING WITH YOU FRAUDULENTLY, AND YOU ARE SEEKING AN HONEST SOLUTION".**

(See analogy Mr. Gänser/ Mr. Staiber – Point 164; 176)

He asked if the woman who sat next to me at the nightclub "First" in 2010, my twin-sister, was trying to arouse me, and proceeded,

"Jews are doing that. They oblige even siblings to have intimate relations in order to reproduce the genetic top-level attributes among their people. No matter about the risk of creating a number of physical disabled. Those they put at the clerk desks of their banks, or companies, paying them a good earning".

My first impression indeed was that she to some extent tried to arouse me, when she said, *"This is not my mate"*, as I asked one the present males, with whom she seemed to be on-site, if it is all right with him that I got her number.

Mr. Narrath pointed out, **"You may have to wait until one will say you your real mother's name at theirs deathbed".**

(See analogy Mr. Hartwig, "They better take it into their graves" – Point 163; e.g. 244)

At further calls Mr. Narrath then said, **"You have to make one another DNA analysis. Become the girls you grew up with forensically proven as your genetic sisters, you know the hostess is your mother. You then finally have come to terms with your mother quest".**

Mr. Narrath's relation to Mr. Bendig, and whose friend "Mike" of course discloses him as affiliated with the Kujawski family, as Mr. Bendig sat me next to my twin-sister, then said, **"Why do you necessarily need to know what happened in the past"**, and lately **"I won't be involved into the topic anymore"**. (Point – 57; 138; 211)

Hence I became aware that a third DNA analysis under the hidden eyes of the Kujawski family/ Germany authorities/ public is considered to make me finally resigning, and ceasing my real Jewish mother quest.

Realizing the attempt, not the first of that kind, I said, “Mr. Narrath, as much as this nation want to make me believe that hostess being my real mother, I am confirmed she is not”. Mr. Narrath obviously felt catch responded, “**I don't want you make believe anything**”.

My request to file a claim on basis of the numerous audio recorded testimonies, he likewise all other Berlin/ German lawyers rejected, although I copied him law text passages showing that the usage of secretly recorded testimonies are authorized on court in case they are uncovering crimes, and help achieving justice.

It might be of interest that Mr. Narrath is one of the most anti-Jewish lawyers of Germany, what shows how unbelievable the combination of the conspiratorial alliance within my "hot case" story of origin is.

It reaches from far left through the entire German society to far right, and goes from economical peak level down to the bottom rock.

2014

- 248.** A kiosk shop assistant located near my current place in Berlin-Spandau Haselhorst within a conversation about the official withheld of my real mother's/ my real identity said, “**That is how the German laws are**”.

Mentioning that it even, “according to German laws is illegal to forge DNA analyses, and my legal right to get known about my true mother's identity, as well as to receive what she left her son”, he agreed, and stated, “**You be right. Actually it has to be**”.

He showed sympathy, and hidden awareness about my whole lot case. My Jewish identity, the religious matter, the covered protection due to this religious matter (“David against Goliath” game), the appointed looting of my media work creations, my mother's legacy with that she tried to prevent the appointed burglary of my work creations.

Related to public's awareness/ silence about my “hot case” he said, “**It might time that some will finally start to break off the silence then**”.

(See analogy – e.g. Point 246)

2014

- 249.** The caretaker at the house of Mr. Eichler, place of current stay, called “Patricia” literally with her first approach said, “**Your name is widely known**”, after she introduced herself. In following conversation she showed sympathy with my quest that entered in my query about her willingness to give a testimony. She showed entire wisdom about all my affairs. Whether related to my mother's identity, my legacy, the attempts of HIV infection, or the destructing stalking of the Dymek family.

After interrogating her husband for allowance to testify she said:

“**My husband doesn't want me to testify for you. I am not permitted**”.

“**He says we have our own issues, and won't be pulled into it**”.

“**We are not familiar with political issues. We are only ordinary people**”.

“**Nobody will help you with that. Many won't do that**”.

“If we don't want to testify nobody can oblige us to do that”.

“We could do that, but we simply don't want do that”.

“You know yourself that your are not insane, so why is it important to you what they say”.

Interrogating her **“You could testify that things I am saying are widely known, and valid, but you simply don't want do that. Is this right”**, she responded,

“Yes, that is how it is”.

2014

250. The dentist Dr. Deumer whom I visited on recommendation of a Turkish citizen of Berlin I met at the kiosk shop Spandau/ Haselhorst (Point 248) revealed keen, but hidden knowledge. Suggested he was as he according to the Turkish man **“is Jewish, and interested in such affairs”**.

The Turkish man likewise showed keen knowledge what was revealed most when he said, **“It is your right to know your mother’s identity, to visit her grave, although the Kujawski family doesn't want you among them”**.

About the Jewish community of Berlin he said, **“They have not known about the evil things the family you was given up to has done with you”**.

About my mother’s legacy he said likewise Mr. Narrath, and many others, **“Buy your adoptive families willingness to get it from the Kujawski family. Say them they will get 20 percent of it”**.

Mr. Deumer even with my first approach showed total awareness about my person, although he didn't confessed openly.

Evident it became by comments like,

“Of course the Kujawski family don't want you among them”.

“The members of the Jewish community are not vermin’s only because they know about your mother’s identity/ legacy, but don't reveal their knowledge to you”.

“Being healthy is already something”.

A “folk saying” regarding my affair that has become utilized on several occasions after the multiply German-Jewish attempts of HIV infections/ e.g. tries to drive me mentally ill.

His complete staff confirmed entirely what I portray.

Their comments reached from,

“It bothers you of course each day”. (Regarding identity/ legacy/ file of “historic merit”)

“The Arabic world will love your book”. (Regarding writing about my Jewish story)

“You are right. God can't be infected with HIV”. (Regarding HIV infection attempts)

2014

251. Different staff member’s of a blood donation institute I frequently join in concrete reference to my affair said,

“I am not entitled to respond anything on your question”.

“The decision not revealing it to you comes from the very top. There is no point getting after it any longer. You won't be told, nobody will tell you”.

2014

252. Mr. Pohl, security guard town hall Berlin/ Spandau, on my exposition that it “seemingly nobody German bothered much that one Jew becomes looted on a higher amount than 2.5 Million Jews were within the east European concentration camp’s of the “Operation Reinhardt”, apologetically responded, **“I guess some though does”**.
(See analogy – Point 236)

Noticing his superiors he became anxious, and ceased our chat, as further on people actually willing to break the silence become threatened by Berlin/ German authorities, and public pressurizing.

At a next encounter he said, **“You won’t make it on your own against such a giant opponent as your Kujawski family is. You will need strong allies”**.

2014

253. Asking the physician Dr. Mr. Rainer Schott, located Berlin Haselhorst, “Who is evil enough to force a Jewish mother to separate from her son 20 years after the Holocaust within the nation of the Holocaust. Who is doing that a mother who experienced the evil of the Holocaust herself?”, he replied,
“ACTUALLY NOBODY HUMANLY INTELLIGENT WOULD DO THAT, WHICH IS WHY NOBODY IN GERMANY IS WILLING TO CONFESS IT”.

By means of examples he advised to **“Move out of the area were further bombings are expectable”**, suggesting to leave Berlin/ Germany.

Likewise he said that my approach on the majority is influencing their behavior towards me negatively. (Remark congruence “burn bridges”)

About my reveals regarding my origin, the evil I experienced during my life, the attempt to infect me with HIV, and declaring me mentally ill he openly said,

“A SHOCKWAVE RAN THEN THROUGH THE ENTIRE WORLD/ SOCIETY”.

254. Mr. Rainer Hickel, member of the community of the Jesuit Mr. Asshole, during several encounters, and conversation stated his knowledge.

Some of his comments:

“I agree it is finally time now your concern becomes resolved”

“I spook with members of the Jewish community, and they know all about your case, but won’t be pulled in. It astonish how heartless they appear”

“They (The Jews) are peeved by the eagerness you pursue your mother quest”

“The Jewish claim doesn't want your case revealed. It is about to much money”

“Succeeding in infecting you with HIV would have been the most simple solution to them” (Jewish community of Berlin/ Germany)

2014/ 15

255. Mr. Eichler stated after a number of unsuccessful attempts to find journalists, US lawyers or other reliable sources for support, comments like,

“The Jews are smart, and shot the belt again. They know every trick in the book”

“The hush up of your story continues, and as long as it works it will continue”

“Of course your new lawyer knows as well. Such as all know about it”

“They all fear consequences. That is why nobody speaks up for you”

“You’ve to create publicity. Until that, all you do is like a drop in the ocean”

2015

256. The counselor and mediator Mr. Felgner during the first phone call responded my critical interrogation where the Jews had been the recent forty-five years of my life, “I can understand that well”.

During a consultation he said,

“However, your twin sister was given free for adoption as well”

(How does he know that if my family story is not known as also he declared)

Instead of pursuing my mother quest he further suggested,

“Pursue your professional development”.

After replying it with the fact that my opponents terminate exactly this over and over again, and that this process won’t quit as long as my quest is not solved, he responded,

“That will probably be the case”.

This file almost is increasing every day by statements of individuals related to my quest, and the fact that my opponents are doing everything to avoid me from revealing my mother's identity.

Those comments, proving the overall societal knowledge, reach from the continuing willfully attempt of flagging me as, "**mentally ill**".

Geos over hints that, "**Parts of the Kujawski family is influencing your grandfather by casting a bad light on you saying you are insane. You need to find an aunt, or uncle who says the family that it is enough damage done your life, and that it has to stop now**".

And includes remarks that I, "**finally have to understand your 'hot case' story of origin is an political issue, and a danger to the involved parties**", and therefore shall remain undisclosed.

Any within this document reported occurrences have appeared as described. Citations of individuals have those persons done as quoted, and were all stated within conversations specifically in relation with the search of my real mother's identity.

In some cases the exact order of words may have slightly differed from how they are written, but its sense in no case has become rearranged.

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